

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1073.99 (see p. 3)

28 Teves 5780/January 25, 2020

**5746-5780**

**Celebrating our 34th year**

**1986-2020**

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 4:59 pm  
Mincha/Maariv: 5:00 pm

**Shabbos Day**

Daf Yomi shiur: 7:30 am  
Shacharis: 8:30 am  
Mincha: 4:35 pm  
Maariv: 6:15 pm  
Shabbos is over after 6:30 pm

**Sunday**

Daf Yomi shiur: 7:00 am  
Shacharis: 8:00 am  
Mincha/Maariv: 5:00 pm

**Monday-Friday**

Shacharis: 6:30 am  
Maariv: 8:00 pm

**Next Shabbos – Bo**

Candle Lighting: 5:07 pm  
Mincha/Maariv: 5:10 pm

**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger.
- Bar Mitzvah of Yehuda Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.
- 7:30 pm: Kol HaNaarim Learning.

**Want to Be a “Minyanaire”?!**

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men’s Beis Medrash Learning, Monday through Thursday nights;** please check the seasonal davening schedule or the

Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Zillah Ezra a”h, mother of our dear member, Jared Ezra. Jared will be sitting shiva at 116 Sunnymeadow Lane in Reisterstown until Wednesday morning. Shacharis each day is at 7:00 am and Sunday at 8:30 am. Maariv is nightly at 7:00 pm. May Hashem grant comfort to Jared and his family.

**Kol HaNaarim Learning**

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from **7:30 to 8:00 pm; 8:00 to 8:30 pm**, pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

**Winter Davening and Shiurim**

Join us for weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men’s Beis Medrash learning; 8:15 Daf Yomi shiur with Rabbi Yehuda Prero:

- Monday, 7 pm: Rambam’s Sefer Zemanim with Jay Taffel. After Maariv, the Rambam’s Hakdama L’peirush Ha’mishnayos with Rabbi Goldberger.
- Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger.
- Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel.
- Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel.

Please join us for davening and learning and help support the shul minyan.

**Mazel Tov to**

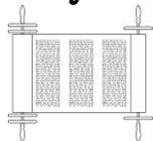
- Rabbi Moshe and Shaina Margolese on the Bar Mitzvah of their son, Yehuda. Mazel tov to the zadie, Mordecai Zev Margolese, and the entire Margolese mishpacha. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Rabbi Elie and Esther Weiner on the birth of their granddaughter, Miriam, to Feivel and Batya Kahn. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Bob and Sima Rosenfelt on the upsherin of their grandson, Eliezer, son of Rabbi Daniel and Amanda Rosenfelt of New York. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Bob and Rachel Barocas on the birth of a baby boy. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano ul’gadlo l’Torah l’chuppah ul’maasim tovim.

**Daf Yomi Shiur**

Tiferes Yisroel is now doin’ the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Yehuda Tenenbaum** at 7:20 am following Shacharis. “Review-shiur” given Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis. Bring your Gemara - all shiurim will be given in the main shul. To join the Tiferes Yisroel Daf Yomi WhatsApp group, please go to <https://chat.whatsapp.com/KTCwQoS8ZLFdDhoSL5bag/>.

**This week’s Lev Echad is sponsored by:**

Rabbi Moshe and Shaina Margolese, in honor of Yehuda Margolese. May the kedusha of the Torah and mitzvot fill you with light and with simchas hachaim. We are proud of you and love you. Love Daddy, Mommy, Eliyahu, Efraim, Estee, and Atara.

**Weekly Parsha****Parshas Va'eira**

By Rabbi Oizer Alport

**"Say to Aharon - Stretch out your staff and strike the dust of the land; it shall become lice throughout the land of Egypt" (8:12)**

Although we typically associate Moshe with bringing the ten plagues upon Egypt, a careful examination of the verses reveals that Hashem actually commanded Moshe to have Aharon bring about the first three plagues. Rashi explains that because Moshe had gratitude to the river which had protected him when he was placed there as an infant, it was inappropriate for him to strike the water for the first two plagues (blood and frogs). This sense of appreciation is understandable, as the water sheltered him, and it was there that Pharaoh's daughter discovered and rescued him.

However, regarding the third plague of lice, Rashi's explanation that it was inappropriate for Moshe to strike the same ground which protected him by hiding the body of the Egyptian that he slew is difficult to understand. Although Moshe thought that nobody saw the killing, in reality Dasan and Aviram witnessed the murder. They informed on him to Pharaoh, who would have killed Moshe if not for a miracle that saved his life (Rashi 2:14-15). Practically speaking, the ground did absolutely nothing to benefit or assist Moshe in any way. If so, why did he feel gratitude toward it, and why couldn't he strike it himself to bring about the plague of lice?

One commentator on the Midrash (Shemos Rabbah 10:7) suggests that the ground provided Moshe temporary peace-of-mind by allowing him to think for at least one day that his killing would go unnoticed. I would like to suggest that the Torah is teaching us the fallacy of a common expression.

If we give of our precious time and energy in an earnest attempt to help somebody out, only to have our efforts fail, the average person will tell us, "Thanks, but no thanks." This expression indicates that he owes us no debt of gratitude for our efforts and not so subtly suggests that next time we should just mind our own business. The Torah teaches that because the ground was willing to help and tried to be of assistance in doing its best to cover up the taskmaster's corpse, Moshe was obligated to show his appreciation for its good-faith efforts and was unable to strike it to bring about the plague of lice.

I once shared this thought in a Torah class that I taught. Later that week, a woman called to say that her husband had offered to help her clean the house. Unfortunately, although his intentions were good, his cleaning skills left something to be desired. She explained that when he finished, not only was the house still a mess, but it would take her considerable work just to get it back to where he started! She was about to tell him, "Thanks, but no thanks," when she remembered the lesson she had just been taught!

So many times, a relative, a co-worker, or a shadchan will volunteer to try to help us out. Unfortunately, these efforts don't always lead to the results we were hoping for. The next time it happens, instead of rubbing the failure in to somebody who already feels badly enough, let us remember the lesson of Moshe and the ground and express our sincere appreciation for their time and good intentions.

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Graphic courtesy of Chinuch.org.

### The Plague of Hail - An Opportunity for Teshuvah

In Parshas Shemos, Moshe and Aharon came to Paroah and relayed Hashem's message to "Send out My people that they may celebrate for Me in the Wilderness" (Shemos 5:1); Paroah refused, and increased the labor of the Bnei Yisroel by taking away the straw with which they used to make bricks. The people then complained to Moshe and Aharon saying: "May Hashem look upon you and judge, for you have made our very scent abhorrent in the eyes of Paroah and the eyes of his servants" (ibid. 5:21). Moshe returned to Hashem and asked, "Why have you sent me? From the time I came to Paroah to speak in Your Name, he did evil to this people" (ibid 5:22-23). Hashem answered Moshe: "Now you will see what I shall do to Paroah, for through a strong hand will he send them out, and with a strong hand will he drive them from his land" (ibid 6:1). Rashi states that the "strong hand" that will "send them out" is Hashem's (Mizrachi; Sifsei Chachamim); the "strong hand" that would "drive them from his land" would be the hand of Paroah. I always imagined this *pasuk* as Hashem's "setting the stage" for the ten *makkos* that He would bring down upon Mitzraim, like one of those ultra-dramatic Hollywood one-liners, as in the *Terminator's* "I'll be back."

Parshas Va'eira contains the first seven of these *makkos*, as is alluded to by the first two letters of the parsha- *vav* and *aleph*, which have a combined gematria of seven. The last of these seven *makkos* is *barad*, hail. But this was no ordinary hail, as it is written: "I shall rain a very

heavy hail, such as there has never been in Mitzraim, from the day it was founded until now" (ibid. 9:18). The sense of the verse is that there has never been such a hail anywhere in the world, and certainly not in Mitzraim, where rain is rare and hail, virtually non-existent (R' Bachya; Artscroll Stone Chumash). The hail here, as described by the Midrash, came down in blocks of ice and fire, but the fire did not melt the ice, nor did the ice extinguish the fire (Midrash Hagadol 8:23), as the verse states: "There was hail, and fire flaming amid the hail" (Shemos 9:24). Rashi agrees, and refers to this as "a miracle within a miracle": The fire and hail were intermingled, and although the hail is made of water, and fire and water by nature do not coexist, yet to perform the will of their Creator, they made peace between themselves (Rashi). The first miracle was the hailstorm itself, which was of unprecedented intensity (Gur Aryeh).

Certainly, Hashem was showing Paroah His attribute of *gevurah* by performing this "miracle within a miracle," an indisputable display of His complete mastery over all of Creation. But we also see how Hashem showed Paroah His attribute of *rachamim*, as Moshe warned Paroah: "And now, gather in your livestock and everything you have in the field; all the people and animals that are found in the field... the hail shall descend upon them and they shall die" (Shemos 9:19). Alternatively, the expression "And now" implies a call to *teshuvah* (Bereishis Rabbah 21:4; Midrash Tanchuma); Moshe was calling upon Mitzraim to save itself from the suffering of the hail (Ohr HaChaim) by doing proper *teshuvah*. Even if all the Mitzrim had heeded Moshe's warning and taken cover, only their lives would have been spared; the hail would still have had a devastating effect on their property and anything else in the landscape exposed to it. Moshe issued an explicit warning to take cover in order to give the Mitzrim the opportunity to repent for their sinful ways.

Even the wicked Paroah saw G-d's Mercy, as he confessed to Moshe and Aharon saying: "This time I have sinned: Hashem is the Righteous One, and I and my people are the wicked ones" (Shemos 9:27). Why was Paroah more contrite now than at any other time? He contrasted his own actions with G-d's. Hashem was the "Righteous One" Who warned the Mitzrim to save lives by bringing the people and livestock indoors, but Paroah and his cohorts were the "wicked ones" who let people and animals remain in the fields where they were struck by the hail (Artscroll Stone Chumash). Of course, Moshe acquiesced, and entreated Hashem to remove the plague, but he knew that Paroah's *teshuvah* was insincere, as he said: "I know that you are not yet afraid of Hashem" (Shemos 9:30). Although Rashi renders the word *terem* as "not yet," according to the Ramban and Ibn Ezra, the word means

"before." Therefore, the Ramban explains that Moshe alluded to Paroah, "Before [I entreat Hashem] you are afraid, but I know that your fears will end as soon as the suffering of the plague is over [as with the previous six]." A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

### Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals

on the first Shabbos of each month. They also host mixed Shabbos lunches, which periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.

- **January 28:** The Center for Jewish Education brings you the Mariposa approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Tuesday evenings from 7 to 9 pm, from January 28 through March 24 in the CJE Crafts Room, 2nd floor of the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at [cjbaltimore.org/mariposa2020](http://cjbaltimore.org/mariposa2020). For more information, contact Terri Rosen at [trosen@cjb.org](mailto:trosen@cjb.org), or call 410-735-5008.

### Sponsor a Child

By donating just \$30 a month/\$360 a year, you can support the transportation of a kiruv student to a Torah school and help them receive a Torah education. To contribute, please email [baltimore@chinuchatzmai.org](mailto:baltimore@chinuchatzmai.org) or call 410-505-0058. For more information, please visit [www.chinuchatzmai.org/baltimore](http://www.chinuchatzmai.org/baltimore).

### Yahrzeit Donations

- From Fran Hisler
- By Talia Raun for an aliyas nishmas for her father, Richard ben Albert

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne

Elvira BenMayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Clara Edith Swartz Cutler, Chaya Ita bas Avraham, a"h, 5 Shevat, grandmother of Caren Cutler

### Coming Up

- **February 8:** Kiddush sponsored by Shalomis and Elie Weinreb on the occasion of her brother's first yearzeit.

### Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are encouraged to attend.

### Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** SleepTime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Shul Pushka

**Running total for 5780:**  
**\$1073.99**

### Participants

**Rabbi and Rebbetzin Goldberger**  
**Chaim and Mira Abramson**  
**Shulamis Heldoorn**  
**Jonathan and Talia Raun**  
**Jerry and Eileen Rosenbaum**  
**Lev Avraham and Rachel Rosenstock**  
**Jerry and Elka Rottman**  
**Jeremy and Elisheva Vater**

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

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**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

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**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700

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**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

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**Ride G'mach.** Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.

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**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

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**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

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**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNerim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

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Lev Echad Deadline:  
Wednesday, noon  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

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*Good Shabbos!*

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**Rabbi Goldberger's Shul  
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