

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1023.99 (see p. 3)

21 Teves 5780/January 18, 2020

5746-5780

Celebrating our 34th year

1986-2020

DAVENING SCHEDULE**Friday**Candle Lighting: 4:51 pm
Mincha/Maariv: 4:55 pm**Shabbos Day**Daf Yomi shiur: 7:30 am
Shacharis: 8:30 am
Mincha: 4:30 pm
Maariv: 6:05 pm
Shabbos is over after: 6:22 pm**Sunday**Daf Yomi shiur: 7:00 am
Shacharis: 8:00 am
Mincha/Maariv: 5:00 pm**Monday-Friday**Shacharis: 6:30 am
Maariv: 8:00 pm**Next Shabbos – Va'eira/Mevorchim Shevat**Candle Lighting: 4:59 pm
Mincha/Maariv: 5:00 pm**This Shabbos**

- 7:30 am: Daf Yomi shiur with Rabbi Yehuda Leib Goldberger.
- 7:00 pm: Kol HaNaarim Learning sponsored by Yaakov and Ester Gur.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm**

with Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm, pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elieclevi@gmail.com.

Winter Davening and Shiurim

Join us for weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men's Beis Medrash learning; 8:15 Daf Yomi shiur with Rabbi Yehuda Prero:

- Monday, 7 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.
- Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger.
- Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel.
- Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel.

Please join us for davening and learning and help support the shul minyan.

Mazel Tov to

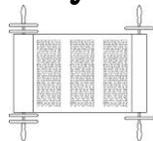
- Meir and Debbie Tulkoff, in Eretz Yisroel, on the birth of a grandson to Yehuda Tzvi and Malka Breindel Tulkoff. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the great grandmother, Sylvia Tulkoff.
- Fred and Rena Levi on the Bar Mitzvah of their grandson Aryeh Leib Levi, son of Yaakov and Matel Levi of Monsey. Mazel tov to the great grandmother, Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dov and Karen Pear on the birth of a grandson in Eretz Yisroel to Atara and Matan Alper. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim Mazel tov to the great grandmother Toby Rodin.

Daf Yomi Shiur

Tiferes Yisroel is now doin' the Daf! Come join the daily Daf Yomi shiur with **Rabbi Yehuda Prero**, Monday - Thursday nights, following Maariv at 8:15 pm; Friday Daf Yomi Chabura with **Yehuda Tenenbaum** at 7:20 am following Shacharis. "Review-shiur" given Monday - Thursday by **Yehuda Tenenbaum** at 7:20 am following Shacharis. Shabbos, shiur with **Rabbi Yehuda Leib Goldberger** at 7:30 am; and Sunday mornings, with **Rabbi Goldberger** at 7:00 am before Shacharis. Bring your Gemara - all shiurim will be given in the main shul. To join the Tiferes Yisroel Daf Yomi WhatsApp group, please go to <https://chat.whatsapp.com/KTCwQoSk8ZLFdDhoSL5bag/>.

This week's Lev Echad is in honor of:

The Daf Yomi shiur, with a special thanks to Yehuda Tenenbaum, Rabbi Yehuda Prero, Rabbi Goldberger, and Rabbi Yehuda Leib Goldberger. Yasher koach!

Weekly Parsha**Parshas Shemos**

By Rabbi A. Leib Scheinbaum

“The king of Egypt said to the Hebrew midwives... the name of the first was Shifrah, and the name of the second was Puah” (1:15)

Rashi cites Chazal who say that Shifrah and Puah were none other than Yocheved and Miriam, Moshe Rabbeinu’s mother and sister, respectively. Shifrah was given this name because she was meshaper, had beautified the newly-born infant. Puah, Miriam, was given her name, because she was poeh, had spoken soothingly, calming down the infant. We note that up until this point Yocheved and Miriam had not been mentioned by their real names. The only names by which we know them are names describing their interaction with the infant. One would think that such elementary and natural activity, something which is commonplace among women, would not draw attention to the extent that it be worthy of acknowledging with a name

Horav Yerucham Levovitz, zl, the venerable Mashgiach of pre-World War II Mir, explains that names are important, playing a critical role in describing a person’s essence. Therefore, when the Torah refers to Yocheved and Miriam as Shifrah and Puah, it is indicating that these names characterize them. A simple, everyday activity has the power to convey the essence of a person. This teaches us that in This World there are no minor actions or major actions. It is all based on the individual who carries out the activity. A great person lives and acts with greatness. Every activity is an indication of his distinctiveness. A small person, on the other hand, can take the most distinguished activity and trivialize it, thereby distorting its significance. A great person earns a place in the Torah for the manner that she communicates with an infant. It becomes her benchmark, her signature.

We derive from here that the man defines the activity, rather than the action defining the man. Horav Chaim Kamil, zl, would cite from Horav Chaim Shmuelevitz, zl, that those who eulogize great Torah leaders by relating their everyday activities as stories and episodes in their lives err greatly. These incidents are not just merely episodes; they were defining moments, which characterize the preeminence of these individuals. He cited the interaction in the Talmud (Moed Katan 28a) that occurred between Rabbi Chiya and the Angel of Death.

The Angel of Death could not find a means of gaining access to Rabbi Chiya. One day, the Angel of Death appeared at Rabbi Chiya’s door as a poor man asking for a slice of bread. Rabbi Chiya gladly gave him some bread. The Angel then asked, “The master has compassion on a poor man. Why does he not have similar compassion on ‘that man standing outside the door’? At that moment the door was opened and the Angel of Death displayed his fiery rod, thereby revealing his true identity, so that he was able to carry out his mission of taking Rabbi Chiya’s life.”

This story is mind-boggling. What similarity is there between giving a poor man a piece of bread and giving up his life to the Angel of Death? Evidently, when Rabbi Chiya gave a slice of bread to a poor man, it was more than a simple, kind gesture. He was giving a part of his life to the man. This is the level of sensitivity he manifest upon giving charity. Rav Chaim would add that to portray Rabbi Chiya as a man who was openhearted and gladly gave bread to the poor would be a grave error. He did not just give bread; he gave his life!

We now understand the profundity of Rav Yeruchem’s statement: The individual defines the action. Rabbi Chiya transformed the act of sharing a slice of bread with a poor man into a lofty gesture. He gave with his heart and soul, tantamount to giving up his life. Likewise, one woman can “pooh pooh” an infant, and the act has little or no meaning, while another woman can do the exact same act; but it is an act of spiritual ascendancy that defines her character.

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The Birth of Moshe

The Midrash (Yalkut Shimoni) states that following Paroah’s command to kill the baby Jewish boys, and Shifra and Puah’s subsequent refusal to do so (Shemos 1:15-21), Paroah had a terrifying dream that haunted him: As he sat on his throne, an old man appeared before Paroah, holding a large scale before the king. He reached out with one hand, grasped all the nobles and princes of the Egyptian court, bound them, and placed them on one side of the scale. Then he brought a little white lamb and placed it on the other side of the scale, and behold - the scale continued dropping until the lamb had pulled them all down. Paroah awoke in a cold sweat, and summoned his astrologers. After much deliberation, they explained the meaning of the dream to Paroah: A redeemer of the Jewish people was about to be born in Mitzraim. Since Moshe was born from a Jewish mother, but raised by an Egyptian woman [Paroah’s own daughter, Basya], their

vision was obscured, and they warned Paroah that the baby could be either Jewish or Egyptian (Shemos Rabbah 1:32). Paroah declared, “If there is a possibility that the redeemer might be an Egyptian, we must include all newborn Egyptian boys in the decree of annihilation for the coming nine months.” Although the outraged Egyptians protested Paroah’s decree, he did not falter, and ordered his soldiers to cast every baby boy born in Mitzraim into the Nile (ibid. 1:33).

According to the Sages (Sotah 12a), when Paroah made this decree, rather than bring into the world babies already sentenced to death, Amram divorced his wife Yocheved. Seeing how all the Jewish men followed her father’s example, Miriam said to Amram, “Your decree is more severe than that of Paroah. If Paroah decreed only against the newborn males, should you have decreed against the females as well?” (Rashi). Hearing his daughter’s words, Amram promptly remarried his wife, and all the Jewish men followed suit (Sotah 12a). Thus, it is written: “A man... from the house of Levi [Amram]... took [in marriage] a daughter of Levi [Yocheved]. The woman conceived and gave birth to a son. She saw that he was good and... hid him for three months. She could not hide him any longer, so she took for him a... basket and smeared it with clay and pitch; she placed the boy into it and placed it among the reeds at the bank of the River [Nile]” (Shemos 2:1-3).

The Malbim states: Even after the Mitzrim found out that the Jewish men and women had remarried, they refrained from searching for babies for a full nine months, knowing that the men and women had undergone an extended period of complete separation. Yet, by Divine Providence, Yocheved conceived immediately and gave birth after only six months – and thus, she was able to conceal the birth for a short time. Therefore, “she hid him for three months” until the Mitzrim began searching again. Despite the fact that Moshe was born prematurely, “she saw that he was good,” that he was healthy and as well formed as a baby born at full term. Yocheved saw that he was of exceptionally perfect form and appearance, and she perceived that he possessed an exalted spiritual essence, as the Midrash (Shemos Rabbah 1:20) states: “He was born circumcised and the entire house filled with light upon his birth” (Sotah 12a). However, three months later [nine months from the time that the Jewish couples reunited], the Mitzrim resumed their search, and “she could not hide him any longer, so she took for him a wicker basket... [and] placed the boy into it... among the reeds at the bank of the River.” According to Mizrachi, the fact that the entire house filled with light was a sign to Yocheved that her son would be the subject of special “Divine protection.” Relying on this protection, she later placed Moshe in the basket “among the reeds at the bank of the

River" (Rashi). We see in next week's parsha that it is Aharon, not Moshe, who is commanded to bring the first two *makkos* [the blood and the frogs] against the Nile (Shemos 7:19, 8:1). Rashi adds that since the River had protected baby Moshe when he was placed in the basket among the reeds, it would have been improper for him to be the instrument to inflict a plague upon it.

The Sages (Megillah 13b) teach that Moshe was born on the seventh day of Adar. Considering that Yocheved then hid him for three months before she placed him inside the basket, we can calculate that the date he was placed "among the reeds at the bank of the River" was the seventh day of Sivan. This was the day that Moshe himself, eighty years later, was destined to ascend Har Sinai for *Mattan Torah*. [According to a dissenting view in the Talmud (Shabbos 86b), *Mattan Torah* occurred one day earlier, on the sixth of Sivan. Either way, it would have occurred three months after Moshe's eightieth birthday]. The symbolism on this day of Moshe in the reed basket allegorically depicts Moshe's general essence and his worthiness to be the one to receive the Torah (Malbim). And so it was that through the Divine protection, baby Moshe was rescued by bas Paroah, and raised in the very palace of the king from whom the redemption of the Jewish people would come some eighty years later. A gutten Shabbos.

-Lev Avraham Rosenstock

Sponsor a Child

By donating just \$30 a month/\$360 a year, you can support the transportation of a kiruv student to a Torah school and help them receive

a Torah education. To contribute, please email baltimore@chinuchatzmai.org or call 410-505-0058. For more info, please visit www.chinuchatzmai.org/baltimore.

Coming Up

- **January 25:** Bar mitzvah of Yehuda Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.
- **February 8:** Kiddush sponsored by Shalomis and Elie Weinreb on the occasion of her brother's first *yahrzeit*.

Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches, which

periodically attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.

- **January 19:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm in the Park Heights JCC. Uta Allers will present, "Lessons from a German Gentile's Journey: How Facing Her People's Nazi War Crimes Led Her to Become a Bridge Builder." For more information, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **January 28:** The Center for Jewish Education brings you the Mariposa approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Tuesday evenings from 7 to 9 pm, from January 28 through March 24 in the CJE Crafts Room, 2nd floor of the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at cjbaltimore.org/mariposa2020. For more information, contact Terri Rosen at trosen@cjb.org, or call 410-735-5008.

Yahrzeits

Giving *tzedakah* in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sausa Etta bas Avigdor a"h, 21 Teves, grandmother of Victor Reznick a"h
Nannette Winter a"h, 22 Teves, grandmother of Gail Feinstein

Abraham Hisler, Avraham ben Sender a"h, 22 Teves, father of Ira Hisler

Shainde Reznick, Shainde bas Yisroel Leib a"h, 23 Teves, mother of Victor Reznick a"h, grandmother of Howard Reznick

William Beleck, Ze'ev ben Shimon HaKohen a"h, 24 Teves, father of Mordechai Beleck

Richard Hochschild Hutzler a"h, 24 Teves, father of Talia Raun

Laurence Louis Rosenfelt, Eliezer Lazar ben Mordechai a"h, 25 Teves, father of Bob Rosenfelt

Joseph Abraham Lipsitz, Avraham Zusyeh ben Hersh Velvel HaLevi a"h, 26 Teves, father of Harold Lipsitz a"h

Yahrzeit Donations

- By Shalomis Weinreb

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry and Elka Rottman

Running total for 5780:

\$1023.99

Participants

Rabbi and Rebbetzin Goldberger
Chaim and Mira Abramson
Shulamis Heldoorn
Jonathan and Talia Raun
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Jeremy and Elisheva Vater

check made out to Agudath Israel Charity Fund.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

