

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$609.99 (see p. 3)

7 Teves 5780/January 4, 2020

5746-5780

Celebrating our 34th year

1986-2019

**DAVENING SCHEDULE**

|  |         |
|--|---------|
| <b>Friday</b>                          |         |
| Candle Lighting:                       | 4:37 pm |
| Mincha/Maariv:                         | 4:40 pm |
| <b>Shabbos Day</b>                     |         |
| Shacharis:                             | 8:30 am |
| Mincha:                                | 4:20 pm |
| Maariv:                                | 5:55 pm |
| Shabbos is over after:                 | 6:08 pm |
| <b>Sunday</b>                          |         |
| Shacharis:                             | 8:00 am |
| Mincha/Maariv:                         | 4:45 pm |
| <b>Monday</b>                          |         |
| Shacharis:                             | 6:30 am |
| Maariv:                                | 8:00 pm |
| <b>Tuesday- Fast of Asarah B'Teves</b> |         |
| Fast begins:                           | 6:15 am |
| Shacharis:                             | 6:30 am |
| Mincha:                                | 4:25 pm |
| Maariv:                                | 5:30 pm |
| Fast is over:                          | 5:49 pm |
| <b>Wednesday-Friday</b>                |         |
| Shacharis:                             | 6:30 am |
| Maariv:                                | 8:00 pm |
| <b>Next Shabbos – Vayechi</b>          |         |
| Candle Lighting:                       | 4:43 pm |
| Mincha/Maariv:                         | 4:45 pm |

**This Shabbos**

- Bar Mitzvah of Shlomo Berman. Kiddush following davening sponsored by his parents, Rabbi Dovid and Ruth Berman.
- 7:00 pm: Kol HaNaarim Learning sponsored by Rabbi Dovid Berman, for his father's yahrzeit.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for

a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men's Beis Medrash Learning, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

**Want to join the TY minyan WhatsApp group?** It's easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

**Women's Tehillim Group**

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are encouraged to attend.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Bracha Tova (Schwarz) Gross, a"h, in Eretz Yisroel. Bracha Tova dedicated the mechitza in our shul in memory of her grandmother, a"h. May Hashem comfort her family along with the mourners of Zion and Jerusalem.

**Used Book Sale**

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

**Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm, pizza and prizes. To

sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at [elieclevi@gmail.com](mailto:elieclevi@gmail.com).

**Mazel Tov to**

- Rabbi Dovid and Ruth Berman on the Bar Mitzvah of their son, Shlomo. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Doniel and Yael Sait on the pidyon ha'ben of their son, Yitzchak Dovid. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Dov and Tayna Goldstein, the great-grandparents, Fred and Rena Levi and Mrs. Ruth Goldstein, and to the great-great-grandmother, Mrs. Charlotte Levi.
- Klal Yisroel on the Siyum HaShas of the Daf Yomi! Mazel tov to Ari Blum, Andy Goldfinger, Rabbi Yitzchok Lowenbraun, Jerry Rosenbaum and Rabbi Hilly Zeitlin on their siyumim- mechayil el chayil.

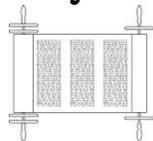
**Winter Davening and Shiurim**

Join us for weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men's Beis Medrash learning:

- Monday, 7 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.
  - Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger.
  - Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel.
  - Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel.
- Please join us for davening and learning and help support the shul minyan.

**This week's Lev Echad is sponsored by:**

Avraham and Susan Sonenthal in memory of Rabbi Binyamin Kahane, hy"d, who was murdered by Moslem terrorists on December 31, 2000. He was head of *Kahane Chai* and publisher of the parsha sheet, *Darka shel Torah*.

**Weekly Parsha****Parshas Vayigash**

By Rabbi A. Leib Scheinbaum

**“Now Yosef could not restrain himself in the presence of all who stood before him...He cried out in a loud voice” (45:1-2)**

We should strive to understand Yosef’s sudden weeping. Here is an individual who had been suffering for twenty-two years. He was reviled by his brothers; thrown into a pit with poisonous snakes and scorpions; sold to the *Midyanim*, the *Yishmaelim*, and then to the Egyptians; a slave to Potiphar; and a prisoner in the Egyptian dungeon together with the dregs of society. Yet, during this entire time, we find no mention of his emotional release. Perhaps he did weep, but the Torah does not mention it. The only time the Torah mentions Yosef’s emotional release is when he sees his brothers. What about being reunited with his brothers catalyzed Yosef’s tears more than anything that had occurred in the past?

Horav Tuvia Lisitzin, zl, gleams from here the significance of brotherhood. Yosef could handle pain, suffering and deprivation. He could transcend adversity and triumph over challenge. The emotion that welled up within him, however, when he saw his brothers standing before him, when he saw the love they demonstrated towards Binyamin, was just too much. He could no longer contain himself, and he began to weep. Yosef could deal with pain, but the love that emanated from the relationship of brotherhood was something unique, something special. He just lost control.

Yosef saw the *mesiras nefesh*, dedication to the point of self-sacrifice that his brothers manifested towards Binyamin. He noticed that Binyamin had given each one of his ten sons a name that alluded to his missing brother, Yosef. He saw the love, and love softens a person’s emotions. It accomplishes what pain cannot achieve. A person can fight pain. He cannot fight love.

This relationship presents itself again during the Chanukah episode. The *Chashmonaim* were one family that was so close that the members banded together and fought as one unit against impossible odds. They were together in mind and soul, in commitment and purpose, in ideal and devotion to the Almighty. It was members of that same Levite family - the family of Moshe, Aharon, and Miriam - who stood at the helm of the Jewish nation as they left Egypt and who shared in the majesty and glory of the

Revelation and the Giving of the Torah. Klal Yisrael is founded in and built upon brotherhood. After all, the Torah is based on the principle, “Love your fellow as yourself.” It is all about brotherhood.

One day, as a great famine surged through Russia, a beggar, weak, emaciated and starved to death, turned to a famous secular writer and asked for alms. The man searched his pockets to no avail. He was without as much as a penny. Taking the beggar’s worn hands between his own he said, “Do not be angry with me, my brother, I have nothing on me.” The thin, haggard face of the beggar began to shine, as from some inner light, as he whispered in reply, “But you referred to me as brother. That alone is a great gift.”

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**Yaakov’s Ruach Hakodesh**

Parshas Vayeitzei begins with Yaakov’s famous dream of the ladder: “And he dreamt, and behold! A ladder was set earthward and its top reached heavenward; and... angels of G-d were ascending and descending on it. And behold! Hashem was standing over him, and He said, ‘I am Hashem, G-d of Avraham your father and G-d of Yitzchak... Behold, I am with you; I will guard you wherever you go... I will not forsake you until I have done what I have spoken about you’” (Bereishis 28:12-13, 15). After his own dream of the סולם, Yaakov became aware that he was given the gift of *ruach hakodesh*, and Hashem’s promise to him gave him the fortitude to not only endure the dangers of Lavan and Esav, but to help guide him through his entire life’s journey.

After Yosef’s second dream, the Torah states: “And he related it to his father and his brothers; his father scolded him, and said to him, ‘What is this dream that you have dreamt! Are we... I and your mother and your brothers – to bow down to you to the ground?’ ... his brothers were jealous of him, but his father kept the matter in mind (שמר את הדבר)” (ibid. 37:10-11). Rashi renders this to mean his father waited (שמר) for the matter: He was waiting and looking forward to when it would come true. Although Yaakov appeared to discount the dream in front of Yosef’s brothers to try and quell their anger and jealousy, he himself took the dream seriously, and, through his own *ruach hakodesh*, considered the dream to be prophetic. But when Yosef disappeared and was considered dead, Yaakov’s mourning his son caused the Shechinah to depart from him, and for the next twenty-two years, his *ruach hakodesh* was gone.

In last week’s parsha, Mikeitz, the Torah states: “Yaakov perceived (יירא) that there

were provisions (שבר) in Mitzraim” (ibid. 42:1). Although the word יירא literally means “and he saw,” Yaakov could not actually have seen the events in faraway Mitzraim. The *chachamim* understand the word to mean “perceived,” and render the word שבר as “hope” (spelled with a *sin* instead a *shin*), to mean that Yaakov saw in a prophetic vision that there was hope in Mitzraim (Rashi). This, Rashi suggests, means that even if only for a moment, Yaakov’s *ruach hakodesh* had returned to him. This is, however, an instance of a prophet not comprehending the clear meaning of his revelation, for it is plain from the narrative that Yaakov did not know the consequences of his initiative in sending his sons to Mitzraim (Artscroll Stone Chumash).

This week’s parsha begins with Yosef revealing himself to his brothers: “I am Yosef. Is my father still alive?... I am Yosef your brother – it is me, whom you sold into Mitzraim” (Bereishis 45:3-4). This was the climactic moment of clarity not only for his brothers, but for Yosef as well: when everything that had transpired since Yosef related his dreams to his brothers and was subsequently sold as a slave in Mitzraim, until this very moment, now made perfect sense. Yosef finally understood that it was G-d, and not his brothers, that sent him to Mitzraim “to insure [their] survival in the land and to sustain [them] for a momentous deliverance” (ibid. 45:7). Once he assured his brothers that he harbored no resentment, Yosef tells them: “Hurry – go up to my father and say to him... ‘G-d has made me master of all Mitzraim. Come down to me – you, your sons, your grandchildren... all that is yours’” (ibid. 45:9).

But when Yaakov heard the news that Yosef was still alive, “his heart rejected it, for he could not believe them” (ibid. 45:26). The Torah continues: “However, when they related to him all the words that Yosef had spoken... and he saw the wagons that Yosef had sent... then the spirit of their father Yaakov was revived. And Yisroel said, ‘How great! My son Yosef still lives!’” (ibid. 45:27-28). Rashi explains that the “spirit of their father,” the Shechinah, “was revived,” and now *ruach hakodesh* rested upon him once again, for it had departed from him. Now that Yaakov was able to rejoice in the news that Yosef was still alive, he was revived spiritually. Therefore, in the next verse he is called Yisroel, the name that connotes spiritual nobility (Rashi; Rambam). The Midrash states that it was Serach bas Asher who slipped quietly behind Yaakov and softly played a tune on her harp, and sang, “My uncle Yosef is still alive; he is ruler over Mitzraim!” Yaakov drank in the words thirstily and enjoyed the pleasant music. “May you be blessed Serach,” he said to her. “You have revived my spirit. May you live forever” (Sefer HaYashar). Yaakov’s blessing was fulfilled; Serach was still alive in Dovid

HaMelech's time and was one of the righteous people who were taken to Gan Eden alive.

Now that his *ruach hakodesh* had returned, Yaakov was reassured by Hashem that He would be with him for his descent to Mitzraim, as it is written: "G-d spoke to Yisroel... and He said... 'I am the G-d... of your father. Have no fear of descending to Mitzraim, for I will establish you as a great nation there. I shall descend with you... and I shall also surely bring you up; and Yosef shall place his hand on your eyes'" (Bereishis 46:2-4). We see from this verse that Yaakov is addressed by G-d as Yisroel, indicating a higher spiritual level. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge 5780

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Sponsor a Child

By donating just \$30 a month/\$360 a year, you can support the transportation of a kiruv

student to a Torah school and help them receive a Torah education. To contribute, please email [baltimore@chinuchatzmai.org](mailto:baltimore@chinuchatzmai.org) or call 410-505-0058. For more information, please visit [www.chinuchatzmai.org/baltimore](http://www.chinuchatzmai.org/baltimore).

### Coming Up

- **January 25:** Bar mitzvah of Yehuda Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.
- **February 8:** Kiddush sponsored by Shalomis and Elie Weinreb on the occasion of her brother's first yearzeit.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alan Blum, Avraham Yitzchak ben Abba a"h, 8 Teves, father of Ari Blum

Reb Naftali Unger, Naftali ben Yehuda a"h, 9 Teves, father of Shoshana Porter

The Honorable Jonathan R. Steinberg, Yochanan ben Tzvi a"h, 10 Teves, father of Andrew Steinberg  
Seymour Steinberg, Zachariah ben Shepsel HaKohen a"h, 13 Teves, grandfather of Caren Cutler  
Morris Schnidman, Moshe ben Yehoshua a"h, 13 Teves, father of Judy Schnidman

### Community

- **January 5-7:** WIT welcomes renowned educator, Mrs. Dina Schoonmaker, as their Scholar in Residence, Sunday morning

through Tuesday night. Mrs. Schoonmaker will be speaking 7 times in 3 days! Her first shiur is Sunday, January 5, at 10:30 am. For the complete schedule, please go to [www.witbaltimore.org](http://www.witbaltimore.org). All programs take place at Bnai Jacob Shaarei Zion. \$10 per shiur for non-WIT members. For more information, please contact WIT at [wit@witbaltimore.org](mailto:wit@witbaltimore.org) or 410-358-2545.

- **January 28:** The Center for Jewish Education brings you the Mariposa approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Tuesday evenings from 7 to 9 pm, from January 28 through March 24 in the CJE Crafts Room, 2nd floor of the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at [cjbaltimore.org/mariposa2020](http://cjbaltimore.org/mariposa2020). For more information, contact Terri Rosen at [trosen@cjb.org](mailto:trosen@cjb.org), or call 410-735-5008.

### Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleeptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Lev Avraham and Rachel Rosenstock  
Chaim and Mira Abramson  
Shulamis Heldoorn  
Shul Pushka

Running total for 5780:  
**\$609.99**

### Participants

Rabbi and Rebbetzin Goldberger  
Chaim and Mira Abramson  
Shulamis Heldoorn  
Jonathan and Talia Raun  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

## Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or check made out to Agudath Israel Charity Fund.



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

### Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakkama L'peirush Ha'mishnayos with Rabbi Goldberger.

### Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

### Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Ichy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
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- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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- **Lev Echad**
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- Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
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*Good Shabbos!*



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