

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$318.51 (see p. 3)

30 Kislev 5780/December 28, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 4:32 pm
Mincha/Maariv: 4:35 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 6:02 pm

Sunday- Rosh Chodesh

Shacharis: 8:00 am
Mincha/Maariv: 4:35 pm

Monday – Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos – Vayigash

Candle Lighting: 4:37 pm
Mincha/Maariv: 4:40 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning.

Women’s Tehillim Group

The Women’s Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are encouraged to attend.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men’s Beis Medrash Learning, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times for Sunday

Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It’s easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

Bentching Trifecta!

Just a reminder that this Shabbos is also Rosh Chodesh and Chanukah, and there are several additions to Bircas Hamazon: In the second bracha we say על הנסים; in the third bracha we say רצה and ויבא; there are two additional harachamans, יום שכלו שבת and יחדש עלינו. Good Shabbos, freilichin Chanukah and Chodesh tov.

Kol HaNaarim Learning

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm, pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

EOY Tax Benefit

Only one week left to benefit both yourself and the shul by paying on your balance before the end of the year. To see your balance and arrange for payment, go to “Donations and Payments” on the shul website. For any questions, please contact Caryn Blum at bookkeeper@tiferesyisroel.org.

Thank You

A special thank you to all the volunteers who helped make our annual Chanukah Carnival such a success: this year’s co-chairs,

Yehuda and Naema Tenenbaum; ticketmaster Elie Levi; booth operators Yehuda Margolese, Dina Margolese, Shefa Zahler, Moshe, Elchanon and Freida Weingot; arts and crafts specialist Rachel Goff; and Moshe “Balloon Man” Rock. Yasher koach!

Mazel Tov to

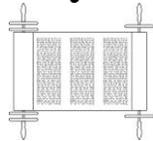
- Dr. Jerry and Elka Rottman on the marriage of their daughter, Elisheva, to Jeremy Vater. May they be zoche to build a bayis ne’eman b’Yisroel.
- Rabbi Yosi and Dasi Lowenbraun on the Bar Mitzvah of their son, Yehuda Leib. Mazel tov to the grandparents, Rabbi Yitzchok Lowenbraun and Dr. Tsvi and Bracha Ingber. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Moshe and Shaina Margolese on the hanachas tefillin for their son, Yehuda Margolese. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.

Winter Davening and Shiurim

Join us for weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men’s Beis Medrash learning:

- Monday, 7 pm: Rambam’s Sefer Zemanim with Jay Taffel. After Maariv, the Rambam’s Hakdama L’peirush Ha’mishnayos with Rabbi Goldberger.
 - Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger.
 - Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel.
 - Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel.
- Please join us for davening and learning and help support the shul minyan.

This week’s Lev Echad is in honor of:
Shabbos Chanukah Rosh Chodesh!

Weekly Parsha**Parsha Mikeitz**

By Oizer Alport

“Let Paroah seek out a discerning and wise man and set him over the land of Mitzraim” (41:33)

After Yosef was freed from prison to interpret Pharaoh’s dreams, he explained that they foretold seven years of abundance to be followed by seven years of famine. Therefore, he recommended the appointment of a wise advisor to oversee the project of storing for the famine during the years of plenty. Upon hearing this proposal, Pharaoh responded that there was nobody more fitting for the role than Yosef himself, who demonstrated great insight by suggesting this idea.

As Pharaoh had only requested Yosef to interpret his dreams, why did he offer advice on how best to deal with the ramifications of his interpretation of the dreams, something which wasn’t at all requested of him? Further, why was Pharaoh not only not upset that Yosef had overstepped his mandate, but he became so impressed with him that he appointed him to oversee the new project?

The Vilna Gaon answers with a brilliant explanation. A person who is told that his dream refers to events in the distant future has no reason to believe the interpretation, as there is no way to test its accuracy. In fact, an interpreter who doubts his abilities would be wise to offer such an explanation so that there is no way for him to be proved wrong and his reputation ruined. Yosef, on the other hand, told Pharaoh that his dream referred to the immediate onset of seven years of plenty, which would directly be followed by seven years of famine. Logically, Pharaoh should have believed Yosef’s explanation, for he would be foolish to make up an interpretation which would promptly be proven incorrect.

Still, even when the years of plenty began, Pharaoh didn’t necessarily have to be convinced of Yosef’s wisdom. He could have insisted on waiting seven years to see whether the famine would begin as Yosef had predicted, or even for 14 years to see if the famine would end as he had forecast. Hashem recognized the danger of such a potential reaction, namely that Pharaoh wouldn’t trust Yosef sufficiently to appoint him to oversee the project from the very beginning.

As a result, the Midrash says that Hashem caused Pharaoh to forget part of his dream, specifically the part in which Yosef’s recommendation to appoint a wise man to

oversee the storage project was actually spelled out explicitly. Upon hearing that Yosef not only offered a plausible and verifiable interpretation of his dream but also refreshed his memory about a portion of the dream which even he had forgotten, Pharaoh exclaimed (Bereishis 41:39) “*acharei hodia Elokim es kol zos ein navon v’chacham kamocho,*” which can be understood to mean that after Hashem has informed you of all of this, including the part of the dream which I myself forgot, surely there is nobody wiser than you in the entire kingdom.

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Tunnel Vision

The Malbim states: “Although it is true that G-d’s general plan will ultimately be done despite human intervention, humans have the free will as to what specific part they will play in this plan.” Last week we saw how Yosef’s brothers carried out Hashem’s plan through their own actions, namely the sale of Yosef, which led to his descent to Mitzraim, and ultimately to his rise to power as the viceroy of the land. Of course, this all was necessary in order to fulfill Yosef’s dreams of his brothers’ bowing down before him. In this week’s parsha, this is precisely what happens. But this time, it is through Yosef that Hashem’s plan is being fulfilled, to arouse his brothers to do *teshuvah*, and to pave the way for Yaakov’s settling in the land of Mitzraim, thus initiating the fulfillment of His promise to Avraham: “Know with certainty that your offspring shall be aliens in a land not their own – and they will serve them, and they will oppress them – four hundred years” (Bereishis 15:13).

With each encounter with the viceroy, trouble seemed to befall Yosef’s brothers. First Yosef accused them of being spies, imprisoned them for three days, and kept Shimon in prison while the other brothers were sent home to Yaakov. To this, the Torah states: “They... said to one another, ‘Indeed we are guilty concerning our brother inasmuch as we saw his heartfelt anguish when he pleaded with us and we paid no heed; that is why this anguish has come upon us’” (ibid. 42:21). After they discovered money in their sacks and were accused of stealing, the Torah states: “Their hearts sank, and they turned trembling one to another, saying, ‘What is this that G-d has done to us?’” (ibid. 42:28).

R’ Noach Weinberg writes: “Yosef’s brothers were great men who lived with a constant awareness of Hashem’s presence in their lives. They knew that life is not a series of random events and that everything that happens is orchestrated by Hashem and

contains a message. But for some reason, no matter what events Hashem and Yosef conspired to bring upon his brothers, they never fully got the message that Yosef’s dreams were actually prophetic.”

It is interesting to note that through all their trials and tribulations in Mitzraim, the brothers never suspected that the viceroy was actually their long-lost brother Yosef. Even after Yosef arranged their seats according to their order of birth: “They were seated before him, the firstborn according to his seniority... the youngest according to his youth. The men looked at one another in astonishment” (ibid. 43:33). Rashi states: “Yosef would strike his goblet and call out ‘Reuven, Shimon, Levi, Yehudah, Yissachar, and Zevulun, sons of one mother, recline at the table at this order, for it is the order of your births.’ So did Yosef do with all the other brothers. Once he reached Binyamin, he said, ‘This one has no mother, and I have no mother. Let him sit next to me.’” Since Mitzraim was notorious for sorcery and black magic, it’s safe to assume that the brothers were easily duped by Yosef’s charade. But one still must consider why his brothers were unable to understand the deeper meaning behind Hashem’s Providence.

Rav Noach asks the same question, “Why did they not realize that the viceroy was none other than Yosef?” His answer is that the brothers had tunnel vision. They had already made up their minds twenty-two years earlier that Yosef’s dreams were nothing more than “wishful thinking.” Had they considered the possibility that his dreams really were prophetic, then they would have realized that the viceroy was indeed their brother Yosef. Rav Noach suggests that there is a lesson here for all of us: “If Yosef’s brothers fell into the trap of closed-mindedness, then we most certainly need to be on guard to prevent ourselves from being ensnared in tunnel vision. Hashem is talking to us. He wants us to understand His messages. Let us embrace Hashem’s Providence, reconsider our assumptions, and open ourselves up to seeing His guiding Hand and internalizing the messages he is transmitting to us.”

We live in a world of virtual reality – smart phones, computers and cyberspace. Our senses and awareness have become so numbed and dumbed down by these technological externalities that it is almost impossible to see G-d’s presence in our everyday lives, much less be attuned to His messages. It is only through *emunas Hashem* and the awareness that He is orchestrating our lives (every step of the way) that we can avoid falling into the trap of having tunnel vision. May we all be zoche to have the awareness of Hashem’s presence, so that He may guide us through this long *galus* and fulfill his promise to Yaakov: “I will guard you wherever you go, and I will return you to this soil; for I will not forsake you until I will

have done what I have spoken about you" (ibid. 28:15). A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge 5780!

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Sponsor a Child

By donating just \$30 a month/\$360 a year, you can support the transportation of a kiruv student to a Torah school and help them receive a Torah education. To contribute, please email baltimore@chinuchatzmai.org or call 410-505-0058. For more information, please visit www.chinuchatzmai.org/baltimore.

Coming Up

- **January 4:** Bar Mitzvah of Shlomo Berman. Kiddush sponsored by his parents, Donald and Ruth Berman.

- **January 25:** Bar mitzvah of Yehuda Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.

Yahrzeit Donations

- By Glenna Ross in memory of her grandmother, Elka bas Boruch

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Marshall Berman, Mordechai Yaakov ben Tzvi HaLevi a"h, 30 Kislev, father of Donald Berman

Sidney Joseph Salomon, Shlomo Yosef ben Zvi a"h, 30 Kislev, father of Hillorie Morrison

Mildred Katz Taube, Mindel bas Moshe a"h, 1 Teves, grandmother of Karen Beleck

Charlene Epstein, Pessya Reva Tzipporah bas Shmuel a"h, 1 Teves, mother of Yocheved Schechter George Silver, Yosef Ber a"h, 2 Teves, great-grandfather of Rebbetzin Bracha Goldberger

Anna Edelberg, Elka bas Boruch a"h, 5 Teves, grandmother of Glenna Ross

Charles Jaffee, Bezalel ben Nisan a"h, 5 Teves, grandfather of Nisan Jaffee

Louis Rednor, Aryeh Leib ben Mordechai a"h, 5 Teves, grandfather of Eileen Rosenbaum

Community

- **December 29&30:** Celebrate Chanukah at the JCC Park Heights with fun-filled activities for the entire family at Chanukah Wonderland: Sunday from 10 am to 4 pm and Monday from 11 am to 3 pm. Enjoy donut/cookie decorating, Chanukah arts &

crafts, face painting, moon bounce, olive press demos and more. In partnership with Chabad of Park Heights- \$18/family for JCC members and Chabad of Park Heights families; \$25/family for guests. Find out more at jcc.org/ChanukahWonderland.

- **December 30:** Annual Baltimore-for-Ramle Chinuch Atzmai event at 8:00 pm in Mercas Torah Utefilla, 6500 Baythorne Road, with hadracha on education and parenting from Harav Shmuel Kamenetsky and Harav Aharon Feldman, and a special guest from Eretz Yisroel presenting a riveting first-hand account of the challenges and accomplishments of the Ramle Kiruv schools. To make a contribution, please email baltimore@chinuchatzmai.org, or call 410-505-0058.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Agudah Scrip Program at TY

Please place your blue scrip order (\$1.25 each) now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Jerry and Eileen Rosenbaum

Running total for 5780:

\$318.51

Participants

Rabbi and Rebbetzin Goldberger

Jonathan and Talia Raun

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, particularly those on Sfias Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakkama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Taffel 443-531-0539, campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Mo Margolese 410-358-7387

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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mitzvahcards@tiferesyisroel.org

➤ **Seforim Purchase** Nisan Blaxberg

seforim@tiferesyisroel.org
Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

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elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

