

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$244.80 (see p. 3)

16 Kislev 5780/December 14, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:10 pm
Maariv: 5:40 pm
Shabbos is over after: 5:55 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:25 pm

Monday – Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos – Vayeishev

Candle Lighting: 4:28 pm
Mincha/Maariv: 4:30 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men’s Beis Medrash Learning, Monday through Thursday nights;** please check the seasonal davening schedule or the

Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It’s easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

EOY Tax Benefit

Do you have an unpaid balance on your shul account that you would like to clear by the end of the year? You can benefit both yourself and the shul by paying on your balance before the end of the year. To see your balance and arrange for payment, go to “Donations and Payments” on the shul website. For any questions, please contact Caryn Blum at bookkeeper@tiferesyisroel.org.

Winter Davening and Shiurim

We are now davening weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men’s Beis Medrash learning:

- Monday, 7 pm: Rambam’s Sefer Zemanim with Jay Taffel. After Maariv, the Rambam’s Hakdama L’peirush Ha’mishnayos with Rabbi Goldberger.
- Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger
- Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel
- Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel.

Kol HaNaarim Learning

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm, pizza and prizes. To

sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

Women’s Tehillim Group

The Women’s Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are encouraged to attend.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Jeffrey and Emma Shulevitz and family, to the kehillah. Welcome to the TY family!

Mazel Tov to

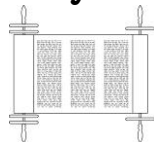
- Rabbi Yaakov and Shifra Novograd on the birth of a grandson in Eretz Yisroel to Yekusiel and Meira Gold. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano ul’gadlo l’Torah l’chuppah ul’maasim tovim.
- Mike Rice on the upsherin of his grandson, Nathan, son of Ariel and Shifra Rice. May they be zocheh l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Phil and Lisa Jacobs on the birth of a granddaughter, Lily, to Emily and Garen Minton. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.

Annual TY Chanukah Carnival

Mark your calendars - the TY Chanukah carnival will be Sunday, December 22, from noon to 3 pm in the downstairs Simcha Hall. The carnival will feature games, arts and crafts, face painting, and much, much more. Prizes will be raffled off at the end. Food and refreshments will be provided. A suggested donation of \$5 per family is appreciated

This week’s Lev Echad is in honor of:

The victims of the Jersey City shootings. May this Shabbos be a nechama for their families and their community.

Weekly Parsha**Parshas Vayishlach**

By Oizer Alport

“For you have striven with the Divine and with man and have overcome” (32:29)

After ferrying his family across a stream, Yaakov returned to the other side to retrieve some small pitchers that he had forgotten. He was confronted by an angel, who wrestled with him throughout the night. After realizing that he could not overcome Yaakov, the angel informed him that because he had successfully wrestled with Hashem and with men, his name would be changed to Yisroel.

Rashi explains that “with men” refers to Yaakov’s triumphs over Lavan and Eisav. As the parsha begins with Yaakov being forced to give a substantial gift to Eisav and to lower himself by bowing to his wicked brother in an attempt to placate his wrath, in what way can this be considered victorious? Wasn’t it Eisav who emerged with his ego intact after Yaakov was forced to flatter and capitulate to him?

Rav Moshe Soloveitchik answers that this question is based on a widespread and fundamental misunderstanding of the definition of “success.” Victory is not defined as subduing and crushing the other side. Rather, it must be viewed in terms of one’s objectives. A person who successfully accomplishes his goals, whatever they may be, is victorious.

Yaakov’s goal was to be able to pursue his service of Hashem and to raise his children to continue in his pious ways without outside distractions or interference. If the only way to accomplish that objective was to give Eisav a considerable number of animals as a present and to humble himself before his arrogant brother, he was quite happy to do so. Yaakov was able to keep his eyes “on the prize,” focusing on the larger picture of his more important spiritual goals. Because he pacified Eisav’s wrath and was able to send him away and return to his service of Hashem, the Torah considers Yaakov victorious.

From the Torah’s definition of success, a similar and critical lesson regarding *shalom bayis* may be derived. If a person’s goal in marriage is to selfishly make sure that everything is done in accordance with his personal opinions and preferences, any time that his spouse acquiesces he has succeeded in meeting his objectives, and any time that he is forced to give in, he has failed. While this model may be comfortable and familiar, it will

not help a person find long-term happiness and satisfaction.

Rather, a person should strive to be mature enough to make his needs secondary to the greater cause and ultimate goal of establishing an atmosphere of love, trust, and mutual respect so that the *Shechinah* will find a comfortable dwelling place in his home. A person who does so may find himself compromising more than he would have liked, but his ability to do so will allow him to successfully accomplish his true goal. He will reap the immeasurable benefits and security of a warm and loving relationship which is worth more than all of life’s mundane trivialities combined, and he will recognize that doing so makes him the real winner.

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Hishtadlus and Tefillah – Partners in Success

Back in Parshas Toldos, Rivkah instructs Yaakov to approach Yitzchak in the guise of Eisav, to usurp his brother’s blessing. Most hesitant to deceive his father, the wary Yaakov responds: “Perhaps my father will feel me and I shall be as a mocker in his eyes; I will thus bring upon myself a curse rather than a blessing” (Bereishis 27:12), to which the Torah answers: “But his mother said to him, ‘Your curse be on me (עלי), my son’ (ibid. 27:13). The word עלי can be rendered as a *remez* to the three sources of contention, hardship and despair in Yaakov’s life: Esav (ע), Lavan (ל), and Yosef (פ), to teach us that although Rivkah had accepted any curse upon herself, Yaakov’s deception would still have repercussions of its own that would affect him throughout his lifetime. And, indeed they did, as no one can say that Yaakov had an easy life. Even Yaakov himself would agree, as he expressed to Paroah, “The days of the years of my sojourns have been a hundred and thirty years. Few and bad have been the days of the years of my life” (ibid. 47:9).

This week’s parsha begins with Yaakov’s return home to Eretz Canaan, and his imminent confrontation with his brother Eisav. When Yaakov heard that Eisav was approaching with 400 men, the Torah states: “Yaakov became very frightened; and it distressed him” (ibid. 32:8). In the plain sense, Yaakov was apprehensive at the news that Eisav was coming with a sizable army to attack him (Ramban). He was *frightened* that he would be killed, and *distressed* that, in defending himself, he might kill others (Rashi). Rashi explains that the “fright” and the “distress” were over two different considerations (Mizrachi). *Distress* is a stronger emotion than

fear. The prospect that he might be forced to kill was more disturbing to Yaakov than the possibility that he might be killed (Ralbag; Artscroll Stone Chumash). Sfes Emes offers a unique interpretation of his own on this verse: “Yaakov realized that someone on his spiritual level should be impervious to fear, yet much to his dismay, he sensed that he had succumbed to that very emotion. ‘Yaakov was afraid, and it distressed him’- he was distressed over the fact that he felt fear.”

One must wonder why exactly Yaakov was “frightened and distressed.” Did he not have faith in Hashem? After all, He had promised him, “Behold, I am with you; I will guard you wherever you go, and I will return you to this soil” (Bereishis 28:15). Rashi explains Yaakov’s lack of faith was not in Hashem, but in himself. He answers, “My merits have been reduced and the truth that You have done me. Therefore, I am afraid lest since the time You promised me, I have become soiled with sin, and it will cause me to be given over into the hand of Eisav” (Rashi on ibid. 32:11). The Midrash suggests two specific transgressions that prompted Yaakov’s doubt: Yaakov said, “All these years Eisav dwelt in Eretz Canaan. Perhaps You will say that he will attack me on the strength of having dwelled in the Land. Furthermore, all these years Eisav remained and honored his parents. Perhaps he will attack me on the strength of having honored his father and mother” (Bereishis Rabbah 76:2). Yaakov feared that in his absence, Eisav excelled in the mitzvos of *yishuv Eretz Yisrael* and *kibbud av v’eim*, and therefore was *zoche* to override Hashem’s promise to protect him.

But instead of panicking, Yaakov devises three different strategies in preparation to confront Eisav. First, hoping to bribe Eisav, Yaakov sends several gifts consisting of droves of livestock and servants. Second, he divides his camp and prepares for battle, if Eisav is not appeased by the gifts. Yaakov’s third, and final preparation, is to daven to Hashem to save him: “G-d of my father Avraham and G-d of my father Yitzchak... Rescue me, please, from the hand of my brother, from the hand of Eisav, for I fear him” (Bereishis 32:10-12).

Why did Yaakov save his *tefillah* for the last stage of preparation? Shouldn’t davening to Hashem in a time of need, especially to save one’s life, be the first and most significant act of preparation? Rabbi Noach Weinberg answers: “Yaakov Avinu’s decision to make prayer his third and final act of preparation teaches us a crucial lesson about the interplay between prayer (*tefillah*) and taking responsibility (*hishtadlus*). Prayer is only appropriate once we have undertaken as much responsibility as we possibly can. In the absence of assuming responsibility, we can cloak ourselves in self-righteousness, and use prayer as an escape from our obligations. This is antithetical to what Hashem wants from us.”

Tefillah and true *emunah* remind us that, ultimately, everything comes from Hashem. But it is not effective until we have first done our *hishtadlus*, and demonstrated to Him that we are doing everything within our means to resolve the situation on our own. This is what, I believe, the Torah is teaching us by showing how Yaakov did his *hishtadlus* first, by sending gifts of appeasement and preparing for battle, before he petitioned Hashem with his *tefillah*. Rav Shlomo Wolbe writes: "Although we must invest whatever effort is necessary in a particular endeavor, we should never lose sight of Who is really in charge. Along with our efforts, we must also pray to Hashem to help us succeed, because *hishtadlus* and *tefillah* go hand in hand" (Shiurei Chumash, Vayishlach, introduction 32:9). I had a chavrusa who would say, "You do your best and Hashem does the rest." No matter how righteous a person may be, he should not rely solely on miracles or Divine Assistance; rather, one must first put in his *hishtadlus*, and then ask the Almighty for His help. I believe that is the lesson we learn here from Yaakov Avinu. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **December 14:** Join WIT for their annual Melave Malka, this Motzei Shabbos at Bnai Jacob Shaarei Zion. The event will pay tribute to Mrs. Rivka Diskind and Mrs. Sarah Leipnik. To register, please contact wit@witbaltimore.org or 410-358-2545, or www.witbaltimore.org.
- **December 21:** The Chesed Fund/Project Ezra present a free concert with Simply Tsfat at Moses Montefiore Anshe Emunah

(Liberty Jewish Center). Doors open at 7:45; concert begins at 8:15 pm.

Shul Pushka Challenge 5780!

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Sponsor a Child

By donating just \$30 a month/\$360 a year, you can support the transportation of a kiruv student to a Torah school and help them receive a Torah education. To contribute, please email baltimore@chinuchatzmai.org or call 410-505-0058. For more information, please visit www.chinuchatzmai.org/baltimore.

Coming Up

- **December 21:** Kiddush sponsored by Rabbi Yehuda Leib and Miriam Goldberger in honor of their daughter Yocheved.
- **December 22:** Annual TY Chanukah Carnival in Simcha Hall from 12 to 3 pm. Games, prizes, food and refreshments- fun for the whole family!

- **January 4:** Bar Mitzvah of Shlomo Berman. Kiddush sponsored by his parents, Donald and Ruth Berman.
- **January 25:** Bar mitzvah of Yehuda Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Philip Zassler, Shraga Feivel ben Israel a"h, 16 Kislev, father of Judy Ference a"h

Lorraine Rosen, Lieba bas Avraham a"h, 16 Kislev, mother of Shari Rosen Trofimov

Morris Solomon Klavan, Moshe Shlomo ben HaRav Yehoshua a"h, 17 Kislev, father of Joyce Jandorf

Betty Cass Heller, Bracha bas Aharon a"h, 17 Kislev, grandmother of Alisa Mandel

Nechama Berger, Nechama bas Chaim a"h, 17 Kislev, grandmother of Caryn Blum

Ruth Reisberg, Rivka bas Mordechai a"h, 18 Kislev, aunt of Dov Pear

Sidney Morrison, Schner ben Shlomo HaKohen a"h, 21 Kislev, father of Elliott Morrison a"h

Roslyn Taschman, Rosolla bas Chaim Zev a"h, 21 Kislev, mother of Chava Schwartz

Fannie Reisberg, Faigal Meira bas Yitzchak Yaakov a"h, 21 Kislev, grandmother of Dov Pear

Barry Y. Moss, Baruch Yehuda ben Chaim HaLevi a"h, 22 Kislev, father of R. Laurence Moss

Larry Reisberg, Eliezer ben Dov Baer a"h, 22 Kislev, uncle of Dov Pear

Online Shiurim

Check out our new audio shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Yahrzeit Donations

- Glenna Ross, in memory of her father, Isidore Frank
- Aviva Saltman, in memory of her mother, Rosalind Kaplan

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing Ben Temin at scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5780:

\$244.80

Participants

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
tiferesyisroel.org

