

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$244.80 (see p. 3)

9 Kislev 5780/December 7, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:10 pm
Maariv: 5:40 pm
Shabbos is over after: 5:55 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:25 pm

Monday – Friday

Shacharis: 6:30 am
Maariv: 8:00 pm

Next Shabbos – Vayishlach

Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm

This Shabbos

- 7:00 pm: Kol HaNaarim Learning sponsored by Jerry and Elka Rottman. Yasher koach to all boys and men who participate!

Women's Tehillim Group

The Women's Tehillim Group has resumed and will continue every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men's Beis Medrash Learning, Monday through Thursday nights;** please

check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It's easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm, pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

EOY Tax Benefit

Do you have an unpaid balance on your shul account that you would like to clear by the end of the year? You can benefit both yourself and the shul by paying on your balance before the end of the year. To see your balance and arrange for payment, go to "Donations and Payments" on the shul website. For any questions, please contact Caryn Blum at bookkeeper@tiferesyisroel.org.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Mazel Tov to

- Doniel and Yael Sait on the bris of their son, Yitzchak Dovid. Mazel tov to the grandparents, Dov and Tayna Goldstein; the

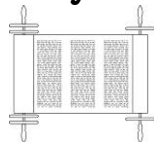
great-grandparents, Fred and Rena Levi and Ruth Goldstein; and the great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Fred and Rena Levi on the bris of their grandson, Meir Yehuda, son of Daniel and Shoshana Teichman of Ramat Bet Shemesh. Mazel tov to the great-grandmother Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Marc and Elaine Lowen on the engagement of their granddaughter Yali, daughter of Dov and Donna Perlmutter, to Noam Efrati of Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aaron and Shoshana Shamberg on the Bar Mitzvah of their grandson, Shaanan, son of Benzion and Tal Shamberg. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Yair and Devorah Reiner on the birth of a baby boy in Eretz Yisroel. May they be zocheh l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Moshe Shaul Grossman on his engagement in Eretz Yisroel to Shirat Rachel Best. May they be zoche to build a bayis ne'eman b'Yisroel.

Annual TY Chanukah Carnival

Mark your calendars - the TY Chanukah carnival will be Sunday, December 22, from noon to 3 pm in the downstairs Simcha Hall. The carnival will feature games, arts and crafts, face painting, and much, much more. Prizes will be raffled off at the end. Food and refreshments will be provided. Everyone is welcome to join in the fun. Admission is free; a suggested donation of \$5 per family is appreciated.

This week's Lev Echad is in honor of:
Kehillas Tiferes Yisroel.

Weekly Parsha**Parshas Vayitzei**

By A. Leib Scheinbaum

**“And he became frightened and said,
‘How awesome is this place! This is
none other than the abode of G-d’”
(28:17)**

When Yaakov Avinu first walked by [the place that would be] the Bais HaMikdash, G-d did not halt him there. Why? Rashi explains that since he did not take the initiative to pray in the place in which his ancestors before him had prayed, Heaven was not going to halt him. It was only when he traveled as far as Charan that he realized, “Is it possible that I passed by a place where my ancestors prayed, and I did not pray there?” He then set his mind to return and went as far as Beth-El, and at that point, the earth contracted for him and the Bais HaMikdash came toward him. Interestingly, it was only after Yaakov “set his mind” and began to return that he merited the miracle of *kefitzas ha’derech*, the earth contracted for him. Why did there have to be a miracle; he should have been halted at Har HaMoriah when he passed it by. Why did he have to “return” to it?

Horav Moshe Shapiro, Shlita, derives from here that although he was in the place most propitious for prayer, since he did not set his mind and heart on his own, Hashem was not going to assist him. It was only after he took the initiative, set his mind to return, and began the return trip, that Hashem caused a miracle. *Siyata d’Shmaya*, Divine assistance, is granted to us only after we have taken the first steps, after we have taken the initiative to go forward and undertake the endeavor.

We find support for this idea (Daniel 1: 8-15) when the wicked king decreed that in order to fatten up the Jewish youths, to make them appear healthy and strong, they should be fed non-kosher meat and wine. The pasuk says, “Daniel set [the resolve] in his heart not to be defiled by the king’s food.” We find soon afterward that “G-d granted Daniel favor and mercy before the chief officer,” until finally, “their appearance seemed better and they [Daniel, Chananyah, Michael, and Azaryah] were of healthier flesh than all the youths eating the king’s food.” At the moment that Daniel took the initiative and resolved in his heart not to be led astray, Hashem came to his assistance.

Likewise, the Rosh Yeshivah noted that bachurim in yeshivos become overwhelmed,

or they are *mistapek b’muat*, satisfied with a little accomplishment. They do not shoot for the stars. When one sets his mind and resolves within his heart to become a great talmid chacham, Hashem will grant him *siyata d’Shmaya*. If one does not try, he will never know if he could have achieved the goal.

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What Comes Around, Goes Around

There is an underlying principle in the Torah, known as “*midda-keneged-midda*,” or “measure for measure,” commonly expressed today as “what comes around, goes around.” Since Hashem is the Dayan HaEmes, the “true judge,” then it is understood that whether it be for good or for bad, in the end everyone gets exactly what they deserve, be it in this world or the next. In an instant, Hashem can transform the pauper into a prince, or vice-versa. We find a striking example of this concept, a complete “reversal of fortune,” in Parshas Vayitzei, for both Yaakov and Lavan.

It says in the Midrash that when Yaakov departed for Paddan-aram, he left his father’s home with great wealth, but along the way he was accosted by Eliphaz, the son of the wicked Esav. Eliphaz was commanded by his father to kill Yaakov, but Yaakov convinced him that taking all of his wealth and leaving him penniless was tantamount to taking his life. Reluctant to actually kill his uncle, Eliphaz agreed and left a wealthy man. Yaakov may have been stripped of all his material wealth, but his spiritual wealth remained intact, as well as his life!

When Yaakov reached Charan, he literally came with only “the shirt on his back.” Before long, Lavan realized that his luck had suddenly changed upon the arrival of Yaakov. Not only was he blessed with sons, but also with great wealth and a multitude of flocks. Even his well began to produce water. It was not long before Lavan, who was steeped in idolatry and black magic, considered Yaakov to be his “good luck charm,” yet because of his deceptive nature, he continued to cheat him every chance he had.

Aggrieved by Lavan’s constant deception, Yaakov decided to leave the household. In an attempt to put things in perspective, Yaakov said to Lavan, “For the little that you had before I came has expanded substantially as Hashem has blessed you with my coming... when will I also do something for my own house?” (Bereishis 30:30). According to the the Sefer Zikaron, “for the little that you had” was a direct reference to Lavan’s livestock.

Although Lavan allowed him to go, it was contingent upon Yaakov’s continued care for

Lavan’s flocks, in addition to his own, and Yaakov’s wage was established. Lavan’s attempts to swindle Yaakov by “changing his wages a hundred times” completely backfired, as Hashem continued to bless Yaakov with more and more wealth. So much so, that the Torah informs us that “The man [Yaakov] became exceedingly prosperous... he attained fecund flocks, maidservants and servants, camels and donkeys” (ibid 30:43). As Hashem continued to increase Yaakov’s wealth, *midda-keneged-midda*, He slowly diminished Lavan’s flock - goat by goat, sheep by sheep. Had Lavan dealt honestly with Yaakov, then surely they both would have greatly prospered.

In the next chapter, we find that the sons of Lavan became jealous of Yaakov’s wealth, and soon thereafter, their father’s “disposition” had changed. Hashem appeared to Yaakov and said, “Return to the land of your fathers... to your native land, and I will be with you” (ibid. 31:3), so he decided to return with all that was his to Eretz Canaan. Rochel and Leah were not at all surprised by their father’s treachery, and responded by saying, “Are we not considered by him as strangers? For he has sold us and... totally consumed our money! But, all the wealth that G-d has taken away from our father belongs to us and to our children... whatever G-d has said to you, do” (ibid. 31:15-16). Again, we see the concept of *midda-keneged-midda*, as Hashem, little by little, continued to take from Lavan and give to Yaakov.

Three days after Yaakov fled, Lavan took his “kinsmen” and planned to pursue and kill Yaakov, to bring back the wealth and family that he still considered to be his own. Hashem appeared to Lavan in a dream and warned him, “Beware lest you speak with Yaakov either good or bad” (ibid 31:24), in order to calm down his wrath. But the wicked and foolish Lavan did not heed Hashem’s warning. He confronted Yaakov with many accusations, and audaciously claimed, “The daughters are my daughters, the children are my children and the flock is my flock, and all that you see is mine” (ibid 31:43). It seems that despite all that Lavan had experienced in the twenty years that Yaakov was part of his household, he failed to recognize that he owed all of his wealth and success to Yaakov.

The Midrash (Bereishis Rabbah 74:4) says that when Lavan left for Mount Gilead to pursue Yaakov, a band of thieves came to his home and stole all that he possessed, leaving him with as little as he had before Yaakov’s arrival. When he returned home, Lavan realized that he had once again become a pauper, and finally understood that everything he had attained was only in the merit of Yaakov. Now that Yaakov was gone, so was all of Lavan’s wealth. Even the well dried up. He started with nothing, and he ended with nothing. When all was said and done, both Lavan and Yaakov got exactly what they

deserved: Yaakov was blessed with great wealth and a large family, while Lavan was left with nothing but the "shirt on his back." This "reversal of fortune" teaches us that when it comes to Divine Justice, "what comes around, goes around," *midda-keneged-midda*. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge 5780!

We have begun our Shul Pushka Challenge campaign for 5780. All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **December 9:** Nshei's "Newcomer's Night" at 8 pm at Ohr Hamizrach, featuring light Melaveh Malka, divrei chizuk and a Chinese Auction. Free for all newcomers; 1/2 price if you bring a newcomer; \$10 for everyone else. Please email names of newcomers to nsheibaltimore@gmail.com.

- **December 11:** Nshei presents Rebbetzin Nechama Karlinsky speaking on Emunah U'Bitachon at 8:30 pm in the Ari Fuld building behind the Storch home.
- **December 14:** Join WIT for their annual Melave Malka, Motzei Shabbos at Bnai Jacob Shaarei Zion. The event will pay tribute to Mrs. Rivka Diskind and Mrs. Sarah Leipnik. To place an ad or to register, please contact wit@witbaltimore.org or 410-358-2545, or www.witbaltimore.org.
- **December 21:** The Chesed Fund/Project Ezra present a free concert with Simply Tsfat at Moses Montefiore Anshe Emunah (Liberty Jewish Center). Doors open at 7:45; concert begins at 8:15 pm.

Yahrzeit Donations

- Rabbi and Rebbetzin Goldberger

Coming Up

- **December 21:** Kiddush sponsored by Rabbi Yehuda Leib and Miriam Goldberger in honor of their daughter Yocheved.
- **December 22:** Annual TY Chanukah Carnival in Simcha Hall from 12 to 3 pm. Games, prizes, food and refreshments- fun for the whole family!
- **January 4:** Bar Mitzvah of Shlomo Berman. Kiddush sponsored by his parents, Donald and Ruth Berman.
- **January 25:** Bar mitzvah of Yehuda Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Geoff Frisch, Gavriel ben Yitzchak a"h, 10 Kislev, father of Julie Glassman

Mollie Fink, Malka bas Yehoshua a"h, 10 Kislev, great-grandmother of Meira Blaxberg

Jacqueline Ruth Freeman, Ruth bas Yaakov a"h, 10 Kislev, aunt of Gail Feinstein

Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal

Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Faye Porter Arenzon, Maryam Feige bas Nosson a"h, 14 Kislev, mother of Rabbi Shlomo Porter

Charles Milton Sawilowsky, Nusan Kalman ben Menachem Mendel a"h, 13 Kislev, father of David Sawilowsky

Sadie Novograd, Sarah Braindel bas Shalom a"h, 14 Kislev, mother of Allan Novograd a"h

Jack H. Freeman, Yaakov ben Reuven a"h, 15 Kislev, grandfather of Gail Feinstein

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleetime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5780:

\$244.80

Participants

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org



Ride G'mach. Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

