

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$100.00 (see p. 3)

25 Cheshvan 5780/November 23, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 4:29 pm
Mincha/Maariv: 4:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 5:58 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Monday – Wednesday

Shacharis: 6:30 am
Maariv: 8:00 pm

Thursday (Thanksgiving)

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Friday (Rosh Chodesh)

Shacharis: 6:25 am

Next Shabbos – Toldos

Candle Lighting: 4:26 pm
Mincha/Maariv: 4:30 pm

This Shabbos

- Kiddush/Tzeisechem L'Shalom for the Weinbergs following davening. Kiddush sponsored by Eliyahu and Leah Weinberg in honor of their daughter, Sarah Rochel.
- 7:00 pm: Kol HaNaarim Learning

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm with Men's Beis Medrash Learning,**

Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It's easy! Simply sign up at <https://chat.whatsapp.com/6TfAlOjiOsr9oeavUy26PP>.

Women's Tehillim Group

The Women's Tehillim Group has resumed and will continue every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

Sponsors for Tzeisechem L'Shalom

Thank you to the following sponsors for this week's Tzeisechem L'Shalom for the Weinbergs:

- Rabbi and Rebbetzin Goldberger
- Ari and Caryn Blum
- Eli and Andrea Luft
- Lenny and Glenna Ross

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip).

Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Mazel Tov to

- Yonatan Grinberg and Hadassah Bauerle on their upcoming wedding this Sunday. May they be zoche to build a bayis ne'eman b'Yisroel.
- Eliyahu and Leah Weinberg on the kiddush in honor of their daughter, Sarah Rochel. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

We are now davening weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men's Beis Medrash learning:

- Monday, 7 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.
- Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger
- Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel
- Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld and a rotating group of rabbis, and fresh, hot kugel.

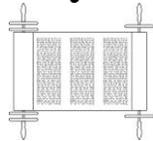
Please join us for learning and davening and help support the shul minyan.

This week's Lev Echad is sponsored by:

Avraham and Susan Sonenthal in memory of Rabbi Meir Kahane, hy"d, who was assassinated by a Moslem terrorist on November 5, 1990:

איך נפלו גבורים, ויאבדו כלי מלחמה

Weekly Parsha



Parshas Chayei Sarah

By A. Leib Scheinbaum

“Avraham came to eulogize Sarah and to bewail her. Avraham rose up from the presence of the dead” (23:2-3)

Surely, at the first formal funeral mentioned in the Torah, the Father of our nation must have delivered a profound eulogy for our nation’s first Matriarch. The first Jewish couple had been through so much. Having been married for decades without a child must have had a powerful effect on their relationship. Yet, the *pasuk* simply states that he came to eulogize, followed by the phrase, “rose up from the presence of the dead.” Should he not have said something more personal? The Tiferes Shlomo quotes the Midrash which explains that, as Avraham Avinu was about to eulogize Sarah, the Malach HaMaves, Angel of Death, appeared and attempted to put questions in Avraham’s mind: “How is it possible that such a righteous woman died suddenly, following such an epic sacrifice as the Akeidah?” “Had Avraham not agreed to the Akeidah, perhaps Sarah would still be alive.” Avraham felt the yetzer hora, evil inclination, creeping up on him, attempting to convince him that the Akeidah had been wrong. Surely, it must have left doubts in his mind. When Avraham sensed what might be the result of a long drawn-out eulogy, he opted to switch the subject and concern himself with purchasing a tract of land for Sarah’s burial.

The Tiferes Shlomo suggests that this idea is alluded to in the *pasuk* (Shemos 3:1), Vayistor Moshe panav ki yarei meihabit el haElokim, “Moshe hid his face, for he was afraid to gaze towards G-d.” When Moshe Rabbeinu gazed at the burning thorn bush, he reminded himself that this represented Klal Yisrael’s travail. He saw the effects of Hashem’s Middas HaDin, Attribute of Strict Justice, which began to spur questions in his mind. He immediately looked away, fearing that he might give into taanos, be overwhelmed by complaints.

During, and following World War II, there were many Jews to whom adversity was no stranger. They had all suffered immeasurably. They knew quite well that, when the Middas HaDin prevails, it brings with it hester Panim, concealment of the Divine Presence. They understood that this is a perfect scenario for the yetzer hora to use his machinations to turn

people away from Hashem. They took comfort in the words of the Tiferes Shlomo that “now” was not a time to delve into what was occurring; now was not a time to raise questions. Now was a time to look away and accept. This is the only way that we can survive the spiritual impediments that might result from confronting such adversity.

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Eliezer’s Dilemma

After Sarah’s death and burial in Me’aras HaMachpeila, the Torah informs us that Avraham’s new commitment was to find his beloved son Yitzchak a wife. “Now Avraham was old... and Hashem had blessed Avraham with everything. And Avraham said to his servant... of his household who controls all that is his: ‘Place your hand under my thigh. And I will have you swear by Hashem, G-d of heaven and G-d of earth, that you not take a wife for my son from the daughters of the Canaanites... Rather, to my land and to my kindred shall you go and take a wife... for Yitzchak’” (Bereishis 24:1-4). The Midrash states that Eliezer had a daughter, and his greatest wish was for her to marry Yitzchak (Bereishis Rabbah 59:12). Although he was a Canaanite, and had come to Avraham’s house a mere slave, Eliezer was Avraham’s greatest disciple and had elevated himself to the highest levels of nobility. He thereby assumed that his daughter, a righteous young woman, might be a suitable match for Yitzchak (ibid. 59:11). With his own daughter in mind, Eliezer suggests, “Perhaps the woman shall not wish to follow me to this land” (Bereishis 24:5), to which Avraham responds, “It is not as you think. Your daughter and my son do not match. You are descendants of Canaan, who was cursed, while my son is blessed. A cursed one and a blessed one cannot unite” (Bereishis Rabbah 59:12).

Avraham’s rejection of the Canaanites was not based on their *avodah zarah*, because his family in Charan worshipped idols as well. Rather, Avraham was distressed by the moral degeneracy of the Canaanites. *Avodah zarah* is an intellectual perversion, and, as such, can be remedied, but a lack of morality, ethics and modesty affects a person’s entire nature (R’ Hirsch, based on Derashos HaRan), and thereby disqualified Eliezer’s daughter, or any other Canaanite woman, from being a candidate for marriage to Yitzchak.

The Malbim makes the distinction between the dissolute nature and amoral character traits of the Canaanites that disqualified them from being the progenitors of the Jewish nation, and the sinful *avodah zarah* practiced by the people

of Charan. He writes: “Rabbeinu Nissim, the great Jewish thinker and Talmudist of the 1400s, provides us with an insight that gives the key to Avraham’s decision. He divides the mitzvos of the Torah into two general groups: those that influence a person’s character and even the nature of his body, and those whose effect is limited to the area of the mind. A person’s behavior in the first area, those mitzvos that mold his personality, can continue to have influence on his descendants in a way that transcends the power of mere education or social pressure. Rabbeinu Nissim suggests that one’s new nature is passed on, presumably in a non-physical manner, to one’s children. The mitzvos that deal only with the mind, important and central as they may be, do not in themselves change anything about a person, but only constitute a guide to correct thinking and outlook. Since the person himself is not changed, certainly his descendants will not have the results of his actions, good or bad, imprinted on their nature.”

Avraham understood that the Canaanites were a morally degraded people, and, as such, Eliezer’s daughter would not make a suitable wife for Yitzchak. The Midrash (Bereishis Rabbah) teaches that when Eliezer entered the home of Besuel to arrange for Rivkah to return with him to Yitzchak, they all sat down to an “engagement” feast. Besuel, who intended to murder Eliezer and take all of his possessions, poisoned the food that Eliezer was to eat, but the Torah states: “... but he [Eliezer] said, ‘I will not eat until I have spoken my piece’” (Bereishis 24:33). While Eliezer recapitulated the story of his meeting Rivkah at the well, the *malach* that had accompanied him to Charan switched Eliezer’s plate with Besuel’s. Besuel ate the food and died that night. Rashi notes that this is why the verse states, “They ate and drank... when they arose the next morning, he said, ‘Send me to my master.’ Her *brother* and *mother* said...” (ibid. 24:54-55). Besuel is not mentioned at this point because, as the Midrash states, his plan to kill Eliezer backfired, and he died overnight from the poison.

Despite his own personal growth and spiritual stature, Eliezer was still a Canaanite, and had ingrained personality traits from generations of degenerate Canaanite behavior, going all the way back to Canaan himself. It would be far easier to take a wife for Yitzchak from Aram Naharaim, where the level of character far surpassed that of the Canaanites, and rid her of a life of *avodah zarah* by educating her in monotheism and the Ways of Hashem. The Midrash states that although Eliezer did indeed elevate himself from the category of the cursed to the category of the blessed, it still would be far better for his daughter to marry one of her own kind. Since she still belonged in the category of the cursed, she herself would be unhappy and spend her life in sorrow if she married a blessed

individual such as Yitzchak. Although Avraham did not doubt Eliezer's loyalty, he did recognize that human beings have enormous reservoirs of strength to draw upon in times of crisis – but only if they are determined to persevere. By imposing the oath, Avraham guaranteed that Eliezer would persist in his mission, even if it seemed to have limited chances of success (Shem MiShmuel), or went against his own personal desire to have his daughter become the wife of Yitzchak. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge 5780!

Last motzei Shabbos we kicked off our Shul Pushka Challenge campaign for 5780. All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **November 24:** Benefit Concert in support of Laniado Hospital in Netanya, featuring Avraham Albrecht, Netanel Hershtik, Yoni

Rose and Benjamin Warshawski, at 7 pm at Beth Tfiloh. For more information, or to make a contribution, please go online to www.rayze.it/LaniadoConcert/.

- **November 24:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Park Heights JCC. The program, "The Inspirational Torah Path to Shanghai during WWII," will be presented by Rabbi Dovid Heber. For more information, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **November 24:** CJE invites grandparents and parents from 4:30 to 6:00 pm in the CJE Conference Room to an informational meeting about a year-long Jewish journey for grandparents and pre-teen grandchildren (ages 9-13). Registration required at <https://www.cjebaltimore.org/g2-info-session>.

Yahrzeit Donations

- In memory of Sylvia Frank, by Glenna Ross

NWCP Anniversary Dinner

Join the Northwest Citizens Patrol for its annual Anniversary Reception this motzei Shabbos at Bnai Jacob Shaarei Zion at 8:00 pm.

New Shidduch Initiative

Are you single and looking for your bashert? Do you know someone - your son, daughter, brother, sister, friend, who is single, divorced, widowed - looking for their bashert? If so, and you are interested in participating and being a part of this initiative, contact our shul

representative, Joyce Litzman, at litzman@litzfam.com or 404-329-8967.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz a"h

Tosia Lederberger/ Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleetime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfonto's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5780:

\$100.00

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

Coming Up

- **January 4:** Bar Mitzvah for Shlomo Berman. Kiddush sponsored by his parents Donald and Ruth Berman.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

- 9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.
- 10:00-10:45 am: Women's Tehillim for cholim with Rebbeitzin Bracha in the Annex.
- 8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

- 7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

- After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

- After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

- 5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

- 7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

