

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$9,240.19 (see p. 3)

18 Cheshvan 5780/November 16, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE**Friday**Candle Lighting: 4:34 pm
Mincha/Maariv: 4:35 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:00 pm
Maariv: 5:45 pm
Shabbos is over after: 6:03 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm**Monday – Friday**Shacharis: 6:30 am
Maariv: 8:00 pm**Next Shabbos – Chayei Sarah/Mevorchim
Kislev**Candle Lighting: 4:29 pm
Mincha/Maariv: 4:30 pm**This Shabbos**

- Rabbi Eytan Feiner will be speaking between Mincha and Kabbalas Shabbos
- Bar mitzvah of Rachamim Schor. Kiddush following davening sponsored by his parents, Shlomo and Miriam Schor.
- 7:00 pm: Kol HaNaarim Learning

Sponsors

Thank you to the following additional sponsors for the TY Sisterhood Coffeehouse Concert:

- Caryn Blum
- Jody Crane
- Danielle Sarah Storch

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The

shul is now hosting Kol HaNaarim Learning in the upstairs Beis Medrash from 7:00 to 7:30 pm; 7:30 to 8:00 pm pizza and prizes. To sponsor a week of learning, please go to the Donations page on the shul website. For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

Shul Pushka Challenge

A special thank you to the shul and all of the participants for another awesome and successful Pushka Challenge year! We are closing out the year with a total of \$9,240.19. Yasher koach for all your generous donations!

*-Reb Shlomo Goldberger***Winter Davening and Shiurim**

We are now davening weekday Maariv only, Monday through Thursday, at 8:00 pm, with Men's Beis Medrash learning:

- Monday, 7 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakdama L'peirush Ha'mishnayos with Rabbi Goldberger.
 - Tuesday, after Maariv: Chassidus and Chassidic stories in the Malchus Shlomo with Rabbi Goldberger
 - Wednesday, 7 pm: Rabbeinu Bachya with Jay Taffel
 - Thursday, after Maariv: Parsha Preview with Binyamin Gerstenfeld with a rotating group of rabbis and fresh, hot kugel.
- Please join us for learning and davening and help support the shul minyan.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Weekday Maariv only at 8:00 pm**

with Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Want to join the TY minyan WhatsApp group? It's easy! Simply sign up at <https://chat.whatsapp.com/6TfAIOjiOsr9oeavUy26PP>.

Women's Tehillim Group

The Women's Tehillim Group has resumed and will continue every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Mazel Tov to

- Shlomo and Miriam Schor on the Bar Mitzvah of their son, Rachamim. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi and Mrs. Meir Khaver on the birth and bris of a new son, Yonatan. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Rabbi Eytan Feiner

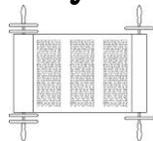
This Shabbos, Tiferes Yisroel welcomes Rabbi Eytan Feiner, who will be speaking in our shul between Mincha and Kabbalas Shabbos as part of the Baltimore Shabbat Project.

Shalosh Seudos at BJSZ

This Shabbos, there will be a community Shalosh Seudos beginning at 4:35 pm as part of the Baltimore Shabbat Project featuring divrei Torah by Rabbis Hopfer and Teichman and zemiros by Rabbi Goldberger. Music and dancing with Nossi Gross after Havdalah.

This week's Lev Echad is sponsored by:

Fran Hisler, l'ilui nishmas Dorothy Hisler, Devorah bas Avraham (16 Cheshvan), beloved mother of Fran and Ira Hisler.

Weekly Parsha**Parshas Vayeira**

By Oizer Alport

“He lifted his eyes and saw: And behold! three men were standing over him” (18:2)

Avraham excelled in the mitzvah of hosting guests. Three days after he had circumcised himself at the age of 99, Hashem didn't want Avraham to burden himself with caring for guests. He brought a heat wave to deter all travelers on that day. Still, the weak Avraham's greatest concern was that the unusually hot weather would deny him the merit of welcoming guests. Avraham decided to sit at the entrance of his tent in the hopes that he might spy a stray traveler.

When Hashem saw Avraham's suffering over the lack of guests, He sent three angels in the guise of people. Rejoicing at this improbable turn of events, the elderly and weak Avraham ran to personally invite them to his home to serve them. Avraham proceeded to serve them a lavish and abundant feast with one exception: although he was generous with all of the other courses, he instructed that only a small amount of water be brought for them. As caring for guests was Avraham's *raison d'être* and he was so generous with all of the other portions, why was he so stingy when it came to the water?

The following story will help us answer this question. On one of his travels, Rav Yisroel Salanter spent Shabbos in a small village. The locals were excited about the opportunity to host the renowned Rabbi in their community and to learn from his pious ways. When the time came to wash his hands prior to the meal, his hosts were surprised to notice that he used a very small amount of water.

Worried that they had done something wrong or offended the Rav in some way, they respectfully asked for an explanation of his behavior. Rav Yisroel explained that the water in this village was drawn from a distant well. Carrying the water over this long distance was a very difficult task. Although he was normally accustomed to washing his hands with more water in the legally preferable manner, in this case it would be inappropriate to do so at the expense of the water-carrier.

In light of this story, the Darkei Mussar explains that almost all of the preparations for the meal were performed by Avraham. The actions which he did on behalf of the guests were done with great alacrity and revealed a giving spirit. The water, on the other hand, was

the one item which Avraham asked somebody else to bring. As much as he wanted to offer the guests generous portions, he understood, as did Rav Yisroel, that it would be inappropriate to do so at someone else's expense.

The commandments are traditionally divided into two categories: those between man and Hashem, and those between man and his fellow man. As piety is often associated with the mitzvos in the first group, it is sadly all too easy and natural for somebody wishing to demonstrate his religious devotion to emphasize this type at the expense of the commandments governing our interpersonal relationships. In reality, our forefather Avraham teaches us that true piety requires recognizing that both classes emanate equally from Hashem and must be balanced accordingly.

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Lot's Daughters

Perhaps one of the most puzzling, yet significant episodes in the Torah is found in this week's parsha: the illicit story of Lot's daughters. After fleeing from the inevitable destruction of Sodom, the Torah tells us: “Now Lot went up from Zoar and settled on the mountain, his two daughters with him...he dwelt in a cave, he and his two daughters. The older one said to the younger, ‘Our father is old and there is no man... to marry us in the usual manner. Come, let us ply our father with wine and lay with him that we may give... offspring through our father’” (Bereishis 19: 30-32).

Rashi writes that Lot's daughters were under the impression that the whole world was destroyed, as in the Generation of the Flood (Bereishis Rabbah 51:8). The Chasam Sofer points out a difficulty with this reasoning, and poses the following question: Had it been true that no one else was left alive, why should they have had to resort to such devious tactics? Just as Kayin was allowed to marry his sister in order to preserve the human race (see Rashi to Vayikra 20:17), would Lot therefore not have been obligated to marry his daughters?

The Chasam Sofer explains: “To resolve these difficulties, we will suggest that Lot's daughters were aware of their historic mission to bring two exemplary souls – Rus and Naamah – into existence, as well as the presence of other living humans on earth. At the same time, they recognized their own and their father's deficiencies, and must have realized that they had been spared from the destruction of Sodom not on their own merits, but because of these two worthy descendants destined to emerge from them. They further reasoned that if Hashem had intended their

father to marry someone else, He would have arranged for only Lot to survive, but not his daughters. Likewise, if they were destined to marry other men, there would have been no reason to save Lot. Thus, they concluded that union with their father was inevitable, as the pasuk states: ‘there is no man in the land to marry us in the usual manner.’ Although this reasoning was flawless in their eyes, they could not present it directly to Lot because it implied that they did not have enough merit to be spared. With no other choice, then, the daughters resorted to subterfuge to achieve their objective” (Toras Moshe 67).

“So they plied their father with wine... and the older came and lay *with her father*, and he was not aware... And it was on the next day that the older one said to the younger, ‘... let us ply him with wine tonight as well, and you come lay with him that we may give life to offspring through our father.’ So they plied their father with wine that night also; and the younger one got up and lay *with him*... Thus, Lot's two daughters conceived from their father” (Bereishis 19:33-36). Rashi notes that it stands to reason that Lot would not have brought wine with him while fleeing in panic from Sodom. The wine was providentially prepared for them [in the cave] so that the nations of Moav and Ammon would come into being (Bereishis Rabbah 51:8).

Rashi also points out that because the younger one did not initiate the illicit relations [but, rather, her sister taught her], the Torah states: “the younger one got up and lay *with him*,” without saying explicitly that it was her father, to spare her dignity. But the older one, who initiated the illicit relations, was publicized explicitly by the verse, when it said: “and the older came and lay *with her father*” (Tanchuma, Balak, 17). Rashi adds that it is for this reason that the older one [who was not modest] named her son “Moav,” literally *from my father*, whereas the younger one named her son [with polite language] “Ammon,” *son of my people*. She received reward for this in the days of Moshe, for it says of the children of Ammon, “Do not provoke them” at all (Devarim 2:19), but regarding Moav, the Torah enjoined us only not to wage war with them (ibid.), but it permitted [Israel] to trouble them (Bereishis Rabbah 51:11; Bava Kamma 38b).

The Chasam Sofer adds: “Lot's descendants were a decidedly mixed group. On the one hand, they included two pure souls: Rus the Moavite and Naamah, mother of King Rechavam. However, less glorious offspring emerge in the nations of Moav and Ammon, among klal Yisroel's fiercest enemies. Although a decidedly flawed individual, Lot had two redeeming traits: benevolence toward guests and discretion, as illustrated by his silence, which concealed from the Mitzrim the secret that Sarah was Avraham's wife (Rashi). In the merit of these two qualities, two

illustrious descendants, Rus and Naamah, emerged from him" (Toras Moshe 9b).

The Chasam Sofer concludes: "Further analysis shows that Lot's two virtues contrast diametrically with Ammon and Moav's two offenses, recounted later in the Torah. Whereas Lot retained traces of Avraham's commitment to hospitality, as indicated by the reception he gave the angels (Bereishis 19:3), his descendants did not even offer the wandering Bnei Yisroel the basic amenities of bread and water. And while Lot guarded his tongue to protect Avraham in Mitzraim, the Moavites hired Bilaam to curse Avraham's descendants. It is also noteworthy that Lot's virtues were retained by his female descendants, while his failings manifested themselves in his male lineage" (Toras Moshe 9b).

I've heard it said that "Moshiach comes in through the back door," meaning that Moshiach comes through "unnatural" means. Although the roots of Moshiach appear to sprout from events strictly forbidden by the Torah, they were Divinely ordained and a necessary anlage. This episode with the daughters of Lot, combined with Yehudah's illicit relationship with Tamar, has proven to be the spark that leads to Moshiach. May we be zoche to witness his arrival, speedily in our days. A gutten Shabbos.

-Lev Avraham Rosenstock

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Ari and Caryn Blum
- Klara Margaretten
- Jerry and Eileen Rosenbaum
- Bob and Susan Rosenfelt

- Aviva Saltman

NWCP Anniversary Dinner

Join the Northwest Citizens Patrol for its annual Anniversary Reception next motzei Shabbos, November 23, at Bnai Jacob Shaarei Zion at 8:00 pm. Please call 410-664-6927, extension 8, or email rsvp@nwcp.info, as soon as possible to make your reservation.

Shul Pushka Challenge 5780!

This motzei Shabbos, we begin our Shul Pushka Challenge campaign for 5780. All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup

Community

- **November 16:** As part of the Baltimore Shabbat Project, women are invited to a lecture given by Rebbetzin Aviva Feiner at 3:00 pm at BJSZ. Topic: "Taking Shabbos Home and into Our Heart."
- **November 20:** Celebrate Bonei Olam's 10 year anniversary with a spectacular evening

at 7:30 pm at the Pikesville DoubleTree. Enjoy a lavish and savory dinner buffet featuring innovative and delicious dishes. Hear the personal account of Hillel and Loni Goldman as they recall their journey from challenges to joy. Separate seating for men and women. No RSVP necessary.

- **November 24:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Park Heights JCC. The program, "The Inspirational Torah Path to Shanghai during WWII," will be presented by Rabbi Dovid Heber. For more information, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **November 24:** CJE invites grandparents and parents from 4:30 to 6:00 pm in the CJE Conference Room to an informational meeting about a year-long Jewish journey for grandparents and pre-teen grandchildren (ages 9-13). Registration required at <https://www.cjebaltimore.org/g2-info-session>.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Anne Kayne a"h, 18 Cheshvan, grandmother of Suzanne Kayne

Joel Novograd, Chaim Yoel ben Avraham a"h, 18 Cheshvan, father of Allan Novograd a"h

Betty Paymar, Charna Rivka bas Y'Chatzuel a"h, 18 Cheshvan, mother of Eugene Paymar

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a"h, 18 Cheshvan, brother of Rivka Malka Perlman

Esther Yosafat Casuto, Hadassah bas Eliahu a"h, 19 Cheshvan, aunt of Karen Beleck

Sylvia Frank, Sarah Esther bas Tzvi Hersh a"h, 19 Cheshvan, mother of Glenna Ross

Gary Balaban, Chaim Yaakov ben Asher a"h, 20 Cheshvan, brother of Dvora Sherman

Isadore Bailis, Issur ben Eliyahu a"h, 20 Cheshvan, grandfather of Eileen Rosenbaum

Rose Rosenfeld, Raizel bas Asher a"h, 21 Cheshvan, grandmother of Meira Blaxberg

Ada Gottlieb a"h, 22 Cheshvan, grandmother of Suzanne Kayne

Donations

- In honor of Rabbi Goldberger, by Jon Erlbaum
- In memory of Abby Eisenberg, by Klara Margaretten

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Gail Feinstein
Ann Stiller
Eric and Elaine Gerstenfeld
Shlomo and Ahuva Goldberger
Binny and Brocha Margolese
Yehuda and Naema Tenenbaum
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shul Pushka

Ending total for 5779!:

\$9,240.19

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Rabbi Yehuda Leib and Miriam Goldberger
Keely and Jillian Goldberger
Esther Barak
Ari and Caryn Blum
Caleb Ezra
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- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at our office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink@marthe.com or 410-602-8700



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

7:00 pm: Rambam's Sefer Zemanim with Jay Taffel. After Maariv, the Rambam's Hakkama L'peirush Ha'mishnayos with Rabbi Goldberger.

Tuesday:

After Maariv: Chassidus and Chassidic stories in Malchus Shlomo with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

After Maariv: Men's "Parsha Preview" with Binyamin Gerstenfeld

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

