

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,863.69 (see p. 3)

4 Cheshvan 5780/November 2, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 5:47 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:15 pm
Maariv: 7:00 pm
Shabbos is over after: 7:16 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:40 pm

Monday – Friday

Shacharis: 6:35 am
Maariv: 8:45 pm

Next Shabbos – Lech Lecha

Candle Lighting: 4:40 pm
Mincha/Maariv: 4:40 pm

This Shabbos

- 8:45 to 10 pm (Friday night): Dessert Oneg Shabbos with Herb Keinon at the Goldberger home.
- Kiddush following davening sponsored by Rabbi Elie and Esther Levi in honor of their new daughter, Tova Meira.
- 4:30 pm: Discussion with Herb Keinon in main shul.
- Shalosh Seudos with Herb Keinon in the Simcha Hall.

Sisterhood Coffee Concert

Join the women of TY for the 5780 Sisterhood kick-off event, a Coffeehouse Concert featuring Rebbetzin Bracha Goldberger and her “Mother in Love” singing duets, accompanied by Shalomis Koffler Weinreb and Rina Bethea, featuring the Kol Zimrah Choir directed by Lisa Friedman. We will also be treated to original songs by

Shalomis Koffler Weinreb along with kumsitz style singing. Come join us next motsei Shabbos, November 9, from 8 to 10 pm in the Simcha Hall for a night of music, friends, coffee and pastries! Admission \$18; Please register on the Events page of the shul website. Sisterhood dues of \$25 are also appreciated.

Set Your Clocks BACK

Please remember to set your clocks back one hour tonight to Eastern Standard Time. Weekday Maariv only minyan at 8:15 pm.

Thank You

Thank you to the following people who helped disassemble the shul sukkah: Rafi Berman, Ari, Rueven and Dovid Blum, Yosef Ference, Binny and Kivi Margolese, Eliyahu Margolese, Lenny and Glenna Ross, and Avi Zahler. Yasher koach!

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Harry Hannah, brother of Chip Hannah. Shivah information will be provided. May Hashem comfort Chip along with the mourners of Zion and Jerusalem.

Scholar-In-Residence

Please join us this Shabbos for our Scholar-in-Residence with the Jerusalem Post’s veteran diplomatic reporter, Herb Keinon. Originally from Denver (and a close personal friend of the Rabbi), Mr. Keinon has lived in Israel with his family in Ma’ale Adumim for some 35 years. He will be presenting three different topics of discussion. The entire kehillah is invited and encouraged to attend!

- Friday night, 8:45 to 10 pm, Dessert Oneg Shabbos at the Goldberger home. Topic: “Israel at 71 - Is This the Child We Prayed For?”

- Shabbos afternoon at 4:30 pm in the shul. Topic: “Israel in Political Purgatory - How Did it Happen, What Does it Mean, and What Next?”

- Shalosh Seudas following Mincha. Topic: “Warm and Humorous Stories of Life in Israel”

***To help sponsor this event, go to the Events page on the shul website.**

Koidenover Rebbe in Baltimore

The Koidenover Rebbe will be visiting our community from Bnei Brak this Shabbos, Parshas Noach. There will be an inspirational Friday night tish at 9 pm at Mercaz Torah u’Tefilah (R’Eichenstein), and a shalosh seudos at the Agudah of Greenspring at 5:20 pm. The Rebbe will also be available by appointment for private consultations and brachos. To schedule an appointment to meet with the Rebbe or for more info about his schedule, please call/text R’ Shlomo Slatkin at 443-570-7598, or email office@koidenov.org.

Sponsors

Thank you to the following additional sponsors for the Tzeischem l’Shalom for Yocheved Garcia: Deborah Miller and Christine Axsmith.

Mazel Tov to

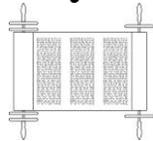
- Ariel and Shifra Rice on the birth of a baby boy. Mazel tov to the proud Zadie, Mike Rice. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano ul’gadlo l’Torah l’chuppah ul’ maasim tovim. Bris will be this Tuesday, November 5, following Shacharis.
- Aaron and Rivka Freedman in Eretz Yisroel on the upcoming Bar Mitzvah of their son, Yaakov Yisroel. May they be zoche l’gadlo l’Torah l’chuppah ul’ massim tovim.

This week's Lev Echad is sponsored by:

Ken and Chana Birnbaum in honor of their son, Joshua Birnbaum, named “Best Doctor” in his category by Baltimore magazine for the third year in a row. Mazel tov!

In honor of Mordechai Beleck, a true friend and all-around awesome dude, by Dr. Nisan Blaxberg and Miriam Gould.

Weekly Parsha



Parshas Noach

By Rabbi Oizer Alport

“Then Hashem said to Noach, ‘Come to the Ark, you and all your household... you that I have seen to be righteous before Me in this generation’” (7:1)

Although the Torah previously testified (6:9) that Noach was completely perfect and righteous, when addressing him directly Hashem mentioned only that he was righteous, leaving out the full extent of his piety. Rashi explains that this teaches us that when somebody is speaking in the presence of the person he is praising, he should relate only a portion of that person’s admirable qualities.

Rav Akiva Eiger was once called upon to perform a seemingly impossible task: to eulogize somebody whose greatness was beyond his contemporaries’ comprehension: the legendary Gaon of Vilna. He began his eulogy by discussing this most difficult task, questioning how he could possibly accept the responsibility of describing the greatness of the irreplaceable treasure which had been lost.

He explained that Rashi’s comment provided him justification to allow him to agree to the speech. The Gemora in Shabbos (153a) teaches that the soul of the deceased is present when it is being eulogized. In light of this fact, we may apply Rashi’s principle to conclude that when praising somebody who is present, one is only required to relate part of his praises, and in that case the eulogy may begin.

“And G-d said, ‘This is the sign of the covenant that I give between Me and you, and every living being that is with you... forever: I have set My rainbow in the cloud... it shall be a sign of the covenant between me and the earth’” (9:12-13)

Hashem told Noach that the rainbow will be the sign of His covenant to never again destroy the earth. Does this mean that rainbows never existed prior to the flood and Hashem changed the laws of nature to bring about their existence, or that they occurred previously but only now achieved a new symbolic meaning?

Many of our greatest Rabbis disagree about this very question. After initially assuming that if Hashem declared that He was creating the

rainbow to serve as a sign, it must have been a new creation at that time, the Ramban proceeds to quote the Greeks, who maintained that their advanced scientific knowledge indicated that a rainbow was a natural result of light shining in moist air.

Thus, the Ramban concludes that rainbows naturally occurred prior to the flood, but only took on new significance at that time. As a proof to this position, the Ramban and Rav Saadyah Gaon note that Hashem didn’t say, “I am placing,” which would indicate that the rainbow was created at that time, but rather, “I have placed my rainbow in the cloud as a sign of the covenant.”

The Derashos HaRan (Derush 1) and the Gur Aryeh disagree, questioning how something which has always existed, such as the rising of the sun in the morning, can suddenly take on symbolic properties. They both write that although scientists teach that a rainbow is a naturally occurring phenomenon, the laws of nature prior to the flood were such that the sun’s rays weren’t strong enough to create a rainbow. As for the proof from the verb’s past tense, the Ibn Ezra reconciles it with this opinion by reading it as saying, “I have placed – now – my rainbow in the cloud as a sign of the covenant.”

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Maintaining Spiritual Greatness

Parshas Bereishis ends with, “...Noach found grace in the eyes of Hashem” (Bereishis 6:8), and Parshas Noach begins with, “...Noach was a righteous man, perfect in his generations; Noach walked with G-d” (ibid.6:9). Noach was a true tzaddik among a generation of *rashaim*; he was a prophet and a servant of Hashem who fulfilled his spiritual mission in perfect accordance with His commands. During his tenure on the *teivah*, Noach selflessly took care of all the animals’ needs and lived a purely spiritual life, attaining for himself a level of “spiritual greatness.” However, when Noach exited the *teivah* after the *mabul*, the Torah states, “And Noach... debased himself and planted a vineyard... drank wine and became drunk, and he uncovered himself within his tent” (ibid. 9:20-21). How was it that Noach, who was on such a high spiritual *madreiga*, could fall so hard and fast from the heights he had attained while on the *teivah*?

Rashi explains that Noach “debased” himself by first planting a vineyard instead of something else, like wheat, since wine has the ability to intoxicate, and that ultimately led to his debasement. I once read a Midrash that suggested that before the *mabul*, every day was

sunny and warm- a perfect climate, with only one day a year with rainfall. When Noach realized after the *mabul* that G-d had altered the climate to create a “change of seasons,” he became flustered and somewhat depressed. The Midrash states that this depression led to his decision to plant a vineyard to produce wine, to help ease his emotional pain.

Rav Shlomo Wolbe finds an important mussar lesson from this episode. “When a person experiences a spiritual lift and then does something that is not on a par with his newfound level, he has, in essence, ‘debased himself,’ or made himself mundane. For this reason, Chazal instituted that we begin building our sukkah immediately after Yom Kippur (which is also the minhag of Rabbi Goldberger), thereby maintaining the spiritual level achieved on the holiest of days. After every mitzvah through which one attains a greater level of holiness, such as Shabbos or tefillah, he must be careful regarding his subsequent actions, lest he ‘make himself mundane.’ Our Sages also instituted the idea of Yom Kippur Katan, a ‘miniature’ Yom Kippur, before the beginning of each month. One day a month was set aside to take stock of the level we are on and how we have fared so far with the resolutions we made in the Yamim Nora’im” (Shiurei Chumash, Parshas Noach 9:20; Maamarei Yemei Ratzon, p 105).

Noach failed to maintain the lofty level that he had attained while living on the *teivah* with the animals and selflessly serving the Almighty with a pure heart. Immediately following his debasement, the Torah tells us, “Noach awoke from his wine and realized what his... son had done to him... he said, ‘Cursed is Canaan; a slave of slaves shall he be to his brothers’” (ibid. 9:24-25). According to Pirkei d’Rabbi Eliezer, Canaan castrated Noach; others maintain that it was Cham who did so (Rashi). Rashi, quoting a Gemara, suggests that Cham had relations with his father, and then castrated him (Sanhedrin 70a). Because of his drunken state, Noach became vulnerable to Canaan’s (or Cham’s) vicious attack, and was therefore unable to prevent this degradation from happening. Sforno states that the phrase “slave of slaves” is meant literally, that Canaanites would be enslaved even by people who are themselves subjugated. Ralbag suggests that this is merely a figure of speech, meaning that they would be the “lowliest of slaves.” Radak adds that Noach foresaw that Canaan’s descendants would always be wicked and morally degraded; thus, we find the Patriarchs scrupulously avoiding marriage with the accursed Canaanites (Artsroll Stone Chumash). Although Eliezer was Avraham’s most faithful servant and devoted student, and had reached a level of “spiritual greatness” of his own, he was still a Canaanite, and Avraham would not allow his son Yitzchak to marry Eliezer’s daughter (Bereishis Rabbah 59:12).

I believe that we can learn an important lesson here from Noach. Once we reach a higher spiritual *madreiga*, whether it be through our daily davening and mitzvah performance, through the energy of Shabbos or the Yom Tovim, or simply through improving our *middos* and *maasim*, we should be especially careful to maintain that level by avoiding the pitfalls that could cause us to fall, and, like Noach, “become mundane.” Maintaining “spiritual greatness” is no simple task, but Hashem gave us the Torah to provide us with the means to success. May we all be zoche to reach a level of personal “spiritual greatness,” and once we get there, find the koach to maintain it. A gutten Shabbos.

-Lev Avraham Rosenstock

Coming Up

- **November 9:** The TY Sisterhood will host its opening event for 5780, a Coffeehouse Concert, downstairs in the TY Simcha Hall. Doors will open at 8 pm; concert will begin at 8:30. Please obtain tickets from the shul website under **Events**.
- **November 16:** Bar Mitzvah of Rachamim Schor. Kiddush sponsored by his parents, Shlomo and Miriam Schor

New Shidduch Initiative

A new Shidduch Initiative is being formed to promote shidduchim by uniting the shuls in Baltimore through networking and sharing information. For more information, please contact our shul representative, Joyce Litzman, at litzman@litzfam.com or 404-329-8967.

Please join us on Sunday, November 10, from 1 to 4 pm in the Social Hall at Bnai Jacob Shaarei Zion for an event for singles from

Suburban Orthodox, Rabbi Goldberger's Shul, Rabbi Teichman's Shul and Bnai Jacob Shaarei Zion. “Meet and Greet” for men and women by appointment only. If you are single and would like to meet shadchanim, please make an appointment by emailing Mrs. Buci Sackett at csackett@gmail.com.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Community

- **November 9:** The 17th annual worldwide event for the *yahrzeit* of Rachel Imeinu, “Your Inner Spark, Finding Your True Self,” next motzei Shabbos, November 9, at 8:30 pm at Ner Tamid, with inspiration from HaRav Shmuel Kamenetsky shlita, Rabbi Paysach Krohn, Rabbi Ephraim Shapiro, Rabbi Moshe Weinberger, and Rebbitzin Tehila Jaeger. Suggested donation of \$10. For more information, or to sponsor, please call 410-358-2573.

- **November 12:** CJE's monthly “Author Book Talk” welcomes Erin Mandras, author of *Austin's Allergies*, from 12 to 1 pm in the CJE Library, to hear about her mission to raise awareness and educate others about life-threatening food allergies. Please bring a bag lunch. Registration required at <https://www.cjebaltimore.org/event/cje-book-talk-erin-mandras>
- **November 24:** CJE invites grandparents and parents from 4:30 to 6:00 pm in the CJE Conference Room to an informational meeting about a year-long Jewish journey for grandparents and pre-teen grandchildren (ages 9-13). Registration required at <https://www.cjebaltimore.org/g2-info-session>.

Sponsors

Thank you to the following sponsors of the Scholar-in-Residence, Herb Keinon:

- Ken and Chana Birnbaum
- Yaakov and Ester Gur
- Stuart and Esther Macklin
- Lenny and Glenna Ross

Yizkor Donations

- Gail Feinstein
- Rabbi Zvi and Felicia Graber
- Andy Goldfinger

Yahrzeits

Giving *tzedakah* in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gershon Frenkel, Gershon ben Yecheil Dovid a”h, 4 Cheshvan

Minnie Goldman a”h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a”h, 5 Cheshvan, mother of Dr. Aron Berkman

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a”h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Frederic Hertzmark, Feivel ben Yosef a”h, 5 Cheshvan, grandfather of Yosef Hertzmark

Elmer Louis Winter, Avraham ben Sigmund a”h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzhak ben Moshe a”h, 5 Cheshvan, uncle of Shoshana Shamberg

George Leder, Yosef ben Yitzchak Meyer a”h, 8 Cheshvan, father of Devorah Vidal

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a”h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a”h, 9 Cheshvan, aunt of Karen Beleck

Donations

- Thank you to Rabbi and Rebbetzin Goldberger and the entire kehillah for a

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shulamis Heldoorn

Running total for 5779:
\$7,863.69

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Rabbi Yehuda Leib and Miriam Goldberger
Keely and Jillian Goldberger
Esther Barak
Ari and Caryn Blum
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Fred and Rena Levi
Avraham and Joyce Litzman
Klara Margaretten
Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

beautiful and warm Yom Tov season, by MindiMeira Blaxberg

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
- Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
- Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

