

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,658.88 (see p. 3)

Special 2-Week Edition

13/20 Tishrei 5780/October 12/19, 2019

5746-5780

Celebrating our 34th year

1986-2019

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 6:16 pm  
Mincha/Maariv: 6:20 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 5:40 pm  
Maariv: 7:30 pm  
Shabbos is over after: 7:45 pm

**This Shabbos**

- 5:00 pm: Rabbi's Shabbos shiur in Nesivos Shalom on Sukkos.

**Sunday - Erev Sukkos**

Shacharis: 8:00 am  
Candles for Yom Tov: 6:13 pm  
Mincha/Maariv: 6:15 pm

**Monday – Sukkos Day 1**

Shacharis: 8:30 am  
Mincha: 6:00 pm  
Maariv: 7:30 pm  
Candles For Yom Tov: 7:42 pm

**Tuesday – Sukkos Day 2**

Shacharis: 8:30 am  
Mincha: 6:00 pm  
Maariv: 7:30 pm

**Wednesday – Friday (Chol Hamoed)**

Shacharis: 7:30 am  
Mincha/Maariv: 6:05 pm

**Friday**

Candle Lighting: 6:05 pm  
Mincha/Maariv: 6:05 pm

**Shabbos Day – Chol Hamoed- Koheles**

Shacharis: 8:30 am  
Mincha: 5:40 pm  
Maariv: 7:30 pm  
Shabbos is over after: 7:34 pm

**Sunday – Hashana Rabbah**

Shacharis: 7:00 am

Candles for Yom Tov: 6:03 pm  
Mincha/Maariv: 6:05 pm

**\*Short Bidding and Hakafos after Maariv**

**Monday – Shemini Atzeres**

Shacharis: 8:30 am  
Yizkor/Tefilas Geshem/Mussaf: 10:45 am  
Mincha: 5:30 pm

**\*Farewell to the Sukkah**

Maariv: 7:20 pm  
Candles for Yom Tov: 7:32 pm

**\*Bidding following Maariv**

**\*Hakafos /5 Aliyos:** 8:00 pm

**Tuesday – Simchas Torah**

Shacharis/Hallel: 8:30 am  
Bidding: 10:00 am  
Hakafos/Krias HaTorah: 11:00 am  
Mussaf/Mincha: 3:00 ish  
Maariv: 7:15 pm

**Wednesday – Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 6:00 pm  
**\*Simchas Beis Hashoeiva-Wed:** 8:00 pm

**Next Shabbos – Bereishis**

Candle Lighting: 5:56 pm  
Mincha/Maariv: 6:00 pm

**Aufruf**

There will be an aufruf on Shabbos Chol HaMoed Succos for Asher Blum. Kiddush following davening sponsored by his parents, Ari and Caryn Blum.

**Thank You Sponsors!**

Thank you to the following sponsors of:

**Simchas Torah Seudah:**

- Rabbi and Rebbetzin Goldberger l'ilui nishmas Rabbeinu Rabbi BC Shloime Twerski, ztz'l
- Anonymous in the merit of the kind people of Tiferes Yisroel
- Anonymous with best wishes for a shana tovah u'metuka for klal Yisroel and an

especially sweet one for our friends in Baltimore

- Nochshon Mendel Alvarez and Ester Cohen
- Binny and Brocha Margolese
- Ann Stiller
- Rabbi Elie and Esther Sara Weiner for a refuah shalaimah for Esther bas Charna among all the cholim of Yisrael
- Tzeischem l'Shalom for Yocheved Garcia:**
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- Eileen and Jerry Rosenbaum
- Lenny and Glenna Ross
- Elka and Jerry Rottman
- Eva Steiner
- Rabbi Elie and Esther Sara Weiner Shalomis and Elie Weinreb

**Thank You**

A special thank you to the following people who helped build this year's shul sukkah: Lenny and Glenna Ross, Moshe Margolese, Binny Margolese, Ari Blum, Lev Avraham and Yehudah Shalom Rosenstock, Danny Sait, and Jerry Rottman.

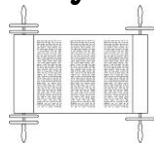
And a special thank you to Rabbi Goldberger, Rabbi Yehuda Leib Goldberger, Avraham Litzman and Yehuda Weisbord for their beautiful Yom Kippur davening. Yasher koach!

**Simchas Beis Hashoeiva**

Join us this Wednesday evening, October 16, beginning at 8 pm, for our Simchas Beis Hashoeiva with singing, divrei Torah, and refreshments. Featuring Rabbi Goldberger and Yehuda Tenenbaum. Bring your instruments to join in the simcha. To help sponsor, visit the **Events** page on the shul website.

***This week's Lev Echad is sponsored by:***

Gail Feinstein, with gratitude to the Rabbi and Rebbetzin and the kehillah for 25 years of having Tiferes Yisroel as her wonderful spiritual home!

**Weekly Parsha****Parshas****Ha'azinu/Sukkos/Koheles**

By Rabbi A. Leib Scheinbaum

**“He was like an eagle arousing its nest, hovering over its young, spreading its wings and taking them, carrying them on its pinions” (32:11)**

In describing Hashem's relationship with Klal Yisrael, the Torah uses the simile of an eagle. The eagle demonstrates incredible compassion for its young. It does not suddenly enter its nest, but rather, stirs the nest up, then spreads its wings - not under, but - above its nestlings, so that, with keen courageous eyes, they fly up to rest on the mother's outspread wings awaiting them above. The eaglets, however, must make the first move, explains Horav S. R. Hirsch, zl. Their mother waits for them, but they must bravely and consciously make the decision to leave the safety and security of their nest and fly up by themselves to set themselves upon their mother's outstretched wings.

So, too, does Hashem first awake His People and get them used to having the courage to trust themselves with the free-willed decision and full consciousness to place themselves under His guidance. This free-willed, conscious decision is the preliminary condition that grants them access to the whole future guidance and makes them worthy of it. Only the young eagle has the courage to leave the stability of its nest and trust himself to the upward flight, into the isolating heights where its parent hovers.

It requires great courage to make this move, to take the “plunge” and trust in a Higher Power. We are so used to relying on the secure and comfortable life built upon human power and art that it is difficult to sacrifice a life of materialism and imagined security for a life of spirituality, relying solely on the word of G-d. How many have refused to do so out of fear of the “unknown”? How many have “tiptoed” out, only to return quickly, having failed the courage test? To be an observant Jew takes courage and resolution. Klal Yisrael was trained during the forty-year sojourn in the wilderness. This courage to trust has been transmitted to their descendants. We have to believe in ourselves, believe that we can do it. Unless we make the move by leaving the imagined safety of the nest, however, we will never soar. We will continue living in the nest

until it falls apart and we, who thought that we have been protected, will sadly discover that we are not. Hashem beckons to us to come to Him, but we must be prepared to leave the nest.

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**A Short Vort**

It is brought down that each of the Four Species corresponds to a different part of the human body. The **אתר** represents the human **heart**. There are four things that we daven for from our **hearts** that Hashem should grant us in a complete (*shalaimah*) way. They are *emunah shalaimah*, *teshuvah shalaimah*, *refuah shalaimah* and *geulah shalaimah*. Using the *roshei teivos* of each word – *aleph (emunah)*, *tav (teshuvah)*, *reish (refuah)* and *gimmel (geulah)*, it spells **אתר**!

**Beneath the Sun**

Perhaps one of the most cryptic writings in all of Tanach is Koheles, Shlomo HaMelech's opus depicting the futility of the human experience. “Futility of futilities! -- said Koheles -- Futility of futilities! All is futile! What profit does man have for all his labor which he toils beneath the sun?” (Koheles 1:2-4). What is Shlomo HaMelech trying to convey with this seemingly hopeless and cynical perspective on the human experience? For years I have tried to answer this question and gain meaning and perspective from Koheles, and I believe that I finally may be able to offer some insight.

As many of you know, I have a bumper sticker on my car that reads: “We are not human beings having a spiritual experience, we are spiritual beings having a human experience.” I believe that this is the message of Koheles - that Shlomo HaMelech is reminding us that although our experience as human beings is deeply rooted in physicality, our true being is of a spiritual nature, and our endeavors in life should be geared toward spiritual growth. The “futility” of our lives that he describes only refers to our human activities that are of a physical nature - the things we do every day to satisfy our physical needs and desires. The key phrase in Koheles is “beneath the sun,” which seems to be a metaphor for the physical world and material life as we know it. This theme is repeated throughout the entire Megillah, as it says, “Whatever has been is what will be, and whatever has been done is what will be done. There is nothing new beneath the sun!” (ibid. 1:9). This suggests that while our lives are futile in physical terms, our spiritual possibilities are unlimited.

The Torah begins with “In the beginning of G-d's creating the heavens and the earth” (Bereishis 1:1), defining the spiritual and the physical realms of creation. The Maharal explains that *adama*, “earth,” has two very seemingly different characteristics, which in reality harmonize with one another. On the one hand, there is little intrinsic value in a simple clod of earth; on the other hand, that simple clod of earth provides minerals and nutrients to the planted seed, allowing it to sprout and flourish into a plant. All life ultimately comes from the earth, and is reliant on the earth's properties to thrive and survive. We live on the earth; it provides food and minerals for sustenance, and carries within it the entire and total potential of human life. In an essay written by Yaakov Astor, he says, “*Adama*, then, is that material which in and of itself is valueless, but which nevertheless carries within itself a vast potential. Adam (mankind) is called his name because he has the potential of *adama*. He is nothing as he is; he is everything in what he can become.”

I believe that this is the message of Koheles. Shlomo HaMelech is teaching us that for all our labors and toils, our physical endeavors “beneath the sun,” we gain nothing - it is futile. There is no ultimate benefit to our activities “beneath the sun,” because we are limited by physicality. However, labor and activities “above the sun,” those of a spiritual nature for the pursuit of spiritual growth, are the true purpose of our existence. Koheles is encouraging us to engage in these spiritual pursuits by showing us that life lived purely for the “human” physical experience is empty and vain - a “futility of futilities.” However, when we pursue a spiritual existence “above the sun,” focusing on spiritual growth and character refinement, we human beings have the potential to become G-dly, and then we will be able to “Fear G-d and keep His commandments, for that is man's whole duty” (ibid. 12:14).

The Ramban states that the book of Koheles has three main themes: “1 - Man should not strive after the pleasures of this world because, for all their allures, they are fleeting and without value. 2 - Man's spiritual essence is eternal and he has a vital role in G-d's master plan. 3 - Human intelligence simply cannot comprehend G-d's ways or assimilate all the situations and calculations upon which His justice is based.” Seen this way, Koheles deepens our enjoyment of the festival of Sukkos because it helps us focus on what our goals in life should be. And, as in many areas, a clear knowledge of one's goal is half the job of getting there (Artscroll Stone Chumash).

Koheles is nothing more than a reality-check, and rather than being perceived as “hopeless and cynical,” it should inspire us to try to maximize our potential in this life, and enjoy being “spiritual beings having a human

experience.” No doubt that it takes much hard work and commitment to achieve this level of spiritual greatness, but Hashem has given us a lifetime to try to achieve it. Rabbi Tarfon said, “You are not required to complete the task, yet you are not free to withdraw from it.” (Avos 2:14). May we all be zoche to gain inspiration from Koheles and continue down the path to spiritual greatness. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Coming Up

- **October 26:** Shalosh Seudos/Tseischem l'Shalom for Yocheved Garcia
- **November 2:** Kiddush sponsored by Rabbi Elie and Esther Levi in honor of their new daughter, Tova Meira.

- **November 9:** The TY Sisterhood will host its opening event for 5780, a Coffeehouse Concert, downstairs in the TY Simcha Hall. Doors will open at 8 pm; concert will begin at 8:30. Please obtain tickets from the shul website under **Events**.
- **November 16:** Bar Mitzvah of Rachamim Schor. Kiddush sponsored by his parents, Shlomo and Miriam Schor

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Natan Schwarz, Nossan ben Mordechai Yosef a”h, 15 Tishrei, father of Steve Schwarz

Lina Feiglin, Leah bas Aharon HaLevi a”h, 16 Tishrei, mother of Allen Feiglin

Herman Ward, Chaim ben Avraham a”h, 17 Tishrei, grandfather of Batsheva Goldman

Jacob Kronenberg, Yaakov Betzalel ben Yeshayahu a”h, 17 Tishrei, great grandfather of Rebbetzin Bracha Goldberger

Regina Weinberg, Rivka bas Chaim a”h, 17 Tishrei, wife of David Weinberg a”h, mother of Amy Gur, grandmother of Yaakov Gur

Sam Hisler, Sender ben Avraham a”h, 17 Tishrei, grandfather of Fran Hisler-Cohen

Anne Morganstein, Chana bas Mordechai Mayer a”h, 20 Tishrei, mother of Barbara Landsman

Lee Yosafat, Eliahu ben Matathia a”h, 22 Tishrei, grandfather of Karen Beleck

Nathan Fink, Nossan ben Asher a”h, 23 Tishrei, great-uncle of Meira Blaxberg

Sam Goldberg, Shlomo Eliahu a”h, 23 Tishrei, grandfather of Hinda Blum

HaRav Nachman Goldberg a”h, 23 Tishrei, husband of Sonia Goldberg

Moreinu HaRav B.C. Shloime Twerski, Benzion Chaim Shlomo Meshulam Zusha ben R'Yaakov Yisroel a”h, 23 Tishrei, father of Miriam Lowenbraun a”h

Joseph Winitz, Yosef ben Dovid a”h, 23 Tishrei, grandfather of Elka Rottman

John Shnidman, Yehoshua ben Moshe a”h, 25 Tishrei, brother of Judy Shnidman

Abraham Sir a”h, 25 Tishrei, grandfather of Debbie Goldman

Martin Friedman, Mordechai ben Moshe a”h, 26 Tishrei, father of Rabbi Fred Friedman

### Women's Tehillim

The Women's Tehillim will be on hiatus the next two weeks, beginning this Sunday, erev Yom Tov, and will resume on Sunday, October 27.

### New Shidduch Initiative

A new Shidduch Initiative is being formed to promote shidduchim by uniting the shuls in Baltimore through networking and sharing information.

- Are you single and looking for your bashert?
- Do you know someone - your son, daughter, brother, sister, friend- who is single, divorced or widowed, and looking for their bashert?

If so, and if you are interested in participating and being a part of this initiative, please contact our shul representative, Joyce Litzman, at litzman@litzfam.com or 404-329-8967.

### Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Moshe Margolese
- Lenny and Glenna Ross
- Morty and Beth Tenenbaum

### Community

- **October 27:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm in the Park Heights JCC. “Lives Lost: Lives Found: Baltimore's German Jewish Refugees 1933-1945,” presented by Ilene Dackman-Alon, Director, Learning and Visitor Experience, Jewish Museum of Maryland. For more information contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **October 29:** Ariella Zeitlin and Andrea Grinberg perform for women at the Ari Fuld Building behind the Storch home. Show begins at 8 pm; \$15. Sponsorships are \$100 with two preferred seats -- contact Glenna Ross at glenny.ross@verizon.net.
- **October 30:** Chana presents: “Voices, Words, Courage and Strength to End Domestic Violence.” An inspiring event featuring a survivor story and silent auction of client art. Honoring Nancy Aiken, PhD. 6

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Rabbi Zvi and Felicia Graber

**Running total for 5779:  
\$7,658.88**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Rabbi Yehuda Leib and Miriam Goldberger  
Keely and Jillian Goldberger  
Esther Barak  
Ari and Caryn Blum  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Fred and Rena Levi  
Avraham and Joyce Litzman  
Klara Margaretten  
Binny and Brocha Margolese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalomis Weinreb



pm at Suburban Club. To help sponsor this event, contact Chana at 410-234-0030.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

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## CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
Wednesday, noon  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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