

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,388.21 (see p. 3)

7 Elul 5778 / August 18, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 6:34-7:41 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:55 pm
Maariv: 8:55 pm
Shabbos is over after: 9:11 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:35 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:35 pm

Next Shabbos – Ki Seitze

Candle Lighting: 7:31 pm
Friday Mincha: 7:00 pm

This Shabbos

- Aufruf for Avishai Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg.
- Boys' Bais Medrash after krias haTorah
- 5-6 pm: Boys' Summer Kol HaNa'arim Learning
- Rabbi's shiur will not be given this Shabbos

Yom Tov Seating

The Yomim Nora'im will soon be upon us, so place your order for Yom Tov seating now! Our membership year began on July 1; we assume you would like to continue and have already processed your membership for the coming year. To start the New Year with a clean slate, please make sure to fulfill that obligation by paying your membership in full or by establishing a payment plan. Because seating is limited, the shul also requests full payment for seats along with your seating

order. For information regarding Yom Tov seating fees or to register online, please go to the shul website and click onto High Holiday Seats under the Membership menu. You must log in to get the membership discount. Please check your current obligation at My Account. If you have any questions, please call Ari Blum at 410-358-5478.

Summer Kol HaNa'arim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting weekly summer Kol HaNa'arim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops, chips and candy! To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! For more info, shul members can log in to the shul

website and click on the item under Upcoming Events to see contact information.

New Maaser Vendor: Point Creative Services

Our newest Maaser Vendor is Point Creative Services, for Advertising, Graphic and Web Design; Photography and Video - www.PointCreativeServices.com. When you purchase from our vendors and mention you got to them through TY, they will give maaser from that sale to the shul. It's a win-win for everyone! So please take a look at all our maaser vendors to see how you can help the shul.

Want to Be a "Minyanaire"?

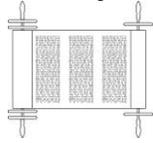
Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Mazel Tov to

- Shimy and Rivka Klein on the bris of their son Kopel Boaz. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Shuki and Talia Nissan on the birth of a baby girl. Mazel tov to the grandparents, Rabbi and Mrs. Amnon Nissan and Dov and Tayna Goldstein, and to the great-grandparents, Mrs. Ruth Goldstein and Fred and Rena Levi. Special mazel tov to great-great grandmother, Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

*This week's Lev Echad is in honor of:
Summer Kol HaNa'arim Learning.*

The Weekly Parsha



Parshas Shoftim

By Rabbi A. Leib Scheinbaum

“Who is the man who has built a new house...Let him go and return to his house, lest he die in the war and another man will inaugurate it” (20:5)

When Klal Yisrael goes to war, the people know that their success or failure is dependent only upon Hashem. He fights for them and, thus, they have nothing to fear. In a milchemes reshut, discretionary war, the Mashuach Milchamah, Kohen Gadol -who has been specifically anointed to lead them during the battle-- proclaims that not everyone is to be drafted. Those who have deep-rooted fears are not permitted to join the army, lest their self-imposed fear spread to the other soldiers. Three people who would be concerned about dying are singled out: one who just recently married and is still in his shanah rishonah, first year of marriage; one who recently built a house; and one who recently planted a vineyard. In these cases, the individuals are deeply concerned that if something were to happen to them, another person would conclude what they had only begun. This fear is compelling. Therefore, these men are asked to return home. Their weakness will impact others.

This law begs elucidation. Imagine an individual who has a large inventory of real estate, houses and estates in various cities, worth millions, is mandated to go to war. Yet, the fellow who has just purchased a small ramshackle hut must return from the battles - not because he is afraid for his own safety - but because he is concerned that someone else will take care of his property. He has a tiny new vineyard; he goes back. The fellow, however, who has orchards and fields galore, acres and acres of fruits and vegetables, he can go to war. The one who has a house full of children at home goes to war, even though he "might" be concerned with who will care for his orphans if he does not return from battle. Certainly he has sufficient reason to worry, but not as much as the man who has just entered into matrimony. Does this sound reasonable? Should it not be the other way around?

Horav Yosef Sholom Elyashiv, Shlita, explains that the person who owns many homes does not think about them individually. Thus, his mind does not constantly revolve around them. The poor man who has never had anything, but finally is able to acquire a small

home - this is his palace. He does nothing but think about it all day. It is his life, his hope, his destiny. This applies whenever a person has "one" of something, and is especially true if he has waited some time for it. Such a person will not focus his mind totally on the battle, which is an attitude necessary in order to achieve victory in battle.

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The Sin of Shame

The Talmud (Shabbos 31a) teaches that a certain gentile [heathen] came to Shammai and said to him: "I will convert to Judaism on the condition that you teach me the whole Torah while I stand on one foot." The stern Shammai impatiently pushed the gentile away with the ruler he was holding in his hand. To him, the idea that one could learn the entire Torah, which would have to include the Oral Torah and the whole Mishnah, while standing on one leg, was so preposterous that the gentile's question could only be mockery. Next, the gentile asked the humble Hillel, who, in turn, responded, "That which is hateful to you, do not do to your fellow; this is the entire Torah, all the rest is an elaboration. Now go and learn it."

The basis for Hillel's answer to the gentile is found in Parshas Kedoshim: "You shall not hate your brother... you shall reprove your fellow... do not bear a sin because of him. You shall not take revenge and you shall not bear a grudge... *you shall love your fellow as yourself*" (Vayikra 19: 17-18). This pasuk is considered by Rabbi Akiva to be the fundamental rule of the Torah (Rashi; Sifra). The commentators state that these six mitzvos are in a successive order; in order to reach the level of "you shall love your fellow as yourself," you must first fulfill the five mitzvos that precede it ("not hate your brother, reprove your fellow," etc.) Rashi notes that "do not bear a sin because of him" comes to teach that although you are required to reprove wrongdoers, you will be sinning if you do it the wrong way - by embarrassing him or causing him shame (Sifra).

Shaming a fellow Jew is a serious offense and a grievous sin. So much so, that the Talmud (Bava Metzia 59a) teaches that it would be better for a person to allow himself to be tossed into a furnace than to willingly embarrass another person. (This is derived from Tamar, who was willing to be burned rather than shame Yehudah (Bereishis 38.) On the previous page (58b), the Talmud says that one who shames another in public, causing the blood to drain from his face, is comparable to

a murderer. The reason for this mitzvah is obvious - nobody likes to be embarrassed or shamed. In the context of rebuke, it can make a huge impact on the outcome; if properly rebuked, a person might change his ways. But if someone is called out in public, he will be embarrassed, angry, and resentful, and will despise the one who rebuked him, and could become more stubborn in his ways out of spite. This is why one must proceed with extreme caution when offering his fellow rebuke. But even outside the context of rebuke, we must be extremely careful not to shame others.

In Parshas Shoftim, the Torah states: "Then the officers shall speak... 'Who is the man who has built a new house and not inaugurated it? Let him go and return to his house, lest he die in the war and another man will inaugurate it. And who is the man who has planted a vineyard and not redeemed it? Let him go and return... lest he die in the war and another man will redeem it. And who is the man who has betrothed a woman and not married her? Let him go and return... lest he die in the war and another man will marry her.' The officers shall continue... 'Who is the man who is fearful and fainthearted? Let him go and return to his house'" (Devarim 20:5-8). This is the Torah's way of not embarrassing the "man who is fearful and fainthearted," since, as all four directives were issued at the same time, no one could know who returned home for which reason. Rashi remarks on this last pasuk: Rabbi Akiva says this is to be understood as it sounds, that he is unable to stand in phalanxes, and to see a sword drawn against him. Rabbi Yosef HaGelili says the verse refers to one who is fearful because of the sins he has. This is why the Torah provides him with a pretext of returning for a house, vineyard, or wife, to cover up for those who return because of the sins they have, so that [people] should not discern that they are sinners. One who sees him returning says, "Perhaps he built a house or planted a vineyard or betrothed a wife."

The Malbim agrees with Rashi and adds: "Hashem is concerned with the honor of human beings, and He did not want the timid man to be embarrassed for leaving the ranks of soldiers. The Torah commands that 'the man who is fearful and fainthearted' should go home so as not to dishearten the army; this exemption is potentially very embarrassing, especially according to the view that it refers to someone who is afraid because of his sinful ways. In order to avoid embarrassing him, the Torah provides a list of other exemptions as well." Malbim, according to Sifrei, suggests an additional purpose for these military exemptions: If all able-bodied men go out to war against one enemy, the homeland will be left empty of soldiers and vulnerable to attack from another enemy. The Torah therefore gave wise military guidelines to protect the land [elders, woman and children] from ravage.

Although this is a valid reason for the military exemptions, the Torah is teaching us the importance of not embarrassing or shaming a fellow Jew.

Now that we are in the month of Elul and the preparations for the Yomim Nora'im have begun, we must pay close attention to how we treat others, especially in the realm of shaming or embarrassing another. Hashem judges us as we judge others, and we should be extremely cautious when offering any sort of rebuke. I find that when we recognize the flaws in others, that it is really a reflection of our own spiritual shortcomings. Rather than offering rebuke to another, one should offer rebuke to oneself. A gutten Shabbos.

-Lev Avraham Rosenstock

Mei Miriam

Sponsored by The Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun a"h, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **August 18:** This Shabbos, come for a shiur with Rabbi Avraham Sutton from Eretz Yisrael, "Understanding the Pre-Messianic

Age," at 8 pm at the Shamberg home, 3309 W. Strathmore Avenue. For more info, call 443-667-7063.

- **August 26:** Ner Tamid's first "Colors-of-Summer Fun Run" from 3 to 6 pm at Ner Tamid Congregation, rain or shine. Summer Fun Run, Flabbergast the Wizard show, BBQ, moon bounce, slime making, petting zoo, arts and crafts. Register online, at www.NerTamid.net/BBQ2018.
- **August 26:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Diane Pliner will speak on the topic of "Anti-Semitism after the Holocaust - It Had Not Stopped!" Diana's grandparents survived in Russia, and she grew up in the Soviet Union. For more information, contact Jeanette Parmigiani at jparmigiani@baltjc.org, (410-542-4850) or Felicia Graber at hgraber@earthlink.net, (443-759-5556).

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

NWCP Membership Campaign

We are all familiar with the important service that the NWCP provides to keep our community safe. The NWCP is strongly endorsed by all the rabbonim of Baltimore, including our own rav, Rabbi Goldberger. They are currently looking for new volunteers to join and give back to the community by

helping to protect it. It is a small investment that brings back great returns. To volunteer, please email office@nwcp.info or go to www.nwcp.info, or call 410-664-6927, ext. 3.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. To join, please email csminyan@gmail.com or call the Chaverim hotline at 410-486-9000. Chaverim is also looking for additional dispatchers and response units to help meet the needs of our growing community. All training provided. Call the Chaverim hotline or fill out an application at www.chaverimofbaltimore.org to apply.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total:
\$5,388.21

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Mordy and Mori Goldberger
Elie and Esther Levi
Eliahu and Aviva Beleck
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Tzvi and Rochelle Kushner
Fred Petersen and Alisa Mandel
Binny and Brocha Margolese
Chaim and Shevy Margolese
Hudis Reiner
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Frieda Rosenstock a"h, 7 Elul, grandmother of Lev Avraham Rosenstock

Emanuel Weiss, Menachem Mendel ben Yaakov a"h, 7 Elul, father of Avrum Weiss

Morris Parsowith, Moshe ben Shmuel HaKohen a"h, 11 Elul, father of Scott Parsowith

HaRav Daniel Goldberger, HaRav Daniel ben HaRav Chaim HaLevi a"h, 13 Elul, father of Rabbi Menachem Goldberger

Jack Singer, Yaakov ben Ephraim a"h, 13 Elul, father of Mark Singer

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospital

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni**
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Helldoom 410-664-1212
- **Supplies Ordering** Shulamis Helldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org