

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,512.91 (see p. 3)

13 Shevat 5779/January 19, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday	
Candle Lighting:	4:52 pm
Mincha/Maariv:	4:55 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	4:25 pm
Maariv:	6:10 pm
Shabbos is over after:	6:23 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	4:55 pm
Monday- Friday	
Shacharis:	6:30 am
Maariv:	8:15 pm
Next Shabbos – Yisro	
Candle Lighting:	5:00 pm
Mincha/Maariv:	5:00 pm

This Shabbos

- Bar Mitzvah of Yissachar Shalom Blaxberg. Kiddush following davening sponsored by Dr. Nisan Blaxberg and MindiMeira Blaxberg.
- 7 pm: Kol HaNaarim Learning sponsored by Fred and Rena Levi in honor of the yahrzeits of their fathers, Leonard Sternfield, Aryeh Leib ben Moshe, tenth of Shevat; and Ari Levi, Yehuda ben Michoel Binyamin HaLevi, seventeenth of Shevat.

TY Sisterhood Event

Attention women of Tiferes Yisroel! Please join us for an evening of singing and dancing. Put on your dancing shoes for Israeli dancing featuring popular Israeli dance teacher, Lyn Bendicoff; all levels will be accommodated. And our very own Shalomis Weinreb on guitar will lead us in a sing- along with many popular Jewish songs, as well as some of her own

music. The event will take place next Motzei Shabbos, January 26, from 7:45 to 10 pm in the TY Simcha Hall. Sponsored by the TY Sisterhood.

Women's Navi Shiur

For the next 3 weeks, Rabbi Goldberger's Sunday night women's Navi shiur will be held on Tuesday nights, 7:30 to 8:15 pm in the Nancy Taffel Annex (January 22, and 29, and February 5).

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Rabbi Dr. Fred (Pinchas) Gross, a"h, father of our dear friend and member, Nossi Gross. Nossi will be sitting shiva here in Baltimore, Sunday morning through Monday morning, at the home of his brother Moshe Gross, 6817 Williamson Avenue. May Hashem grant comfort to Nossi and the entire Gross family, along with the mourners of Zion and Jerusalem.

Shul Security Alert

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We have installed a panic button alarm system.** In the event of an emergency, we can

push this button, and the police will automatically be dispatched.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Nochshon Mendel Alvarez and Ester Cohen. Welcome to the TY family!

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

Mazel Tov to

- Dr. Nisan Blaxberg and MindiMeira Blaxberg on the Bar Mitzvah of their son Yissachar Shalom. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

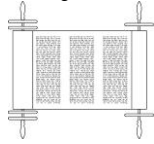
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week's Lev Echad is sponsored by:

Dr. Nisan Blaxberg and MindiMeira Blaxberg in honor of the Bar Mitzvah of their son Yissachar Shalom Blaxberg. May he be zoche l'Torah l'chuppah ul'maasim tovim.

Weekly Parsha**Parshas Beshalach**

By Rabbi Ozer Alport

“Miriam... the sister of Aharon, took the tambourine in her hand and all the women went forth after her with tambourines and dances.” (15:20)

“The righteous women of the generation were certain that the Holy One, Blessed is He, would perform miracles for them, so they took tambourines out of Mitzraim.” (Rashi)

The righteous women who left Egypt were so convinced that they would merit further miracles that they brought along musical instruments to play while singing praises to Hashem. I once saw a beautiful story of similar modern-day faith. There was once a tremendous draught in Eretz Yisroel which threatened to endanger that year's entire harvest, which would mean financial ruin for all of the farmers as well as possible starvation for those left with little or nothing available to eat. Communal fast days and prayers passed unsuccessfully. Finally, with little choice, the Rabbinic and community leaders ordered all Jews to the Kosel to pour their hearts out and plead for Divine mercy. After reciting several chapters of Tehillim and other appropriate prayers, the clear sky suddenly grew dark and full of ominous clouds, which shortly gave way to much-needed droplets of rain, and soon turned into a full-fledged torrential downpour. Those present were so overjoyed at the turn of events and the answering of their prayers that they didn't even care that they were getting soaked to the bone, all except for one elderly, wheelchair-bound Chassidic Rebbe who remained completely dry ... for he brought an umbrella!

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The Bitter Waters

“[With] ten trials did our ancestors test the Holy One, Blessed is He, in the Midbar, as it is said ‘and [they] have tested Me these ten times and did not heed My voice’ (Bamidbar 14:22)” (Avos 5:7). Ironically, the first six of these ten trials in our Mishnah are found in this week's parsha, Beshalach. Our Chachamim identify these first six trials as follows: 1- When the Mitzrim pursued the Bnei Yisroel to

the Yam Suf, the people asked “Were there no graves in Mitzraim that you took us to die in the Midbar?” (Shemos 14:11); 2- They complained to Moshe, saying, “What shall we drink?” by the bitter waters of Marah (ibid. 15:24); 3- They complained again when they ran out of food, saying, “If only we had died by the hand of Hashem in the land of Mitzraim... for you have taken us out to this Midbar to kill this entire nation by famine” (ibid. 16:3); 4- They disobeyed Moshe and left over manna “until morning and it became infested with worms and it stank; and Moshe became angry with them” (ibid. 16:20); 5- Even though Moshe told them not to do so, “It happened on the seventh day [Shabbos] that some... went out to gather [manna], and they did not find” (ibid. 16:27); 6- In Rephidim, the people formed an angry mob and contended with Moshe, saying, “Give us water that we may drink!” (ibid. 17:2). Moshe, afraid for his own life, cried out to Hashem, “What shall I do for this people? A bit more and they will stone me!” (ibid. 17:4). [The last four include: 7- the Sin of the Golden Calf, 8- the rebellion, and 9- the craving for meat and complaints against the manna in Taveirah, and 10- their belief in the spies' evil report against Eretz Yisroel.]

Since many of these incidents were blatant sins, the term “trials” seems inappropriate. Tiferes Yisroel and Tosafos Yom Tov differentiate between sins which are the result of misguided desire and those that result from man's doubts in Hashem's power or of the veracity of particular prophecies. Sins in the second category are considered a challenge to and trial of G-d. The ten sins listed in this Mishnah were of such magnitude that they “tempted” G-d to destroy His people; hence, the Bnei Yisroel tested Hashem by not listening to Him (Artsroll Pirkei Avos) and not trusting in His servant Moshe.

It is difficult to understand how the people so quickly lost their trust in both G-d and in Moshe Rabbeinu, especially since the Torah states that immediately following Krias Yam Suf, “Israel saw the great hand that Hashem inflicted upon Mitzraim; and the people revered Hashem, and they had faith in Hashem and in Moshe” (Shemos 14:26). Even though the Bnei Yisroel witnessed Hashem performing all the miracles and wonders [plagues] in Mitzraim, one could still say that it was only a natural reaction to fear the approaching Mitzri army, especially since they seemed to be trapped by the sea with no apparent recourse. But once Moshe split the sea and they crossed to safety, and saw the downfall and death of the entire pursuing Mitzri army, their faith and trust in Hashem and in Moshe should have been concretized.

Yet once they left the shores of the Yam Suf, the Torah states: “They went for a three-day period in the Midbar, but they did not find water. They came to Marah, but they could not drink the waters... because they were bitter.

The people complained against Moshe” (ibid. 15:22-24). Artsroll writes that Moshe had to force the Yidden to leave the shores of the Yam Suf. The Chachamim offer two different explanations for this seemingly strange preference. Tanchuma, cited by Rashi, comments that the Mitzri army, confident of an overwhelming victory at the sea, bedecked their horses with every manner of jewel-studded gold and silver ornaments. As a result, the Yidden were able to go away from the sea with greater wealth than they had taken from Mitzraim during the Exodus, and they wanted to remain there to collect even more booty. Moshe restrained them from this over-infatuation with material wealth by journeying away from the seashore. Zohar explains that because the Yam Suf was the place where the Yidden had achieved prophecy and seen unprecedented revelations of G-d's power and holiness, they were reluctant to leave it. Once Hashem removed His Presence from it, He rested it in the Midbar of Shur. Only then was Moshe able to prevail upon the people to leave the sea and follow him into the Midbar, so they could continue to experience closeness to the *Shechinah*.

The Meforshim note that water is often a metaphor for Torah, and that the Yidden neglected their Torah study (i.e. water) for three days, and this is why their spiritual level deteriorated to the point of rebellion. Kli Yakar explains homiletically that because the people were so preoccupied with collecting the gold and silver that washed ashore from the dead Mitzrim that they neglected the “spiritual water” of Torah study, their sin took shape in a physical lack of water (Artsroll Stone Chumash). Ner Uziel writes: “Seeing the precious ornaments washed up on shore, the entire Jewish nation pounced on the treasure in a headlong pursuit of wealth. As a result, even Moshe's command to decamp and take up their journey toward Har Sinai fell on deaf ears. This is poignantly reflected in the verse ‘Moshe caused Israel to journey from the Sea of Reeds’ (Shemos 15:22), which, Rashi tells us, indicates that he literally pulled them away from the jewel-studded shoreline and led them forcibly toward Har Sinai. In these verses is contained a lesson of eternal relevance: excessive regard for worldly concerns smothers man's natural thirst for wisdom and dulls his sensitivity to the beauty of Torah. The Jews' obsessive desire to gather the gold and silver obliterated the feelings of spiritual elevation they had experienced just a few hours earlier, leaving nary a trace of their newfound awareness of Hashem. All that they had witnessed in Mitzraim and by Krias Yam Suf faded in the gleam of the gold, silver, and jewels that were scattered all along the shore.”

The Torah states that “they could not drink the waters of Marah because they were bitter,” however, the Baal Shem Tov interprets

homiletically that the “bitterness” referred not to the water, but to the people. It is human nature that when people become embittered, they see everything in a negative light. Because the people were bitter, they found fault with the water (Artscroll Stone Chumash). Had the Yidden been in a different frame of mind, they would not have complained to Moshe about the lack of water; rather, they could have come to Moshe and respectfully ask that he pray for drinking water on their behalf. After Moshe threw the tree that Hashem showed him into the water, the water became sweet, and the Torah says: “There He established for [the nation] a decree and an ordinance, and there He tested it” (ibid. 15:25). Rashi states that this included Moshe’s teaching of the laws of Shabbos, the *para adumah*, and the *mishpatim* (civil laws). By teaching the people Torah, Moshe was able to “sweeten the water,” both literally and figuratively. The lesson for us today is to try to avoid the snares of wealth and *gashmius*, and focus on what is really important: learning Torah, performing mitzvos, and living a spiritual life. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **February 4:** The Center for Jewish Education is offering an introduction to ASL class, Mondays evenings in February at 7:30 pm. In four sessions you will learn basic vocabulary, grammar of ASL, beginning conversational skills, and introduction to deaf culture and community. For more information or to register, go to www.cjebaltimore.org/event/intro-asl-2019.
- **February 19:** Mariposa Parenting Class - In this eight-week series, learn Mariposa’s

approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings, February 19 to April 9 from 7:30 to 9:30 pm at the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at www.cjebaltimore.org/event/mariposa-parenting-series.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Women’s Tehillim

Women’s Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Coming Up

- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sam Mandel, Asher Zelig ben Yaakov a”h, 13 Shevat, grandfather of Alisa Mandel

Lillian Slatkin, Leah bas Avraham a”h, 13 Shevat, grandmother of Shlomo Slatkin

Lionel Sacks, Arie Leib ben Yosef a”h, 13 Shevat, father of Tzadik Vanderhoof

Dr. Beatrice Miller, Basha bas David Eliezer a”h, 14 Shevat, mother of Joetta Miller

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margoese
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$2,512.91

Stella Savin, Stisha bas Chaya Leiba bas Yehuda a"h, 14 Shevat, grandmother of Shoshana Shamberg Isaac Feiglin, Yitzchak ben Meir Dov a"h, 15 Shevat, father of Allen Feiglin

Ari Levi, Yehuda ben Michael Binyamin HaLevi a"h, 17 Shevat, father of Fred Levi

Eylene Cooper, Freidel bas Moshe HaKohen a"h, 17 Shevat

Rachel Eichenbaum, Rachel bas R'Moshe HaKohen a"h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun

Joachim Komet, Yochanan ben Chaim HaLevi a"h, 17 Shevat, father of Max Komet a"h

Bernard Katz, Dov Ber ben Yaakov HaKohen a"h, 19 Shevat, father of Sandra Orman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

