

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,387.76 (see p. 3)

6 Tishrei 5780/October 5, 2019

5746-5780

Celebrating our 34th year

1986-2019

DAVENING SCHEDULE**Friday**Candle Lighting: 6:26 pm
Mincha/Maariv: 6:30 pm**Shabbos Day**Shacharis: 8:30 am
Rabbi's Shabbos Shuvah Drasha: 4:45 pm
Mincha: 5:45 pm
Maariv: 7:40 pm
Shabbos is over after: 7:55 pm**This Shabbos**

- 4:45 pm: Rabbi's Shabbos Shuvah Drasha, "Teshuva Through the Eyes of Pirkei Avos"

SundaySelichos/Shacharis: 7:30 am
Mincha/Maariv: 6:20 pm**Monday**Selichos/Shacharis: 6:00 am
Mincha/Maariv: 6:20 pm**Tuesday – Erev Yom Kippur**Selichos/Shacharis: 6:15 am
*Kaparos after Shacharis
Mincha with Viduy: 3:00 pm
*Seudas HaMafsekkes/Bless children
Candles for Yom Kippur: 6:19 pm
Kol Nidrei: 6:20 pm
Maariv: 7:00 pm**Wednesday – Yom Kippur**Shacharis: 8:00 am
Torah Reading: 11:15 am
Yizkor/mussaf: 11:45 am
Mincha: 4:15 pm
Neilah with Tekias Shofar: 5:50 pm
Maariv: 7:35 pm**Thursday-Friday**Shacharis: 6:25 am
Mincha/Maariv: 6:20 pm**Next Shabbos- Ha'azinu**

Candle Lighting: 6:16 pm

Friday Mincha 6:20 pm

Don't Let Your Car Be Trapped in the Sukkah!

Ladies and gentlemen, and teens of all ages, come to participate in the mitzvah of building the shul sukkah this Sunday, October 6, at 10 am. No tools or experience needed. **All cars must be removed from the parking lot by 10:00 am**, or else they will be trapped inside the sukkah! Come back with the kids from 2 to 3 pm in the downstairs Simcha Hall to help create decorations for the shul sukkah! Children and adults of all ages and artistic talent welcome.

Simchas Torah Seudah

You are invited to join Rabbi and Rebbetzin Goldberger for the Simchas Torah Seudah on the afternoon of Simchas Torah. The cost is \$18 per person, \$90 maximum per family. Sponsorships are welcome. Register now on the shul website's **Events** page.

Thank You

A special thank you goes out to Yom Tov Seating Czar, Ari Blum, for organizing all the Yom Tov seating again this year. Thank you to the set-up crew and shtender-schleppers: Binny Margoese, Caryn, Asher and Dovid Blum, and Lenny and Glenna Ross. A special thank you to Rabbi Yitzchak Lowenbraun, Rabbi Goldberger, Rabbi Yehudah Leib Goldberger, and Rabbi Yaakov Novograd for their beautiful Yom Tov davening. Thank you to Reb Shlomo Goldberger for his awesome shofar blowing. Yasher koach!

Mazel Tov to

- Rebbetzin Ida Goldberger on the birth of a great grandson to Mechoel and Chanie Beren of Lakewood. Mazel tov to the grandparents Rabbi Reuvain and Meira Shnidman. May

they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

- Levi Vim on his recent engagement to Sari Kenzer of Chicago. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aviva Saltman on the birth of a grandson to Ari and Sarah Ohsie. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Minhagim for Yom Kippur

Here are a few of Rabbi Goldberger's minhagim for Yom Kippur:

Erev Yom Kippur:

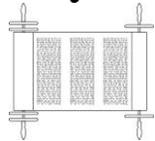
- We have a minhag to have a seudah on Erev Yom Kippur in the late morning. The Seudah HaMafsekkes, required by halacha, is eaten after Mincha. It is our minhag to eat kreplach at both seudos. During or after this seudah, the father bentsches the children with a special bracha that can be found in the Yom Kippur machzor.
- Mikveh is a chiyuv for men.
- Kapparos -- chicken or money. If using a chicken, it should be gently waved over each family member's head in their presence. Give tzedaka - \$5/person. If using money, use coins, not paper money, waving the coins over each person's head. Give the money to tzedakah; \$5/person.
- One should light a Yahrzeit candle before lighting for Yom Tov to use for Havdalah motzei Yom Kippur.

Yom Kippur Day:

- After Rosh Hashana, and through Yom Kippur, we greet each other with "G'mar chasima tova."
- Men wear a kittel and tallis all through Yom Kippur.
- There is an inyan to begin a little bit of work on the Sukkah on motzei Yom Kippur.

This week's Lev Echad is in honor of:

The Aseres Yemei Teshuvah. May we all be zoche to be inscribed and sealed in the Sefer HaChaim.

Weekly Parsha**Parshas Vayelech**

By Rabbi Oizer Alport

“Take words with you and return to Hashem” (Haftorah – Hoshea 14:3)

In the special Haftorah that we read this week for Shabbos Shuva, the Navi Yeshaya advises, “Take with you words and return to Hashem.” Although repentance is the main theme of this time of the year, it is also one of the most difficult projects for us to succeed in. Some have even cynically suggested that instead of getting excited and making a new list of proposed improvements, a person should simply take out last year’s list and change the date at the top, as the lists will surely coincide. How can a person follow Yeshaya’s suggestion to take words with him and do proper teshuvah?

The Chofetz Chaim explains both the root of our difficulty in doing teshuvah as well as the solution by way of an insightful parable. A merchant was once purchasing new inventory from a warehouse. Just as he paid his bill and prepared to leave with his new merchandise, another salesman came in and presented the clerk with his list of needed items. The clerk was about to begin compiling the order when he remembered that the last few times this customer came to the warehouse, he didn’t have the money to pay his outstanding bill and promised that he would do so the next time he returned.

When the clerk demanded payment of the accumulated debts, the embarrassed man explained that he still did not have the money but begged for one last chance to earn it. The clerk was considering the man’s request when the owner of the warehouse overheard the commotion and declared that he was not willing to extend the man’s line of credit any longer. As the salesman began to plead with him, the first merchant, who was observing the proceedings, interrupted to announce that he understood the root of the problem and would like to propose a solution.

The warehouse served as a wholesaler, selling large quantities to merchants at cheap prices. This arrangement was ideal for someone such as himself whose business was based in a large town, as his sales volume was sufficient to allow him to turn a profit. The other salesman, however, came from a small village where he was unable to sell enough of the large quantity he was forced to buy at the warehouse to recoup even a fraction of his costs. The merchant suggested that the

warehouse owner make an exception and permit the salesman to buy only the small quantity that he would be able to sell, and over time he would turn a profit and slowly be able to pay off his debts. This insightful proposal was accepted by all and worked successfully, just as the merchant had projected.

When the Yomim Noraim draw near, a person naturally wants to rectify his ways. He sincerely examines all aspects of his life to determine which areas could use improvement. He then comes to Hashem and pleads for another year in which to make all of the changes he has accepted upon himself, yet year after year he finds himself asking for additional time to make many of the same improvements that he promised to make the year before.

Eventually, there comes a time when the accusing angel will argue that Hashem (the warehouse owner) has repeatedly given more and more merchandise (time in this world) to this person (the salesman) in exchange for a promise of payment (complete repentance) in the year to come, but without any payment on the horizon, it is unreasonable to continue extending the petitioner’s line of credit.

The wise merchant overhears the commotion and explains that a person is simply unable to accept upon himself so many improvements in so many spheres of his life all at once. Rather than unrealistically promising to completely change oneself and become a totally different person, it would be more practical and effective to choose a small number of areas on which he will focus his energy and gradually improve until he is able to “pay his debts” in those categories and move on to others, one by one. A person who heeds the sage advice of the merchant (the Chofetz Chaim) will merit fulfilling the exhortation of Yeshaya to take the words of his Yom Kippur promises with him and to truly return to Hashem, something that we should all merit in the coming year!

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This Song

In the final days of Moshe Rabbeinu’s life, Hashem spoke to him saying, “Behold, your days are drawing near to die; summon Yehoshua, and both of you shall stand in the Tent of Meeting, and I shall instruct him” (Devarim 31:14). Hashem then appears to them in the Tent and warns of Bnei Yisroel’s imminent straying from Him and His Holy Torah; He then commands them: “So now, write this song... and teach it to the Bnei Yisroel, place it in their mouth, so that this song shall be for Me a witness against the Bnei Yisroel” (ibid. 31:19). Rashi identifies “this

song” as next week’s parsha, Ha’azinu. The Ramban states that Ha’azinu is called a song because it is written in poetic prose, and when this parsha is read, it is chanted like a song.

Rabbi Gedalia Schorr explains that “song” implies the concept of harmony, in that people recognize that all elements of the universe fuse together in carrying out Hashem’s will, just as all the notes in the score of a complex song, all the instruments of an orchestra, and all the voices in a choir join in harmonious cooperation to create a song. In “this song,” Ha’azinu, Israel is shown how all parts of Creation respond harmoniously to the sins and good deeds of G-d’s people (Artscroll Stone Chumash).

Webster’s defines the word harmony as a pleasing arrangement of parts; an interweaving of different accounts into a single narrative; a systematic arrangement of parallel literary passages for the purpose of showing agreement or harmony [as found in Sefer Tehillim]. Although we find harmony in the attributes of *emes* and *shalom*, the *sefirah* that corresponds to harmony is *Tiferes*. In his sefer, *Sefiros*, Rabbi Yaakov Haber describes *Tiferes* as the harmony and beauty of symmetry; it is the perfect balance of elements of Creation. When elements come together, they form a synergy and become greater than the sum of their parts. To listen to a symphony is not merely to listen to many different instruments at one time, but rather to listen to a new sound. This is the sound of *Tiferes*. *Tiferes* is truth; truth is clarity that comes when disparate facts come together in resolution. *Tiferes* (truth) is personified by Yaakov Avinu, as he represents the perfection of the Avos, combining the *middos* of Avraham (*chesed*) and Yitzchak (*gevurah*) to create his own unique relationship with Hashem and the world.

Ha’azinu, next week’s parsha, is “this song” where Moshe calls upon the heaven and the earth to bear witness to the calamities and misfortune that will befall the Bnei Yisroel when they sin against Hashem – and the ultimate joy that will come with the Final Redemption. Rabbi Gedalia Schorr notes that since the nature of this song is to express recognition of the total harmony of Creation, it often mixes past, present, and future, for everything is known to G-d and revealed to the prophet as a total reality in which there is no conflict, and in which past, present and future events are not only in harmony, but clarify one another (Artscroll Stone Chumash).

After Moshe spoke all the words of this song to the Bnei Yisroel, he said to them: “Apply your hearts to all the words that I testify against you today, with which you are to instruct your children, to be careful to perform all the words of this Torah, for it is not an empty thing for you, for it is your life, and through this matter shall you prolong your days on the Land to which you cross the Yarden” (Devarim 32:46-

47). The Ramban teaches that "you are to instruct your children" is the climax of Moshe's prophecy which encompasses all of Jewish history – that we [each and every generation of Jewish people] must instruct our children. Avraham Avinu, too, was to show his greatness by instructing his offspring in the service of Hashem (Bereishis 18:19). Indeed, proper education and *chinuch* have always been the key to klal Yisroel's survival, as well as the preservation of the Torah and its values. May we all be zoche to sing "this song" in the ears of our children, to preserve our *mesorah* and bring about Moshiach and the Final Redemption. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Community

- **October 5:** Shabbos Shuva shiur for women at 4:45 pm at KAYTT.
- **October 30:** Chana presents: "Voices, Words, Courage and Strength to End Domestic Violence." An inspiring event featuring a survivor story and silent auction of client art. Honoring Nancy Aiken, PhD. 6 pm at Suburban Club. To help sponsor this event, contact Chana at 410-234-0030.

Women's Tehillim

The Women's Tehillim will be held this Sunday, October 6, at 10 am. It will be on hiatus the next two weeks, erev Yom Tov, and will resume on Sunday, October 27.

Coming Up

- **October 6:** Shul sukkah construction, 10 am in the parking lot. Sukkah decorations for kids from 2 to 3 pm in the Simcha Hall.
- **October 16:** Simchas Bais Hashoeiva in the shul sukkah from 8 to 10 pm.
- **October 19:** Aufruf and kiddush for Asher Blum sponsored by his parents, Ari and Caryn Blum.
- **October 22:** Simchas Torah seudah.
- **October 26:** Shalosh Seudos/Tseischem l'Shalom for Yocheved Garcia
- **November 2:** Kiddush sponsored by Rabbi Elie and Esther Levi in honor of their new daughter, Tova Meira.
- **November 9:** The TY Sisterhood will host its opening event for 5780, a Coffeehouse

Concert, downstairs in the TY Simcha Hall. Doors will open at 8 pm; concert will begin at 8:30. Please obtain tickets from the shul website under **Events**.

- **November 16:** Bar Mitzvah of Rachamim Schor. Kiddush sponsored by his parents, Shlomo and Miriam Schor

Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan is Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
 - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
 - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
 - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and learning and help support the shul minyan.

-Rabbi Menachem Goldberger

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Max Hisler, Machel ben Sender a"h, 7 Tishrei, uncle of Fran Hisler-Cohen

Janet Goldfinger, Yocheved bas Moshe a"h, 8 Tishrei, mother of Dr. Andy Goldfinger

Rose Shuchman Klavan, Raizel Shoshana bas Yosef a"h, 9 Tishrei, mother of Joyce Jandorf

Ida Havelock Deckelman, Chaya bas Yitzchak a"h, 10 Tishrei, mother of Emily R. Lipsitz

Paul Lendvai, Yasev a"h, 10 Tishrei, father of Klara Margaretten

Anne Lubin Beleck, Chana bas Meir Eliahu a"h, 12 Tishrei, mother of Mordechai Beleck

Matt Yosafat, Matathia Rafael ben Eliahu a"h, 12 Tishrei, uncle of Karen Beleck

Morris Scamorofsky, Moshe ben Mordechai a"h, 12 Tishrei, grandfather of Nisan Jaffee

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Running total for 5779:
\$7,387.76

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Rabbi Yehuda Leib and Miriam Goldberger
Keely and Jillian Goldberger
Esther Barak
Ari and Caryn Blum
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Fred and Rena Levi+
Avraham and Joyce Litzman
Klara Margaretten
Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalom Weinreb

check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

