

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,262.91 (see p. 3)

28 Elul 5779/September 28, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:38 pm  
Mincha/Maariv: 6:40 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 6:15 pm  
Maariv: 7:50 pm  
Shabbos is over after: 8:07 pm**Sunday - Erev Rosh Hashanah**Selichos/Shacharis: 7:00 am  
**\*Hataras Nedarim following Shacharis**  
Chatzos/Mid-Day: 12:56 pm  
Candles for Yom Tov: 6:34 pm  
Mincha/Maariv: 6:35 pm**Monday – Rosh Hashanah Day 1**Shacharis: 7:30 am  
Drasha: 10:30 am  
Shofar/Mussaf: 11:15 am  
Mincha: 5:30 pm**\*Tashlich after Mincha**Candles for Yom Tov: 8:04 pm  
Maariv: 7:50 pm**Tuesday – Rosh Hashanah Day 2**Shacharis: 7:30 am  
Drasha: 10:30 am  
Shofar/Mussaf: 11:15 am  
Mincha: 6:15 pm  
Maariv: 7:50 pm**Aseres Y'mei Teshuvah****Wednesday – Fast of Gedalia**Fast begins: 5:51 am  
Selichos/Shacharis: 6:00 am  
Mincha: 6:15 pm  
Maariv: 7:50 pm  
Fast is over: 7:35 pm**Thursday-Friday**Selichos/Shacharis: 6:00 am  
Mincha/Maariv: 6:30 pm**Next Shabbos- Vayelech/Shabbos Shuvah**

Candle Lighting: 6:26 pm

Friday Mincha 6:30 pm

**“Considering Teshuvah” –  
Rabbinic Panel**

Please join this community-wide pre-Yomim Nora'im event, “Considering Teshuvah,” featuring TY’s own **Rabbi Goldberger**, Rabbi Hauer, Rabbi Marwick, Rabbi Motzen, and Rabbi Teichman in a candid conversation on personal and communal change, this Shabbos afternoon from 4:45 to 6:00 pm at Bnai Jacob Shaarei Zion Congregation.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Fannie Notowitz a”h, mother of our dear friend, Josh Notowitz. Josh will be sitting shiva on Sunday until a few hours before Rosh Hashanah, and can be reached at 443-929-3602. May Hashem comfort Josh along with the mourners of Zion and Jerusalem.

**The Last Shabbos of the Year**

This week’s parsha, Nitzavim, always falls out on the Shabbos before Rosh Hashanah, the last Shabbos of the year. The parsha begins with “You are standing *this day*, all of you, before Hashem your G-d...” (Devarim 29:9). The Nesivos Shalom brings down, in the name of the Zohar HaKadosh, that “*hayom*” (this day) refers to Rosh Hashanah; that Moshe Rabbeinu was telling Bnei Yisroel, “Today [Rosh Hashanah] you are standing before Hashem [to be judged by Him], in order to renew the bris with Him.” On Shabbos, Hashem lifts us up to become close to Him, no matter how tainted we have become from our transgressions. Even if we seem to have no hope of spiritual survival, He throws us a rope, a lifeline, called Shabbos. It seems that even though we may lack the zechus of attachment

to Hashem during the week, He allows us to cling to Him on Shabbos, despite our many shortcomings. Let’s make this last Shabbos the best Shabbos of the year!

**Shul Sukkah**

Come join us for the annual building of the shul sukkah on Sunday, October 6, at 10 am in the shul parking lot. Everyone is invited and encouraged to participate in this mitzvah!

**Simchas Torah Seudah**

You are invited to join Rabbi and Rebbetzin Goldberger for the Simchas Torah Seudah on the afternoon of Simchas Torah. The cost is \$18 per person, \$90 maximum per family. Sponsorships are welcome. Register now on the shul website’s **Events** page.

**Sukkah Decorations**

Come join Tiferes Yisroel on Sunday, October 6, from 2 to 3 pm in the downstairs Simcha Hall to help create decorations for the shul sukkah! Children and adults of all ages and artistic talent welcome.

**Minhagim for Rosh Hashanah**

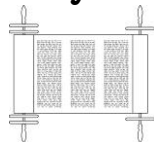
Here are a few of Rabbi Goldberger’s minhagim for Rosh Hashanah:

- Erev Rosh Hashanah men should go to the mikvah after chatzos.
- Men wear a kittel on Rosh Hashanah by day.
- During the day, the shofar is blown as follows: the first set of thirty before Mussaf, one set during Shemonah Esrei of Mussaf, one set during chazaras ha’shatz, and then the last ten during the final Kaddish.
- After Maariv, we greet each other with: “L’shanah tova tikasevu v’seichaseimu l’altar l’chayim tovim ul’shalom, basifran shel tzadikim gamurim.”

**This week’s Lev Echad is in sponsored by:**

Klara Margaretten in honor of the yahrzeits of her husband, Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a”h, 1 Tishrei; her mother, Denise Lendvai, Rifke a”h, 2 Tishrei; and her father, Paul Lendvai, Yasev a”h, 10 Tishrei. May this Shabbos be an aliyah for their neshamos.

## Weekly Parsha



### Parshas Nitzavim

By Rabbi A. Leib Scheinbaum

**“You are standing today, all of you, before Hashem, your G-d” (29:9)**

The Midrash explains the word *nitzavim*, standing. When the people heard the frightening curses enumerated in Parashas Ki Savo, they were overwhelmed with fear at what seemed to be a hopeless future. Hence, Moshe Rabbeinu comforted them, saying that despite their previous sinful behavior, they were still standing before Hashem. He had not eliminated them in the past, and He will continue to sustain them in the future. The *Tochachah* was there to inspire fear, as well as to indicate the punishments which would atone for their evil deeds. The commentators wonder why Klal Yisrael reacted so negatively to the curses in Parashas Ki Savo and not to the forty-nine curses enumerated in Parashas Bechukosai.

Horav Shmuel David Walkin, zl, suggests that there is one curse in the litany of ninety-eight curses that inspired the Jewish People with overwhelming fear: “He will bring upon you all the sufferings of Egypt, of which you were terrified, and they will cleave to you.” (Devarim 28:60) He cites the Alter of Kelm who explains the significance of *machalas Mitzrayim*, the illnesses of Egypt, and relates why they are referred to with the unique term, *makah*, plague. He explains that the *makas Mitzrayim* did not accomplish anything in terms of atonement. Pharaoh continued along his sinful way, ignoring the punishment. If the illness does not effect a change, it is a *machalah b’li refuah*, an illness for which there is neither cure nor therapeutic effect. The *makos* that Klal Yisrael undergo bring about *teshuvah* inspiring them to rise up from the depths of sin to correct their ways. This is the underlying meaning of the pasuk in Shemos 15:26, “If you hearken diligently to the voice of Hashem...then any of the diseases that I placed upon Egypt, I will not bring upon you, for I am Hashem, your Healer.” In the Talmud (Sanhedrin 101), Chazal ask, “If He does not send illness, why is healing necessary?” They explain that if Klal Yisrael listens, then Hashem will not send illness. If they do not listen, He will send illness, but He will heal them, because the purpose of His punishment is not punitive, but restorative, to purge them of sin and influence them to repent. Hashem will never send against us an Egyptian form of distress, the focus of which is purely to punish.

Whatever emanates from Hashem is to inspire us to return to Him.

We now understand why Klal Yisrael became so disconcerted when they heard the curse that Hashem would bring upon them the sufferings of Egypt. They could handle the punishment if it would stimulate *teshuvah*. The thought that they would have pain for the purpose of pain, punishment that was punitive, and not conducive to repentance, was frightening.

Incidentally, there is a powerful lesson to be derived herein, especially as we prepare to usher in a new year with its challenges, its opportunities for success, its trials and travails, and its symbol of hope. What Hashem does to us is really for us, to make us better people, to serve Him better, that we can ultimately earn the true reward that is awaiting each one of us.

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## Parshas Nitzavim and Teshuvah

As we stand on the threshold of Rosh Hashanah, it is certainly no coincidence that this Shabbos we read Parshas Nitzavim. Chapter 30 in the parsha, the “*Perek of Teshuvah*,” is Moshe’s prophetic exhortation of the eventual repentance and Final Redemption of the Jewish people. The chapter begins with, “It will be that when all these things come upon you – the blessing and the curse that I have presented before you... and you will *return* unto Hashem, your G-d, and listen to his voice... Then Hashem, your G-d, will bring back your captivity and have mercy upon you, and He will *return* and gather you in...” (Devarim 30:1-3). The message is clear; when we return to Hashem, He will return to us and gather us in, like a father waiting with open arms for His wayward children to return to Him. The chapter continues: “For this commandment that I command you today – it is not hidden from you and it is not distant... Rather, the matter is very near to you – in your mouth and in your heart – to perform it” (ibid. 30:11-14). The Ramban explains that this *pasuk* is referring to the mitzvah of *teshuvah*. Sforno agrees, and adds, “The heart recognizes where one has sinned, and the mouth confesses it. Both recognition and confession of sin are prime ingredients of repentance.”

The “*Perek of Teshuvah*” concludes with, “See – I have placed before you today the life and the good, and the death and the evil... I call heaven and earth today to bear witness against you: I have placed life and death before you, blessing and curse; and you shall choose life, so that you will live, you and your offspring...” (ibid. 30:15-19). HaRav Moshe Feinstein

comments, “The Torah stresses that the choice of life is not only for the benefit of the one making the choice, but also so that his offspring shall live. If he studies the Torah and carries out its precepts with joy and pride, his example will carry over to others” (Artscroll Stone Chumash).

Rav Shlomo Wolbe writes in his illustrious *Alei Shur*: “When doing even the most basic *teshuvah*, we must be aware that we are returning to Hashem and recognizing Him. It is to our advantage that Rosh Hashanah precedes Yom Kippur, since the entire Mussaf of Rosh Hashanah is based on clarifying Hashem’s Oneness and Kingship. Once our faith in Hashem has been reinforced, we have the ability to approach Yom Kippur, for we know to Whom we are returning. Instilling this *emunah* into our hearts will also help us recognize exactly where we stand. We will realize from Whom we have distanced ourselves and how distant we are as a result of our actions, which will arouse within us a desire to once again come close to Hashem. The impetus for our sins was our desire, and our desire is also what prompts us to do *teshuvah*.”

R’ Ari Kahn adds, “*Teshuvah* is a gesture which returns man to his pure state by virtue of connecting him with G-d. This idea lies behind the insistence of the rabbis that *teshuvah* possesses a metaphysical identity; it predates creation and is not part of this world: ‘When Hashem was about to create man, the Torah remonstrated, saying: Should man be created and then sin and be brought to trial before You? The work of Your hand will be in vain, for he will not be able to endure Your judgment. Where to G-d replied: I had already fashioned *teshuvah* before creating the world’ (Zohar Bereishis 134b). Prior to the creation of the world, Hashem created an idea called *teshuvah* – a process that brings man in touch with G-d, the definitive metaphysical-Being. Hashem created a procedure which allows man to relate directly to Him. As He transcends time, so can man’s relationship with Him transcend time, rendering yesterday’s failures a blot in a black hole of time, irrelevant to one’s current relationship with Hashem, which is itself transcendent. This is the power of *teshuvah*” (M’oray Ha’Aish).

R’ Wolbe states that the most elementary aspect of *bechirah*, free will, is that people have the ability to choose not to sin, thereby saving themselves from death in this world and the next. “We must realize that we are responsible for our actions, and ultimately it is we and only we who will have to answer for them. Integrating this idea into our lives can aid us in our *avodas Hashem*, since the very knowledge that a person has the ability to choose to uphold the Torah gives him the strength to overcome his *yetzer hara* when temptation beckons” (Aleli Shur, Vol II, p.41).

Choose Torah and choose life, as Rashi explains, "And you shall choose life" means "you shall choose the portion upon which life depends – good" (Be'er BaSadeh). May we all be zoche to do *teshuvah* and be sealed for a healthy and happy new year in the Book of Life. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### Coming Up

- **October 6:** Shul sukkah construction, 10 am in the parking lot. Sukkah decorations for kids from 2 to 3 pm in the Simcha Hall.

- **October 19:** Aufruf and kiddush for Asher Blum sponsored by his parents, Ari and Caryn Blum.
- **October 22:** Simchas Torah seudah.
- **October 26:** Shalosh Seudos/Tseischem l'Shalom for Yocheved Garcia
- **November 2:** Kiddush sponsored by Rabbi Elie and Esther Levi in honor of their new daughter.
- **November 9:** The TY Sisterhood will host its opening event for 5780, a Coffeehouse Concert, downstairs in the TY Simcha Hall. Doors will open at 8 pm; concert will begin at 8:30. Please obtain tickets from the shul website under **Events**.
- **November 16:** Bar Mitzvah of Rachamim Schor. Kiddush sponsored by his parents, Shlomo and Miriam Schor

### Halfway to Sinai

Just a few more weeks for Ayshel Avraham, open each Shabbos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner of Key Avenue) or 5932 Cross Country Blvd (corner of Simmonds Avenue).

### Donations

- In memory of the brother of Mrs. Elaine Tuchman, by Klara Margaretten

### Community

- **October 5:** Shabbos Shuva shiur for women at 4:45 pm at KAYTT.
- **October 30:** Chana presents: "Voices, Words, Courage and Strength to End Domestic Violence." An inspiring event

featuring a survivor story and silent auction of client art. Honoring Nancy Aiken, PhD. 6 pm at Suburban Club. To help sponsor this event, contact Chana at 410-234-0030.

### Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan is Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
  - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
  - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
  - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and learning and help support the shul minyan.

*-Rabbi Menachem Goldberger*

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Pearl G. Kayne, Perah bas Tzvi HaKohen a"h, 28 Elul, mother of Suzanne Kayne

Israel Heller, Yisrael ben Eliyahu a"h, 28 Elul, grandfather of Alisa Mandel

Edward Cooperman, Yehuda ben Moshe Yaakov a"h, 29 Elul, father of Sima Rosenfelt

Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei, husband of Klara Margaretten

Judge Irving A. Levine, Avraham Yitzchak ben Eliezer HaLevi a"h, 1 Tishrei, father of Karen Rosenfelt a"h

Denise Lendvai, Rifke a"h, 2 Tishrei, mother of Klara Margaretten

Harold Lipsitz, Hershel Velvel ben Avraham Zusyeh HaLevi a"h, 4 Tishrei, husband of Emily R. Lipsitz

Murray Parnes, Moshe Meir ben Yissachar a"h, 5 Tishrei, father of Raiselle Cohen

Lena Frank, Rachel Leah bas Moshe a"h, 5 Tishrei, grandmother of Glenna Ross

Bruce Mandel, Baruch Ben-Tzion Yitzchak ben Nissan a"h, 5 Tishrei, brother of Alisa Mandel

Bryna Kitay, Bryna Leah bas Pinchas a"h, 5 Tishrei

Leonard Paul, Eliezer ben Yehudah Leib a"h, father of Aviva Paul, 5 Tishrei

### Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

**Rabbi and Rebbetzin Goldberger  
Fred and Rena Levi**

**Running total for 5779:  
\$7,262.91**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Rabbi Yehuda Leib and Miriam Goldberger  
Keely and Jillian Goldberger  
Esther Barak  
Ari and Caryn Blum  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Fred and Rena Levi+  
Avraham and Joyce Litzman  
Klara Margaretten  
Binny and Brocha Margolese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalom Weinreb

the shul website's Events page, or by emailing [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at our office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.

**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Meal Hospitality** Dr. Jerry Rottman [drj@tiferesyisroel.org](mailto:drj@tiferesyisroel.org)
- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
Wednesday, noon  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)