

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,021.57 (see p. 3)

7 Elul 5779/September 7, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 7:12 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 6:25 pm  
Maariv: 8:25 pm  
Shabbos is over after: 8:41 pm

**Sunday-**

Shacharis: 8:00 am  
Mincha/Maariv: 7:00 pm

**Monday - Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 7:00 pm

**Next Shabbos – Ki Seitzei**

Candle Lighting: 7:00 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- Bar Mitzvah of Joshua Cohen. Kiddush following davening at Etz Chaim.
- 5:25 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek – "This World, Mashiach, and Olam Haba."
- Shalosh Seudos for Joshua Cohen following Mincha.

**Women's Tehillim**

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Want to Be a "Minyanaire"??!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on

Sundays. Mincha/Maariv begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's Shabbos Shiur**

The Rabbi is giving his weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek – "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

**Why Does Our Shul Look the Way It Does?**

For thousands of years, Jews have been building shuls in countries all around the world with common features that can be traced back to the Holy Temple in Jerusalem. This new slideshow highlights some of the obvious and not so obvious connections between the Beis Hamikdash and our *mikdash me'at*. Please join us this **Monday, September 9**, at 8 pm for a special presentation for Elul by Rabbi Yoav Elan, editor and illustrator for Artscroll for men, women, and teens.

**Bar Mitzvah**

Moshe and Shelly Cohen invite the entire kehillah to join them in the celebration of the Bar Mitzvah of their son, Joshua. There will be a Kiddush following davening at Etz Chaim; Shalosh Seudos here at the shul following Mincha.

**Yom Tov Seating**

Last Shabbos was Rosh Chodesh Elul, and the Yomim Nora'im will soon be upon us! Now is the time to request your Yom Tov seats; the deadline is September 19! Login to the shul

website and select High Holiday Seating under the Membership menu. You must be logged in to get the membership discount. Family and Individual members get priority through September 19. If you are an associate or non-member, or want different or additional seats, please sign up online by September 19, and come pick out your seat at the Seat Exchange on September 22, from 6:15 to 6:45 pm in the main shul.

**Agudah Scrip Program at TY**

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

**New Members**

Congregation Tiferes Yisroel welcomes our newest members, Yaakov and DeeDee Komisar and family, and Doniel and Yael Sait to the kehillah. Welcome to the TY family!

**Mazel Tov to**

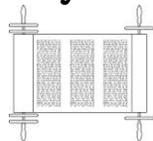
- Moshe and Shelly Cohen on the Bar Mitzvah of their son, Joshua. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**Shul PICNIC this Sunday!**

This year's shul picnic will take place this Sunday, September 8, at Meadowood Park from 4:00 to 7:30 pm. Bring games, sports equipment, musical instruments and plenty of smiles! We'll provide delicious food and good vibes. See you there!

*This week's Lev Echad is sponsored by:*

Moshe and Shelly Cohen in honor of the Bar Mitzvah of their son Joshua.

**Weekly Parsha****Parshas Shoftim**

By Rabbi Oizer Alport

**“You shall do to him as he conspired to do to his fellow... you shall destroy the evil from your midst” (19:19)**

**[If the one against whom they testified was killed because of their testimony] they are not killed. (Rashi)**

In the event that a set of witnesses is found to be lying and conspiring through the testimony of a second set of witnesses who claim that the first set were in a different location at the time of the alleged incident, the court punishes the first set by inflicting upon them the punishment they would have brought upon the defendant through their testimony. Rashi writes that this law only applies in the event that their conspiracy is discovered before the defendant is punished. If he has already been killed as a result of their testimony, they are no longer to be put to death.

In his commentary on Makkos (5b), Rashi explains that this law is derived from the Torah’s wording *ka’asher zamam la’asos l’achiv* – as he conspired to do to his fellow. A person is only considered one’s fellow as long as he is alive. Once he has been put to death, he is no longer called one’s fellow, and this law is no longer applicable. The Ritva questions Rashi’s derivation by pointing out that the Torah uses the word *achiv* (fellow) in reference to the dead both when discussing the mitzvah of *yibum* (25:6-7) and in reference to Nadav and Avihu after their deaths (Vayikra 10:4).

The Rashash (Sanhedrin 10a) defends Rashi’s explanation by suggesting that the word *achiv* has two different connotations: a familial relative, and a “brother” with whom one is united through a common obligation in mitzvos. The difference between them is that while the former is appropriate after death, which doesn’t negate a familial connection, the latter is only applicable as long as both parties are alive, as the Gemara in Shabbos (30a) teaches that a person becomes exempt from mitzvos after he dies.

In light of this explanation, it is perfectly appropriate for the Torah to use the expression *achiv* in conjunction with the mitzvah of *yibum*, which applies only to a person’s brother. This term is also fitting to be used in association with the deceased Nadav and

Avihu when discussing them with their cousins Mishael and Eltzaphan, as this bond was not broken through death.

Our verse, however, is discussing the laws of conspiring witnesses and their scheme to falsely punish “their brother,” the defendant. Since there is no familial relationship between the parties, it can only be referring to their common obligation in mitzvos. If the verse refers to the defendant as their brother, this law can only be applicable when he has yet to be punished and is still alive, thus providing a clear source for the ruling of the Gemara in Makkos, exactly as Rashi explained.

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**The Power of One**

On Rosh Chodesh Elul we begin to recite Psalm 27 twice a day at the end of our tefillos. With this psalm, Jews all over the world usher in the spirit of the ימים נוראים throughout the month of Elul and during the “Ten Days of Repentance.” At first glance, it would seem that Psalm 51 would be more appropriate for creating a mood of teshuvah, as it is the psalm which records Dovid HaMelech’s broken-hearted confession of sin [regarding Batsheva] and his profound remorse over his guilt. Although Psalm 27 says nothing of repentance, it teaches us the lesson of teshuvah through the prevention of sin at its source. Dovid declares that the mind which is fully engrossed in single-minded dedication to G-d’s service has no room for sin. To reach this high level, the Psalmist exhorts us to not be distracted from concentration on *one* goal: “One thing I asked of Hashem, that shall I seek: That I dwell in the House of Hashem” (Artscroll Tehillim).

This fourth verse in Psalm 27 is one of the preeminent verses in sefer Tehillim and all of Tanach. “One thing I asked of Hashem, that shall I seek: That I dwell in the House of Hashem all the days of my life. To behold the delight of Hashem and to meditate in His Sanctuary” (Tehillim 27:4). The Malbim states that with this pasuk, Dovid is teaching us that although man’s desires are in a constant state of flux and change, he was able to rise above his “human nature” and limit himself to this one request. It is interesting to note that although he states, “*One thing* I asked of Hashem,” Dovid is really making several requests: to “dwell in the House of Hashem,” to “behold the delight of Hashem,” and to “meditate in His Sanctuary.” The Midrash (Midrash Shocheh Tov) states that the Holy One, Blessed be He, said to Dovid: “First you said, ‘Only one thing I have asked of Hashem,’ then you proceed to ask for many things!” Dovid replied, “Master of the Universe!

Should not the servant imitate the ways of his master? First You asked for but *one* thing: ‘Now, O Israel, what does Hashem, your G-d, ask of you? *Only* to fear Hashem... to go in all His ways and to love Him, and to serve Hashem... with all your heart and with all your soul, to observe the commandments... and His decrees’ (Devarim 10:12-13). You first said, ‘What does Hashem, your G-d, ask of you? *Only...*’ This implies that You seek only one thing from us. But You then gave a whole list of instructions: to fear Hashem, to go in all His ways and to love Him, and to serve Hashem, to observe the commandments.”

HaRav Chaim Kanievsky explains this exchange: When Hashem said that He was asking the Jews to keep one matter and then gave a whole list of instructions, He was indeed asking only *one* thing of us. All the instructions that followed were simply details of the general command to fear Hashem. So, too, Dovid said, “My requests are all details of my one original request: to dwell in the House of Hashem [all the days of my life]. All that I asked after that was essentially included in that, for dwelling in the House of Hashem includes the ability to behold the sweetness of Hashem and to contemplate in His Sanctuary.”

The Rambam notes (Hilchos Teshuvah 8:4) that Dovid’s requests to “dwell in the House of Hashem,” to “behold the delight of Hashem,” and to “meditate in His Sanctuary” are all references to Olam Haba, yet Dovid asks to experience them “all the days of my life,” referring to *this life* in Olam Hazeh. According to the words of the Ramban in his famous ethical letter to his son, *Iggeres haRamban*, the Rosh Yeshivah of Telz HaRav Mordechai Gifter offers an explanation to this apparent discrepancy: “When you will act with humility to be respectfully ashamed of every man, and when you will truly fear Hashem and be afraid to sin, then you will be permeated with the spirit of Hashem’s Presence and the splendid glow of Its glory and the life of the World to Come. Thus the man who sanctifies himself by eradicating his proud ego and selfish desire for sin can actually immerse himself in the bliss of the Hereafter even while he still walks upon this earth.” This was Dovid HaMelech’s desire with his request (Artscroll Tehillim).

The message of Psalm 27 is summarized by the last verse: “Hope to Hashem, strengthen yourself and He will give you courage; and hope to Hashem” (Tehillim 27:14). Just as “He who strives to purify himself is given assistance” (Yoma 38b), so, too, he who strives to strengthen himself in faith is assisted from above in gaining strength (Alshich). Radak understands this pasuk to mean “Because of my boundless faith in Hashem, I hope for His aid at all times and pay no heed to my enemies.” It seems to me that Dovid is not only speaking of his “mortal” enemies here but also his “spiritual” enemies, namely his yetzer hara

and the accusing angels. The month of Elul is a most propitious time to do battle with these destructive forces, and the only way to defeat them is to "hope to Hashem," so that He may "strengthen us" and "give us courage." It is our faith and trust in Hashem that enables us to overcome the yetzer hara, for without G-d's help, man could not possibly defeat this most formidable enemy on his own. Perhaps this is why we recite Psalm 27 this time of year. May we all be zoche to maximize our potential and place our hope in Hashem; to dwell in the House of Hashem all the days of our life, in both this world and the next. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch

for more information at 410-340-1000 or chesedfund@gmail.com.

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also periodically host mixed Shabbos lunches, which attract singles from the Mid-Atlantic area and beyond. There is no charge. To participate, or for more info, please email: singlesonthefirst@gmail.com.
- **September 15:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm in the Park Heights JCC. Judy Cohen, curator at USHMM, will speak on the subject of the Kalb Rescue: History of a Jewish Rescuer. For more information contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

### Coming Up

- **September 8:** Shul picnic at Meadowood Park from 4:00 to 7:30 pm.
- **September 9:** Presentation by Rabbi Yoav Elan, "How the Beis Hamikdash Influences the Design of a Shul."
- **October 19:** Aufruf and kiddush for Asher Blum sponsored by his parents, Ari and Caryn Blum.

- **November 9:** The TY Sisterhood will host its opening event for 5780, a Coffeehouse Concert, downstairs in the TY Simcha Hall. Doors will open at 8 pm; concert will begin at 8:30.
- **November 16:** Bar Mitzvah of Rachamim Schor. Kiddush sponsored by his parents, Shlomo and Miriam Schor.

### Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
  - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
  - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
  - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv. Please join us for davening and learning.
- Rabbi Menachem Goldberger*

### Halfway to Sinai

Halfway to Sinai [Ayshel Avraham] is open for the summer season, each Shabbos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner of Key Avenue) or 5932 Cross Country Blvd (corner of Simmonds Avenue).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Frieda Rosenstock a"h, 7 Elul, grandmother of Lev Avraham Rosenstock

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Rabbi and Rebbetzin Goldberger  
Shul Pushka

**Running total for 5779:**  
**\$7,021.57**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Rabbi Yehuda Leib and Miriam Goldberger  
Keely and Jillian Goldberger  
Esther Barak  
Ari and Caryn Blum  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoom  
Suzanne Kayne  
Avraham and Joyce Litzman  
Klara Margaretten  
Binny and Brocha Margolese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalomis Weinreb

Emanuel Weiss, Menachem Mendel ben Yaakov a"h, 7 Elul, father of Avrum Weiss

Morris Parsowith, Moshe ben Shmuel HaKohen a"h, 11 Elul, father of Scott Parsowith

Rabbi Daniel Goldberger, HaRav Daniel ben HaRav Chaim HaLevi, a"h, 13 Elul, father of Rabbi Menachem Goldberger

Jack Singer, Yaakov ben Ephraim a"h, 13 Elul, father of Mark Singer

Marcia Lerner Horwitz, Michal bas Yaakov a"h, 13 Elul, mother of Rachael Komet

Martha Lauterbach, Malka bas Aryeh Leib a"h, 13 Elul, grandmother of Elka Rottman



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
- **Lev Echad**  
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- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
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