

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,802.81 (see p. 3) 2 Av 5779 / August 3, 2019

5746-5779 Celebrating our 33rd year 1986-2019

DAVENING SCHEDULE

Friday	
Candle Lighting:	6:49-8:00 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:15 pm
Maariv:	9:15 pm
Shabbos is over after:	9:30 pm
Sunday-	
Shacharis:	8:00 am
Mincha/Maariv:	7:55 pm
Monday-Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:55 pm
Next Shabbos- Mattos/Masei	
Candle Lighting:	6:49-8:00 pm
Friday Mincha:	7:00 pm

This Shabbos

- Kiddush following davening, sponsored by Avraham and Joyce Litzman at their home, 6211 Park Heights Avenue.
- 6:15 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes

before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

The Rabbi is giving his weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek - "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

Vort

The entire kehillah is invited to celebrate the vort for Jeremy Vater and Elisheva Rottman this Sunday, August 4, from 2 to 5 pm at Jeremy's home, 7604 Labyrinth Road (other side of Smith Avenue). Parking is available across the street at Pikesville High School.

Shidduch Center Summer Event

The Shidduch Center of Baltimore cordially invites the entire Baltimore community to their annual summer event, this Sunday, August 4, from 7 to 9 pm in the Preakness Ballroom at the Pikesville Hilton DoubleTree Hotel. Join Rabbi Aryeh Ginzberg, international author and speaker and founder of the Ohel Sarala Initiative (which has produced almost 500 weddings worldwide in under 3 years), who will present a unique perspective on the challenges of shidduchim. Sushi, salad, a light milchig buffet dinner and dessert will be served. No cover charge to attend; donations of any size are sincerely appreciated.

Halfway to Sinai

Halfway to Sinai [Ayschel Avraham] is open for the summer season, each Shabbos through Simchas Torah. If you are walking to Sinai

Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner of Key Avenue) or 5932 Cross Country Blvd (corner of Simmonds Avenue).

Kiddush Following Davening

There will be a Kiddush following davening hosted by Avraham and Joyce Litzman in honor of the birth of their new granddaughter, Aliza Bracha, to Yehoshua Dovid and Ilana Lowenthal, at the Litzman home, 6211 Park Heights Avenue. The entire kehillah is invited to come celebrate!

Help Change Their Future and They'll Help Change Israel

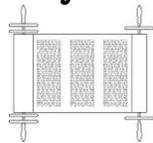
As we approach Shabbat Chazon, we can help support individuals and groups who live on the fringes of Israeli society.

- Ethiopian-Israeli young adults
- At-risk teens
- Young adults suffering from substance abuse
- Impoverished soldiers
- Needy discharged lone soldiers

La'Ofek (formerly JobKatif) is working to help these sidelined individuals secure full integration into society through gainful employment, breaking the cycle of poverty and building a better tomorrow.

Please join us in supporting these initiatives and perpetuating this vision of chesed. Contributions can be earmarked **La'Ofek** and made payable to: Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, Baltimore, MD 21209. Or you may donate online at shomreiemunah.org; click on **Donate**, select type **Israel Fund, La'Ofek**. Please show in the notes that you are from Tiferes Yisroel.

This week's Lev Echad is in honor of:
Rosh Chodesh Av.

Weekly Parsha**Parshas Mattos/Masei**

By Rabbi A. Leib Scheinbaum

“And a murderer shall flee there - one who takes a life unintentionally” (35:11)

One who kills someone unintentionally but with a clearly defined degree of carelessness is sent to the *Arei Miklat*, Cities of Refuge. This is for his own protection from the *go'el ha'dom*, redeemer of the blood, a close relative, and to serve as atonement for his act. This *galus*, exile, is imposed by the Torah and carries with it several *halachos*.

Unintentional murder can take on many guises. While it is, Baruch Hashem, rare that a Jew is responsible for the death of a co-religionist, other forms of *retzicha*, murder, are often ignored. Horav Aharon Kotler, zl, asked why is it that it was “decreed” for Roshei Yeshivah to travel all over the world raising funds for their yeshivos? Is this not some form of *galus*, exile? Do we have any inkling of the hardship and stress this creates? Is it something that they deserve, or does it just come with the territory?

Rav Aharon explains that there are times, although very rare, when Roshei Yeshivah are indiscriminate in the manner of giving mussar, offering rebuke, to a student. Such circumstances border on *halbanas panim*, literally, “whitening the face,” causing such embarrassment for the student that the blood in his face drains, and he turns white. According to Chazal, this is a form of murder - and for unintentional murder, one is sent into exile! Imagine having to go from city to city, country to country, success being dependent upon the mood of wealthy philanthropists who might be respectful - or might not. This is *galus* - and it is all because the individual was perhaps not careful in the way he had rebuked his student. He had not been malicious. In fact, his intentions had been noble, to help the student, to correct him, to prevent him from swerving off the proper path. He did not, however, rebuke properly, and this humiliated the student. The rebbe was obligated to go into *galus*.

Otros HaTorah cites the Pele Yoetz, who writes that the individual who must leave his home, either to study Torah or in order to earn a living, should have intention that these “trips” are *galus*-oriented, and they should atone for anything that he might have done which would incur the punishment of exile. He

should accept with love the Heavenly decree, so that it truly serves as penance for his actions. This is equally true whenever one is compelled to uproot himself from his comfortable abode and reestablish himself elsewhere. One who leaves his home on Succos and establishes his new residence in the flimsy succah is going into *galus*. Even the individual who leaves the comfort of his home and walks to shul, despite the inclement weather, be it very cold or very hot and humid, is living a life similar to *galus*. One should accept these minor changes in life as an opportunity for experiencing *galus*, thereby relieving some of his Heavenly debt.

Likutei Maharar reiterates this idea, based upon Chazal’s statement in the Talmud Sanhedrin 37b: *Galus mechaperes avon*, “Exile atones for sin.” He explains that the word *Eilah* of *Eilah masei Bnei Yisrael*, “These are the journeys of Bnei Yisrael” (Bamidbar 33:1), is directly related to *Eilah elohecha Yisrael*, “These are your gods, O’ Yisrael” (Shemos 32:4), the statement uttered by the eirav rav, mixed multitude, when they declared the Golden Calf to be their replacement leader. The various changes that take place in one’s life, his wanderings and forced excursions, take their toll on him, physically and emotionally. Thus, they atone for his iniquities

When a person is in an unhealthy situation, he is obligated to change position or to alter his course so that he emerges from the muck. Hopefully, his circumstances will resolve themselves, and he will become a better person. If things are not right in one place, if life just does not seem to pan out, move elsewhere. Do not remain static- move on. This is a form of atonement.

On the other hand, if one is doing well spiritually, if he sees positive growth in his life, he should not move. As it is incumbent to move when the situation is unwholesome, so, too, it is crucial that one remember where he is. If is doing well, why threaten the status quo? Someone who cannot leave well enough alone is himself not well enough.

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Knowledge is Power

“Command the Children of Israel that they shall give to the Levi’im, from the heritage of their possession, cities for dwelling (Bamidbar 35:2)... The cities that you shall give to the Levi’im: six cities of refuge... and in addition to them you shall give forty-two cities” (ibid. 35:6). In Parshas Masei, the Torah describes forty-eight cities for the Levi’im, six of which were specifically designated to be *ערי מקלט*, “cities of refuge.” The tribes were commanded to set aside forty-eight cities for the Levi’im,

whose tribe was not to receive a regular portion of the Land. These cities provided not only dwelling places for the Levi’im, the tribe that devoted itself to the service of G-d and the nation, but also had the additional benefit of permitting all parts of the nation to be exposed to the “legion of G-d,” thereby enabling them and their children to learn from the example of the Levi’im, and imposing upon the Levi’im the obligation to elevate themselves so as to better carry out their spiritual responsibilities (Artscroll Stone Chumash). The *ערי מקלט* served as a place for an unintentional killer to seek refuge from any would-be avenger, as the Torah states: “Hashem spoke to Moshe... you shall designate cities for yourselves, cities of refuge shall they be for you... a killer shall flee there - one who takes a life unintentionally” (ibid. 35:9-11). Three cities of refuge were to be established in the Transjordan, and three on the east bank in Eretz Yisroel proper. Once the killer’s case had been tried and he was found innocent of intentional murder, he would be sent to one of these cities of refuge and would remain there under the protection of the Levi’im until the death of the Kohein Gadol. Before his trial, however, he could flee there to avoid the revenge of a relative of his victim, but would have to remain there. But if he did leave the city of refuge before his trial, the Torah permits the avenger to track him down and kill him.

The Shem MiShmuel states that it is curious to note that not only is refuge provided for the accidental killer by the *ערי מקלט*, but by any one of the other forty-two residential cities of the Levi’im as well. There is, however, a fundamental difference between these two groups of cities. He writes: “If the killer arrives at any of the six *ערי מקלט*, he is afforded refuge whether or not he knows where he is. This means that if he just stumbles upon one of these areas, even unknowingly, he gains protection from the avenging relatives of his victim. If, however, he arrives at one of the forty-two residential towns, he is only protected if he knows where he is. If he does not realize that he is in a Levitical town, according to the Rambam, the avenger may still lawfully kill him (Yad, Hilchos Rotzei’ach V’Shemiras HaNefesh 8:10).” The Shem MiShmuel connects this principle to the first paragraph of the Shema.

The Shem MiShmuel continues: “The Mystics note that the breakdown of six *ערי מקלט* and forty-two Levitical cities are present in the Shema. The first line of the Shema contains six words, and is the most basic declaration of a Jew’s faith in G-d and His perfect, total unity. The rest of the paragraph, from *ואהבת* and *ובשעריך* contains forty-two words, and expresses our love for G-d and how the implications of that love manifest themselves in thought and deed. By taking the life of another, the accidental killer has put his own

life in spiritual jeopardy and needs to take steps to repair the spiritual damage and restore his relationship with G-d. The forty-two residential cities correspond to the love of G-d, which may be achieved only through knowledge of G-d's world and His maintenance of it. Thus, without knowledge, there is no proper love, and hence these cities provide no refuge without that knowledge. In contrast, the six ערי מקלט correspond to G-d's unity, and are not dependent upon the intellect at all, as we can really never fully understand it. As such, these cities provide refuge whether or not the killer knows where he is."

Knowledge is power. The Mishnah states: "Consider three things, and you will not come into the grip of sin: Know what is above you – a watchful eye, an attentive ear, and all your deeds are recorded in a book" (Avos 2:1). The Mishnah is teaching us that one should have the knowledge and awareness that Hashem is constantly present, aware of all our actions, thoughts and speech. This is a very powerful concept indeed. Just as the knowledge and awareness that a killer is in a Levitical city protects him from an avenger, so, too, does having the knowledge and awareness of Hashem's omniscience protect us from sin. May we be zoche to use this knowledge and understanding to empower ourselves to grow and forge our connection to the Almighty. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch

for more information at 410-340-1000 or chesedfund@gmail.com.

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches periodically which attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.
- **August 4:** Part two of "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Bnai Jacob Shaarei Zion.
- **August 7:** The WIT Summer Spotlight on Women in Tanach continues with shiurim by Rebbetzin Ettie Rosenbaum and Mrs. Rachele Reingold. The program begins at 10 am and takes place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members, \$10 per shiur. For more info, please visit www.witbaltimore.org.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time

and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
 - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
 - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
 - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and help support the shul minyan.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Coming Up

- **September 9:** Presentation by Rabbi Yoav Elan, "How the Beis Hamikdash Influences the Design of a Shul."

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
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Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
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Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
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Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$5,802.81

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Anne Birnbaum, Henya bas Yaakov Moshe a"h, 7 Av, mother of Ken Birnbaum

Etal Harabagiu, Etal bas Yehuda a"h, 7 Av, mother of Mordehai Gur



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospita



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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