

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,694.81 (see p. 3)

24 Tammuz 5779/July 27, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 6:54-8:06 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 7:20 pm  
Maariv: 9:20 pm  
Shabbos is over after: 9:36 pm

**Sunday-**

Shacharis: 8:00 am  
Mincha/Maariv: 8:00 pm

**Monday- Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 8:00 pm

**Next Shabbos- Mattos/Masei**

Candle Lighting: 6:49-8:00 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- 6:20 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."

**Women's Tehillim**

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's Shabbos Shiur**

The Rabbi is giving his weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek – "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

**Vort**

The entire kehillah is invited to celebrate the vort for Jeremy Vater and Elisheva Rottman next Sunday, August 4, from 2 to 5 pm at Jeremy's home, 7604 Labyrinth Road (other side of Smith Avenue). Parking is available across the street at Pikesville High School.

**Shidduch Center Summer Event**

The Shidduch Center of Baltimore cordially invites the entire Baltimore community to their annual summer event, next Sunday, August 4, from 7 to 9 pm in the Preakness Ballroom at the Pikesville Hilton DoubleTree Hotel. Join Rabbi Aryeh Ginzberg, international author and speaker and founder of the Ohel Sarala Initiative (which has produced almost 500 weddings worldwide in under 3 years), who will present a unique perspective on the challenges of shidduchim. Sushi, salad, a light milchig buffet dinner and dessert will be served. No cover charge to attend; donations of any size are sincerely appreciated.

**Halfway to Sinai**

Halfway to Sinai [Ayshel Avraham] is open for the summer season, each Shabbos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the

porch at 3000 Glen Avenue (corner of Key Ave.) or 5932 Cross Country Blvd (corner of Simmonds Ave.).

**Mazel Tov to**

- Avraham and Joyce Litzman on the birth of a granddaughter, Aliza Bracha, to Yehoshua Dovid and Ilana Lowenthal. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Scott and Sandy Parsowith on the Bar Mitzvah of their grandson, Naftali Aharon Lazar. Mazal tov to the proud parents, Chaim and Rochel Lazar. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**Help Change Their Future and They'll Help Change Israel**

As we approach Shabbat Chazon, we can help support individuals and groups who live on the fringes of Israeli society.

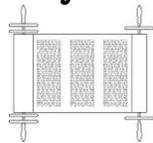
- Ethiopian-Israeli young adults
- At-risk teens
- Young adults suffering from substance abuse
- Impoverished soldiers
- Needy discharged lone soldiers

La'Ofek (formerly JobKatif) is working to help these sidelined individuals to secure full integration into society through gainful employment, breaking the cycle of poverty and building a better tomorrow.

Please join us in supporting these initiatives and perpetuating this vision of chesed. Contributions can be earmarked **La'Ofek** and made payable to: Shomrei Emunah Israel Fund, 6221 Greenspring Avenue, Baltimore, MD 21209. Or you may donate online at [shomreiemunah.org](http://shomreiemunah.org); click on **Donate**, select type **Israel Fund, La'Ofek**. Please show in the notes that you are from Tiferes Yisroel.

**This week's Lev Echad is sponsored by:**

Elie and Esther Levi and family in honor of the Jussims, Blums, Rottmans, Tenenbaums, Pears, Mandel-Petersons, Rauns, Weiners and Saul Passe. Thank you so much for the delicious dinners!

**Weekly Parsha****Parshas Balak**

By Rabbi Ozer Alport

**“Pinchas son of Elazar son of Aharon HaKohein” (25:11)**

At the end of last week’s parsha, the Jewish people began to sin with the non-Jewish Midianites. Even Zimri, the leader of the tribe of Shimon, was caught up in transgressing. Anxious to stem the spread of the sin, Aharon’s grandson Pinchas publicly killed Zimri. Rashi writes that the Jewish people began to embarrass Pinchas. They questioned how a person whose maternal grandfather (Yisro) was an idolater could murder the leader of a tribe. Therefore, the Torah specifically emphasizes Pinchas’s paternal descent from Aharon.

The logic behind the Jews’ argument and Hashem’s response is difficult to grasp. If they knew the law that permitted Pinchas’s actions, why did they insult him? If they were unfamiliar with the law and viewed him as a cold-blooded murderer, of what benefit was it to point out his paternal lineage? In what way did it change the reality that one of his grandfathers served as a priest for idol-worship and that in their minds, he had killed the leader of a tribe without justification

Rav Meir Shapiro explains that the value of a mitzvah is measured by the degree to which its performance runs counter to a person’s natural inclinations and therefore represents a greater test of his devotion to Hashem. The Jews attempted to minimize the greatness of Pinchas’s actions not by insinuating that he was a cold-blooded killer, but by hinting that it had come easy to him because his grandfather cruelly killed animals as part of his idol-worship.

The Torah therefore emphasizes that this act was performed with great difficulty and internal resistance. Pinchas’s natural instincts came not from his allegedly merciless maternal grandfather, but from his paternal grandfather Aharon, a man whose entire life was dedicated to the pursuit of peace. The Lekach Tov derives from here the importance of adapting ourselves to the Torah and not attempting to interpret the Torah’s laws in light of our personal preferences, a lesson illustrated by the following story.

A person once remarked to Rav Yitzchok Hutner that the performance of certain mitzvos is too difficult for him since they run counter to his nature and he is unable to change. Rav

Hutner responded by likening the man’s argument to the case of a motorist speeding down the highway who suddenly sees flashing lights in his rear-view mirror. He pulls over, and the policeman approaches and asks why he was driving 83 mph on a highway with a speed limit of 50.

The man foolishly answers that he did nothing wrong, as the car was set to cruise control and he wasn’t even the one driving at that speed. The officer dismisses his specious defense by noting that he was the one to initially set the cruise control to an illegal speed. Similarly, when a person comes before the Heavenly Court and attempts to justify his ways by noting that certain mitzvos ran counter to his very essence, he will have a difficult time explaining who was responsible for creating within himself a nature which runs counter to the Torah.

While every person has different mitzvos that specifically challenge him, the Mishnah in Avos teach that the strong person is one who conquers his evil inclination (4:1) and that the harder a mitzvah is for a person, the greater will be his reward for doing it (5:22), a lesson we should learn from the eternal covenant of peace that Hashem gave to Pinchas for acting counter to his peaceful nature.

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**Women of Valor**

In this week’s parsha, Hashem commands Moshe and Elazar HaKohein to “Take a census of the entire assembly of the Children of Israel” (Bamidbar 26:2), and included in the listing of the tribe of Menashe, the Torah states, “Tzelafchad ben Hefher had... only daughters; Mahlah and Noa, Hoglah, Milcah and Tirzah” (ibid. 26:33). The chapter concludes with “These are the ones counted by Moshe and Elazar HaKohein, who counted the Children of Israel in the plains of Moab... And of these, there was no man of those counted by Moshe and Aharon HaKohein, who counted the children of Israel in the Wilderness of Sinai” (ibid. 26:63-64). Rashi comments that the Torah emphasizes that “there was no man” because only the women of that generation [with the exception of Calev and Yehoshua, and some say Eldad and Medad] were still alive at the time of the second counting. The women cherished the Land, and they did not participate in the sin of the *meraglim*. However, the men of that generation accepted the slanderous report regarding the Land, and were forbidden entry and “sentenced to death” in the Midbar. Chapter 27 opens with the daughters of Tzelafchad who came to Moshe to request a portion of land in Eretz Yisroel that they

believed was the rightful inheritance of their father, thus demonstrating their love for the Land.

The Malbim states that in an expression of their lackluster attitude toward the Land, half of the tribe of Menashe chose to inherit in Transjordan and to live there, outside of Eretz Yisroel proper. He writes: “Tzelafchad’s daughters could have easily acquired an inheritance there as well outside the Land, as we find that Tzelafchad’s great-grandfather himself, Machir, gave twenty-three cities to his daughter in the land of Gilead (Malbim on Divrei HaYamim 2:22). Tzelafchad’s daughters, however, chose not to do so; they showed that they were from the other half of the Tribe of Menashe, those who followed the footsteps of their ancestor Yosef. Yosef showed his love for the Land when he forced his brothers to swear to carry his remains from Mitzraim and to bury him in Eretz Yisroel. The verse makes this point by stating that Tzelafchad’s daughters were descended from ‘Menashe, from the families of Menashe, the son of Yosef,’ a seeming redundancy, but indicates that they descended from the half of Menashe who followed in Yosef’s ways.”

The Torah is replete with examples of how the women excelled in their devotion to and faith in Hashem, Moshe, and the promise to inherit the Land. Time and again the women in the Torah have proven to be tried and true. Chazal teach us that in the merit of the righteous women, our forefathers were redeemed from servitude in Mitzraim (Sotah 11b). It was the copper from the mirrors that they made in Mitzraim to beautify themselves to maintain family life that was used to make the laver in the Mishkan. Similarly, the women were addressed first by Hashem’s command to Moshe: “So shall you say to the daughters of Yaakov and relate to the sons of Yisroel” (Shemos 19:3) at Har Sinai by Matan Torah. Nor did the women participate at all in the Sin of the Golden Calf. It was the women who cherished the Land, and thereby merited entering Eretz Yisroel, while the men of that generation all perished in the Midbar. Rav Shlomo Wolbe writes: “In contrast to those who believe that women have an inferior spiritual status, the Torah clarifies for us their true level of greatness.” Rashi tells us “that their [the daughters of Tzelafchad] eyes saw that which the eyes of Moshe did not see,” prompting Hashem to teach Moshe the laws of inheritance. Rav Wolbe adds, “There is another lesson to be gleaned from the daughters of Tzelafchad: They are yet another example of the emphasis the Torah places on the importance of each individual. Their simple request, which demonstrated an intense spiritual desire, brought them honor in the eyes of their generation and all future generations, since Hashem recorded their dialogue in the Torah. Every individual has the potential to

leave this mark!" (Shiurei Chumash, Parshas Pinchas 26:64, 27:5).

May we all be zoche to witness the Coming of Moshiach and our imminent return to the Land, thus fulfilling G-d's promise to Avraham Avinu: "I will give to you and to your offspring after you... the whole land of Canaan – as an everlasting possession" (Bereishis 17:8). A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches periodically which attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.
- **July 28:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm at the Park Heights JCC. Chaya Greenwald will speak on the

topic "The Plight and Rescue of Hungarian Jews." For more info, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge. Dietary laws are observed.

- **July 28:** Mesila of Baltimore presents a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Bnai Jacob Shaarei Zion. Please RSVP to Shoshie Gertz at MesilaBaltimoreClass@gmail.com by July 28. Free babysitting available upon request.
- **July 31:** The WIT Summer Spotlight on Women in Tanach continues with shiurim by Mrs. Mindi Hauer and Mrs. Rivka Leah Goldman. The program begins at 10 am and takes place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members, \$10 per shiur. For more information, please visit www.witbaltimore.org.
- **July 31:** The NWCP invites boys and girls, ages 7-12, for a program on bicycle and auto safety. This free course is being offered from 4:30 to 6 pm in the Simcha room at the Agudath Israel of Park Heights, and again on Wednesday, August 7, from 4:30 to 6 pm in room 3 at Shomrei Emunah. Class size is limited; please call 410- 664-6927, extension 8, to reserve a space.
- **August 4:** Part two of "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Bnai Jacob Shaarei Zion.

### Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-

twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

### Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
  - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
  - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
  - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and help support the shul minyan.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

### Yahrzeit Donations

- In memory of Irene Zuch, by Glenna Ross

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

George Goldstein, Yosef ben Dov a"h, 25 Tammuz, father of Dov Goldstein

Dovid ben Shmuel a"h, 26 Tammuz, father of Alexander Seinfeld

### **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Shul Pushka

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
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Ann Stiller  
Eliezer and Shalomis Weinreb

**Running total for 5779:**  
**\$5,694.81**

Tamara Rose Paul, Tamar Raizel bas Nossan a"h, 26 Tammuz, mother of Aviva Paul  
 Benjamin Lipsitz, Baruch ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h  
 Ike Lipsitz, Yitzchak Isaac ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h  
 Sam Schatzman, Shmuel ben Leib a"h, 27 Tammuz, grandfather of Rebbetzin Bracha Goldberger  
 Rebecca Sklar, Hinda Baila a"h, 28 Tammuz, grandmother of Hinda Blum  
 Sarah Plovsky, Sarah bas Leipman a"h, 28 Tammuz, mother of Sima Rosenfelt



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospita



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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- **Kitchen Coordinator**
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 Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
 Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
 Baltimore, MD 21215  
 410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

