

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,609.81 (see p. 3)

17 Tammuz 5779/July 20, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 6:59-8:12 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 7:25 pm  
Maariv: 9:25 pm  
Shabbos is over after: 9:42 pm

**Sunday- Shiva Asar b'Tammuz**

Fast begins: 4:46 am  
Shacharis: 8:00 am  
Mincha: 7:55 pm  
Maariv: 8:55 pm  
Fast is over: 9:13 pm

**Monday- Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 8:10 pm

**Next Shabbos- Pinchas/Mevorchim Av**

Candle Lighting: 6:54-8:06 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- Bar Mitzvah of Aryeh Leib Goldberger. Kiddush following davening sponsored by his parents, Shlomo and Ahuva Goldberger. Shalosh seudos following Mincha sponsored by Rabbi and Rebbetzin Goldberger in honor of the yahrzeit of Rebbetzin Goldberger's father, Aharon Eliezer ben Mordechai Yosef.
- 6:25 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."

**Want to Be a "Minyanaire"??!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times.

**Rabbi's Shabbos Shiur**

The Rabbi is giving his weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek - "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

**Ahavas Yisrael Charidy Day**

Since 1978, Ahavas Yisrael has been partnered with YOU to help support local families in need. Please help Ahavas Yisrael continue their lifesaving efforts by contributing generously to their donor matching campaign on July 23.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened by the tragic passing of Rabbi Reuven Bauman z"l, brother of Miriam Leah Schwartz. Miriam Leah will be receiving visitors at the Schwartz home, 3400 Taney Road, on Sunday from 4 to 8 pm. May Hashem comfort Miriam Leah and the Schwartz and Bauman families along with the mourners of Zion and Jerusalem.

**Mazel Tov to**

- Shlomo and Ahuva Goldberger on the Bar Mitzvah of their son Aryeh Leib. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi. Mazel tov to the great-grandmothers, Rebbetzin Ida Goldberger and Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Avishai and Tziporah Blaxberg of Lakewood on the bris of their son, Aharon Yehudah. Mazel tov to the grandparents, Dr. Nisan Blaxberg, MindiMeira Blaxberg, and Rabbi and Mrs. Shmuel Bruckenstein.
- Ari and Caryn Blum on the bris of their grandson, Avraham Yitzchak. Mazel tov to the proud parents, Chaya and Yehuda Leib Eidensohn. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Chaim and Sara Silverberg on the birth and naming of Chana Leebe. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Dr. Jerry and Elka Rottman on the engagement of their daughter, Elisheva, to Jeremy Vater, son of Drs. Arthur and Anne Solomon. May they be zoche to build a bayis ne'eman b'Yisroel.
- Ari and Caryn Blum on the engagement of their son, Asher, to Leebe Weiss, daughter of Simcha and Bina Weiss. May they be zoche to build a bayis ne'eman b'Yisroel.

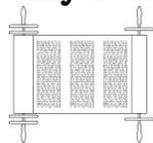
**Men's Davening and Shiurim**

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv. Please join us for davening and help support the shul minyan.

*This week's Lev Echad is sponsored by:*

Rabbi and Rebbetzin Goldberger and Fred and Rena Levi in honor of the bar mitzvah of our dear grandson, Aryeh Leib. We love you, Aryeh!

**Weekly Parsha****Parshas Balak**

By Rabbi A. Leib Scheinbaum

**“He perceived no iniquity in Yaakov, and saw no perversity in Yisroel. Hashem, his G-d, is with him, and the friendship of the king is in him” (23:21)**

Bilaam is referring to himself when he says that he was unable to find iniquities that would justify him to curse the Jewish nation. “*V’lo raah amal b’Yisroel*,” “And saw no perversity in Yisroel,” is a continuation of his inability to validate cursing the Jews. They are undeserving of a curse. Furthermore, G-d is unwilling to scrutinize their sins to the full extent of their failings. Since they are zealous in serving Him, He treats them leniently.

Horav Simchah HaKohen Shepps, zl, renders “*v’lo raah amal b’Yisroel*,” homiletically. He compares Klal Yisroel to the storekeeper who spends his day in his establishment, working tirelessly to serve his customers. Despite being on his feet the entire day and having to run from place to place in order to best serve his customers, he does not think about being tired. On the contrary, he becomes weary and agitated when the store is empty of customers. When they are present, it is no matter to him if the consumer is purchasing an expensive item from which he will make a large profit or a simple dollar gadget. It is all about doing business. This is his store, and he wants to be busy. It all goes with the territory. This desire keeps him going, motivating him to continue working and serving his customers, despite how tired his body may be.

This is the meaning of, “he saw no *amal*,” which, in this case, may be a derivative of *ameilus*, toil. The freshness and enthusiasm exhibited by the Jewish People in serving Hashem transcend whatever *amal* there might be. Indeed, “*lo raah amal*,” “it is not noticed,” because they are so deeply involved in serving Him. This is what they are, just like the storekeeper. It is their thing. A nation that is weary in carrying out its mission indicates that it is not excited concerning its service.

Rav Shepps cites a famous *meshal* from the Dubno Maggid, zl, concerning the Kotzker Rebbe, zl, who was said to be inspired by *ruach haKodesh*: An individual hired a porter to transport his luggage from the boat dock to his hotel. When the porter arrived at the hotel, exhausted and completely winded, the man

told the porter, “You carried the wrong suitcases.” “How could this be?” questioned the porter in disbelief. “Your appearance and exhaustion tell me that this is not my luggage. You see, my suitcases were filled with jewelry, which is very light. Had you been carrying my suitcases, you would not be exhausted.”

A similar idea applies to *avodas Hashem*, serving the Almighty. One who finds serving Hashem to be a difficult endeavor, who feels and acts like he is carrying heavy baggage, demonstrates that he is not “with the program.” He is not serving Hashem. Observance should be an act of love, an endeavor carried out with enthusiasm and excitement - not a drag. One who cannot relate to this is apparently carrying the wrong baggage.

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**Bilaam’s Wasted Gift**

At the very end of Parshas VeZos HaBerachah, the Torah states, “Never again has there arisen in Israel a prophet like Moshe, whom Hashem had known face to face” (Devarim 34:10). However, we do find a prophet among the non-Jewish nations, who, like Moshe, spoke to Hashem ‘face to face’ - the main character of this week’s parsha, Bilaam ben Beor. Chazal ask why Hashem granted the gift of prophecy to the wicked Bilaam, to which the Midrash answers, “So the nations could not say ‘had we had prophets as great as Moshe, we surely would have repented,’ so He assigned them the prophet Bilaam” (Bamidbar Rabbah 20:1). In his sefer, *Ner Uziel*, Rabbi Uziel Milevsky describes Bilaam as one of the most gifted human beings in the annals of mankind. He writes: “G-d had granted Bilaam three outstanding faculties: an extraordinary power of vision, an extraordinary power of speech, and the ability to foretell the future. However, rather than attaching himself to the spirit of holiness and employing these unparalleled powers to advance the nations’ recognition of G-d, Bilaam bound himself to the evil forces of the *sitra achra*. He used his exceptional intensity of sight to cast an evil eye on those he wished to harm, he used the exceptional potency of his words to invoke curses upon his enemies, and he used his power of premonition to presage the ‘moment of G-d’s wrath’ (Berachos 7a) - the times when those he wished to harm were most vulnerable and when he could employ his other two fields of expertise with utmost efficacy and intensity” (Ner Uziel).

Despite having this precious gift bestowed upon him by the Almighty, Bilaam was a depraved *rasha* who used this gift for evil, self-serving purposes. In fact, Bilaam was such a terrible *rasha*, epitomizing evil in a most

insidious way, that the Mishnah casts him as the polar opposite of the great *tzaddik* Avraham Avinu: “Whoever has the following three traits is among the disciples of our forefather Avraham; and whoever has three different traits is among the disciples of the wicked Bilaam. Those who have a good eye, a humble spirit, and an undemanding soul are of the disciples of our forefather Avraham. Those who have an evil eye, an arrogant spirit, and a greedy soul are the disciples of the wicked Bilaam” (Avos 5:22).

Rashi interprets ‘evil eye’ as negative vision, which was personified by the intolerant and jealous way in which Bilaam perceived Klal Yisroel. Bilaam could not tolerate the humble beauty of the Israelite camp, so he sought to curse them with his evil and jealous eye. The *mekubalim* have taught us that the ‘right eye’ only sees the good in others while recognizing flaws in oneself, whereas the ‘left eye’ only recognizes the flaws of others while only seeing good in themselves. This left eye is the evil eye through which Bilaam viewed the world. According to R’ Yonah, Bilaam expressed a delusionary sense of self-importance by his refusal to accompany the first group of Balak’s officers. Too arrogant to admit that Hashem had categorically forbidden him to go, Bilaam said “with you,” implying that it was only with this particular delegation that he could not go; but if Balak were to send another, more prestigious delegation, the answer might be different (Rashi, Tanchuma 6). After three unsuccessful attempts to curse Bnei Yisroel, Bilaam’s ‘greedy soul,’ which was driven by lust, motivated him to suggest spiritual entrapment in an obscene way, by enticing the Jewish men to debauchery with the Midianite and Moabite women. As Rambam, R’ Yonah and Meiri explain, one’s advice and suggestions are heavily influenced by his own predispositions and desires. Good people do not suggest an evil course of behavior; it repulses them. In the words of Meiri: “The mouth is the messenger of the heart.” (Artscroll Pirkei Avos Treasury).

Chazal teach, “If a person is worthy, the Torah is an elixir of life (*sam chaim*), and if not, it is a death potion (*sam hameves*)” (Yoma 72b). R’ Noach Weinberg writes: “Hashem’s Torah is the path to full clarity. The repository of the deepest wisdom in the universe. If you learn it and apply it, it gives you strength and meaning. If you don’t, those same words of Hashem can destroy you. The baal teshuvah has discovered the *sam chaim*, the gift of life, and is constantly growing step by step. It is perfectly natural for people to stumble along this path, and even fall, but their desire to grow enables them to get up and keep moving forward. But the *rasha*, the evil man like Bilaam, is down for the count, as it is written: ‘For the righteous one will fall seven times and arise, but the wicked will stumble into evil’

(Mishlei 24:16). Unlike the baal teshuva, he has decided not to get up, but to remain firmly entrenched in his detachment from Torah and Hashem."

Instead of using the gift of prophecy to benefit his people, Bilaam used it for self-aggrandizement, thereby squandering the opportunity. We should appreciate every gift that Hashem bestows upon us and use all our gifts for good. May we all be zoche to be the disciples of our forefather Avraham, and continue to travel the path of Torah, mitzvos, and the pursuit of *tzidkus*. A gutten Shabbos.

*-Lev Avraham Rosenstock*

## Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches periodically which attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com. Singles are encouraged to participate in this amazing Shabbos opportunity.
- **July 23:** Ahavas Yisrael Donor Matching Campaign/Charidy Day.
- **July 28:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm at the Park Heights JCC. Chaya Greenwald will speak on the

topic "The Plight and Rescue of Hungarian Jews." For more information, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge. Dietary laws are observed.

- **July 28:** Mesila of Baltimore presents a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Bnei Jacob Shaarei Zion. Please RSVP to Shoshie Gertz at MesilaBaltimoreClass@gmail.com by July 28. Free babysitting available upon request.
- **August 4:** Part-two of "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Bnei Jacob Shaarei Zion.

## Donations

- In honor of Ari and Caryn Blum on the birth of their first grandchild by Lenny and Glenna Ross
- By Eli Feinstein, in honor of his being able to make a minyan
- In honor of Elisheva Rottman's engagement to Jeremy Vater, by Lenny and Glenna Ross
- To Ari and Caryn Blum, in honor of Asher's engagement to Leebea Weiss, by Lenny and Glenna Ross

## Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time

to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

## Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

## Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arthur Rosean a"h, Aharon Eliezer ben Mordechai Yosef, 17 Tammuz, father of Rebbetzin Bracha Goldberger

Irene Zuch, Hika Malka bas Tzvi Hersh a"h, 17 Tammuz, aunt of Glenna Ross

Sylvia Wise, Raizel bas David a"h, 17 Tammuz, mother of Shoshana Aaronson

Rabbi Nandor Marton, HaRav Zaide Noach ben Rav Shmuel Yehuda a"h, 17 Tammuz, father of Esther Macklin

Dr. Edgar Harold Lehrman, Ezra Hirsch ben Yaakov a"h, 17 Tammuz, father of Ellen Schwarz

Feige Leah bas Reb Zev a"h, 18 Tammuz, grandmother of Chana Leah Kuritsky

Gussie Kristall, Gussie bas Eliezer Binyamin a"h, 19 Tammuz, mother of Joan Kristall

Sam Rosenzweig, Shlomo Yaakov ben Aharon a"h, 20 Tammuz, grandfather of Dr. Jerry Rosenbaum

Burton Schreiber, Ben Tzion ben Shimon Yisroel a"h, 20 Tammuz, father of Rachel Levitan

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a"h, 21 Tammuz, mother of Bob Rosenfelt

## **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Klara Margaretten  
Binny and Brocha Margolese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalomis Weinreb

**Running total for 5779:**  
**\$5,609.81**

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a"h, 21 Tammuz, great grandmother of Rebbetzin Bracha Goldberger

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a"h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a"h, 22 Tammuz, grandfather of Shlomo Slatkin  
Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

**Sunday:**

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

**Monday:**

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

**Tuesday:**

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

**Wednesday:**

7:00 pm: Rabbeinu Bachya with Jay Taffel.

**Thursday:**

8:30-8:50 pm: Men's "Parsha Preview"

**Daily (Monday-Friday):**

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

**Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**  
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Supplies Ordering** Shulamis Heldom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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