

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,609.81 (see p. 3)

10 Tammuz 5779/July 13, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 7:02-8:16 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:46 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday- Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:15 pm

Next Shabbos- Balak

Candle Lighting: 6:59-8:12 pm
Friday Mincha: 7:00 pm

This Shabbos

- Bar Mitzvah of Eli Feinstein. Kiddush following davening sponsored by his parents, Louis and Gail Feinstein.
- 6:30 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."

Bar Mitzvah

With gratitude to Hashem, we invite you to join us for Aryeh's bar mitzvah, Parshas Balak, July 20. There will be a Kiddush following davening; the entire kehillah is invited.

-Shlomo and Ahuva Goldberger

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

The Rabbi is giving his weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek - "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Francis Lomnitz, mother of Avigayil Hisler. Avigayil will be sitting shiva in Flatbush at 1473 15th Street with her brother, Zechariah Lomnitz. Avigayil can be reached at 443-418-3369. Shiva concludes Thursday morning, July 18. May Hashem comfort Avigayil and the Lomnitz family along with the mourners of Zion and Jerusalem.

Thank You

A special thank you to Deborah Taffel for beautifying the shul with bright flowers. Thank you to Rabbi Yehuda Leib Goldberger for adding tiferes to Tiferes Yisroel by reorganizing many of the book shelves in the shul, the Beis Medrash, and the lobby.

Ahavas Yisrael Charidy Day

Since 1978 Ahavas Yisrael has been partnered with YOU to support local families in need, providing food, shelter, clothing, financial support and more. Please help Ahavas Yisrael continue their life-saving efforts by

contributing generously to their donor matching campaign on July 23.

Mazel Tov to

- Louis and Gail Feinstein on the Bar Mitzvah of their son Eli. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Avishai and Tzipporah Blaxberg of Lakewood on the birth of a baby boy. Mazel tov to the grandparents, Dr. Nisan Blaxberg, MindiMeira Blaxberg, and Rabbi and Mrs. Shmuel Bruckenstein.
- Ari and Caryn Blum on the birth of a grandson to Chaya and Yehuda Leib Eidensohn. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Menachem and Ilana Tenenbaum on his Siyum HaShas in Cleveland last week. Mazel tov to proud parents, Mordy and Beth Tenenbaum. Mechayil el chayil.

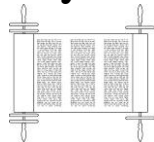
Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv. Please join us for davening and help support the shul minyan.

This week's Lev Echad is sponsored by:

Louis and Gail Feinstein in honor of the bar mitzvah of our dear son Eli, with love and gratitude for Hashem, for our children, our parents, the Rabbi and Rebbetzin, and our kehillah!

Weekly Parsha**Parshas Chukas**

By Rabbi Ozer Alport

“Come to Cheshbon – let it be built and established as the city of Sichon” (21:27)

On a literal level, our cumbersome verse discusses the battles between two of the non-Jewish nations who lived at this time and commemorates the victory of one over the other. However, the Gemara (Bava Basra 78b) homiletically reinterprets our verse as teaching an important lesson in priorities.

The Gemara explains that the verse can be read as quoting not rulers over kingdoms, but rather rulers over their own base instincts and evil inclinations. What is the message of these masters of self-control? They advise that a person make a reckoning of the reward for performing a mitzvah versus the loss incurred by doing so, and the potential gain from sinning relative to its downside. The Gemara concludes that these individuals promise that somebody who makes the appropriate calculation will be built in this world and well-established in the World to Come.

The Mesillas Yesharim (Chapter 3) elucidates the Gemara’s explanation by way of a parable. For entertainment, many medieval rulers designed gardens in the form of mazes, with the tall trees constituting the walls. There were numerous paths through the maze, but all of them ended in dead-ends except for one, which led to the ruler’s villa in the center. From the elevated villa, the ruler was amused as he watched people continually getting lost in their attempts to reach their destination.

As all of the paths appeared identical, the only way that one could successfully navigate the maze other than trial-and-error was to ask somebody who had already reached the center and could see the entire maze from above and guide him through it. A person who is fortunate enough to receive advice from somebody who sees the entire maze beneath him would be foolish to ignore it.

Similarly, those people who have yet to conquer their yetzer haras are lost among the deceiving paths in this world. Their only hope to quickly locate the correct route to the goal is to ask the rulers who have already found it. The Gemara teaches that they advise us that the key to successfully navigating the maze and conquering the evil inclination is to make the aforementioned reckoning.

Rav Bentzion Brook questions the comparison of the Mesillas Yesharim. In the

case that he discusses, those who have reached the center of the maze offer concrete advice to the people who are still lost inside, telling them where to turn and in which direction. In the Gemara’s case, however, the rulers over their inclinations offer no material suggestions for exiting the maze other than telling a person to ponder the situation. If somebody in dire financial straits approaches his friend for assistance, of what benefit would the friend be if he merely nodded his head and advised, “You should go think about it?”

Rav Brook answers that in comparing the two cases, the Mesillas Yesharim is teaching us a valuable lesson. Why don’t those who have successfully navigated the maze of this world and vanquished their evil inclinations give concrete advice analogous to those who are overlooking the garden maze, such as “Turn right” or “Go straight?” The answer is that while those directions are necessary to find the correct path through the garden maze, all that is necessary to defeat the yetzer hara is to stop and think.

As the Mesillas Yesharim writes earlier, the evil inclination’s modus operandi is to keep a person so busy and distracted that he doesn’t have time to properly contemplate the decisions that he makes in life. Without proper analysis, the yetzer hara is able to convince a person to sin and remain lost in its seemingly complex maze. However, if a person will listen to the advice of those who have won the battle and simply step back to ponder the potential gains and losses he faces as a result of his decisions, the façade of the complicated labyrinth will disappear and he will reach his goal in no time!

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A Divine Kiss

This week’s parsha, Chukas, records the sorrowful deaths of both Miriam and Aharon. In the fortieth year in the midbar, Miriam passed on the tenth of Nissan at the age of 125; Aharon, four months later on the first of Av, at the age of 123. The Midrash states that both Miriam and Aharon died by *misas neshika*, a Divine kiss; as they each departed, their souls became united with the *Shechinah* directly through G-d, without the intervention of the Angel of Death (Bava Basra 17a; Rabbeinu Bachye). The Talmud describes this as the most exalted form of death, likening it to pulling a hair from milk; that is, the soul departs from the body with no resistance (Berachos 8a). R’ Tzadok HaKohen explains that to the extent that people sin in life and establish a bond between their soul and the

pleasures of this world, it becomes increasingly difficult for them to part from physical life. For these people, our *chachamim* describe, death is like “pulling embedded thistles from sheep’s wool,” as their soul battles to stay connected to the body.

Chapter 20 begins with “The Children of Israel... arrived at the Wilderness of Zin in the first month and the people settled in Kadesh. Miriam died there (דש) and she was buried there (דש)” (Bamidbar 20:1). Rashi explains the seemingly superfluous double-usage of the word *sham* to suggest that Miriam, like her brother Aharon, also died through a Divine kiss, as the pasuk states, “Moshe divested Aharon of his garments and dressed Elazar his son in them; then Aharon died there (דש) on top of the mountain” (ibid. 20:28). Rashi states: “The two identical words teach us that there was a similarity between the deaths of Aharon and Miriam; just as Aharon died through a kiss, so too did Miriam.” According to the text of other editions of the Talmud, the comparison is to the death of Moshe, in the context of which the word דש also appears (see Devarim 34:5).

This explains why Elazar, who upon the passing of his father and his subsequent role as Kohen Gadol, was permitted to be present at Aharon’s death. Because Aharon died by *misas neshika*, and the Angel of Death was not present, Elazar did not become *tamei* from the *meis*, and did not transgress the prohibition that states, “He [the Kohen Gadol] shall not come near any dead person; he shall not contaminate himself to his father or his mother” (Vayikra 21:11). When he died, Aharon’s *neshamah* left his body without a trace of *tumah* left behind.

Rashi asks, “Why is the passage of Miriam’s death juxtaposed with the passage of the red cow? To tell you, just as offerings atone, so too does the death of the righteous atone” (Rashi to 20:1). The laws of the red cow were originally introduced to Klal Yisroel during their second year in the wilderness, on the day that the Mishkan was erected (Gittin 60a), while Miriam died in the fortieth year. That is why the question is raised: Why are the two passages, which reflect times that are so far apart, placed side by side? (Mizrachi; Sifsei Chachamim). Upon her death, the well that had followed the Bnei Yisroel through the *midbar* providing water suddenly disappeared. The Midrash states that Hashem caused the well to disappear so the people would realize that their well of water had been supplied in Miriam’s merit. Thus appreciating her greatness, they would mourn this tzaddeikes in a befitting manner.

Unfortunately, Miriam’s death and the loss of the well led to yet another national tragedy, as the lack of water caused the people to once again rebel against Moshe and Aharon. Angered by their complaints, Moshe struck the rock with his staff, resulting in Hashem’s refusal to allow Moshe or Aharon entry into the

Land. A few short months later, Aharon passed away in a cave on Mount Hor. After Aharon's death, klal Yisroel resumed its journey to the Land, which had been interrupted by the period of mourning. Just as Miriam's greatness was fully perceived after her death, for it was then that the people realized that their water was provided in her merit, so too did Aharon's greatness gain a new dimension after his passing, for the Sages (Rosh Hashana 3a) teach that after he died, the pillar of cloud which had guided and protected them, had left the nation. Seeing this and assuming that klal Yisroel was now vulnerable, the Canaanite king of Arad launched a foray against them (Artscroll Stone Chumash).

The Midrash identifies six tzaddikim to whom the Angel of Death was powerless to remove their souls upon their death: Avraham, Yitzchok, Yaakov, Moshe, Aharon and Miriam. All six of these outstanding and prominent leaders in Jewish history departed from this world by *misas neshika*, a Divine kiss, leaving their souls immortalized and their memory eternal. In their *zechus*, may Hashem bring Moshiach to klal Yisroel, speedily and in our days. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also

host mixed Shabbos lunches periodically which attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com. Singles are encouraged to participate in this amazing Shabbos opportunity.

- **July 16:** Nshei presents: "The Antidote to Nice Kids off the Derech: A Multi-Media Pre-Tisha B'Av Theater Presentation," with motivational speaker and psychotherapist, Rabbi Yisroel Roll, together with the Ignite your Soul group. This free lecture will take place at 8 pm at the home of Rikki Volosov, 6607 Shelrick Place.
- **July 17:** The WIT Summer Spotlight on Women in Tanach has begun! This week's featured speakers are Mrs. Jaclyn Sova and Mrs. Shifra Rabenstein. The program begins at 10 am and takes place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members are \$10 per shiur. For more info, please visit www.witbaltimore.org or email wit@witbaltimore.org.
- **July 23:** Ahavas Yisrael Donor Matching Campaign/Charidy Day.

Coming Up

- **July 20:** Bar Mitzvah of Aryeh Leib Goldberger. Kiddush following davening sponsored by his parents, Shlomo and Ahuva Goldberger. Shalosh seudos sponsored by the Rabbi and Rebbetzin.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them

at our Audio Library Archive under Shiurim and Classes.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** SleepTime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Karen Rosenfelt, Chaya bas Avraham Yitzchok a"h, 12 Tammuz, mother of Avraham Yitzchok (Jeffrey) Rosenfelt and Michael Adam (Rabbi Daniel) Rosenfelt

Shalom Legziel, Shalom ben Reb Shlomo a"h, 12 Tammuz, uncle of Sylvie Grossman a"h

Arthur Simon Gruber, Avraham Shimon ben Simcha Beryl a"h, 12 Tammuz, father of Dovid Gruber

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
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Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
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Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$5,609.81

Michael Freeman, Reuven ben Yaakov a"h, 13 Tammuz, father of Gail Feinstein

Eugene Blum, Yoel ben Shlaima David a"h, 13 Tammuz, father of Hinda Blum

Frances Wittenberg Lehrman, Faige bas Nesanel Nachum a"h, 13 Tammuz, grandmother of Ellen Schwarz

Adriane Berman a"h, 14 Tammuz, mother of Donald Berman

Rhoda Epstein, Rhoda bas Yisrael a"h, 14 Tammuz, aunt of Alisa Mandel

Stefan Kahane a"h, 15 Tammuz, uncle of Suzanne Kayne

Milton Werdesheim, Mordechai ben Mordechai a"h, 16 Tammuz, father of Moshe Werdesheim

Shlomo Lederberger/Bialecki, Shlomo ben Leib Yisroel, 16 Tammuz, father of Felicia Graber



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
tiferesyisroel.org

