

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,195.81 (see p. 3)

3 Tammuz 5779/July 6, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 7:03-8:18 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:48 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday- Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:20 pm

Next Shabbos- Balak

Candle Lighting: 7:02-8:16 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:30 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."

New Members

Congregation Tiferes Yisroel welcomes our newest members, Eli and Andrea Luft, to the kehillah. Welcome to the TY family!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's New Shabbos Shiur

The Rabbi is giving a new weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek - "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

Bar Mitzvah

With gratitude to Hashem, we invite you to join us for Eli's bar mitzvah, next Shabbos - Parshas Chukas. There will be a Kiddush following davening; the entire kehillah is invited. *-Louis and Gail Feinstein*

Thank You

A special thank you to Ephraim Weingot, team captain for the Men's JCN 5K Run this past Sunday. Along with Dovid, Elchonon and Tzvi Weingot, Ephraim and the Goldberger team raised \$454 for the JCN. Yasher koach!

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time

and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Mazel Tov to

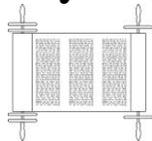
- Rabbi Elie and Esther Levi on the birth and naming of their daughter, Tova Meira. Mazel tov to the grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi. Special mazel tov to the great grandmothers, Rebbetzin Ida Goldberger and Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Jeremy and Sara Basya Voss on their marriage this week. May they be zoche to build a bayis ne'eman b'Yisroel.
- Yonatan Grinberg and Hadassah Bauerle, on their engagement. May they be zoche to build a bayis ne'eman b'Yisroel.

Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
 - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
 - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
 - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

This week's Lev Echad is in honor of:
The Lev Echad.

Weekly Parsha**Parshas Korach**

By Rabbi A. Leib Scheinbaum

**“Korach took (separated himself)”
(16:1)**

Korach's dispute superficially seemed focused *l'shem Shamayim*, for the sake of Heaven. He sought to elevate himself spiritually, to serve Hashem on a higher plane. The *Kehunah* was the next step on the ladder of spiritual ascendancy. This is the medium that the *yetzer hora* employs when enticing us to sin. It is always *l'shem mitzvah*, for the purpose of carrying out a mitzvah. How can it be wrong? The *yetzer hora* convinces us to transgress, but it is most certainly in the guise of a mitzvah. Anyone who has a modicum of common sense can see right through its ruse. Regrettably, many of us are deficient in this commodity.

What is the litmus test? How does an individual distinguish between the *yetzer hora*'s blandishment and the “real thing”? The Agra D'Kallah gives us a practical guideline towards differentiating between the truth of one's actions and the purity of his intentions. A person should cogently ask himself if his *avodas Hashem*, service to the Almighty, with regard to all other mitzvos has the same level of intensity as does this endeavor upon which he is now embarking. Does he observe Shabbos with the same devotion? Is his davening, prayer, attendance as fully committed? Does his general mitzvah observance parallel his present attitude toward this mitzvah? If he perceives a disparity between his general observance and his devotion to his present undertaking, he should see a red flag. Something is seriously wrong. This mitzvah is the work of the *yetzer hora*, and less of a mitzvah than he has been led to think.

The Satmar Rebbe, zl, noted that we often find people whose general commitment is, at best, lukewarm, but when the opportunity to fulfill certain mitzvos surfaces, they suddenly become filled with a newly discovered passion that is inconsistent with their overall relationship with Torah and mitzvos. That is the *yetzer hora* speaking, motivating them to commit to a certain endeavor, despite the misgivings of the *gedolei Yisrael's* sage counsel. They are under the influence of the *yetzer hora*, which has captivated their minds and hearts.

Eisav ha'rasha was the paragon of evil, yet Chazal say that no one had ever been able to

achieve his level of *kibud av*, honoring his father. How are we to understand this? How could one who is the archetype of evil fulfill a mitzvah so well? Horav Chaim Mordechai Katz, zl, explains that when one chooses to fulfill one mitzvah out of the entire Torah, that is not mitzvah fulfillment. It is another form of worship - certainly not directed toward Hashem. We cannot pick and choose mitzvos out of convenience or personal affinity. One is either committed to Hashem or he is not. While it is true that it is easier for us to relate to certain mitzvos, and certain mitzvos have greater appeal to human nature, one's attitude and level of commitment toward all mitzvos must be on the same level. Otherwise, he has lost sight of the meaning and purpose of the mitzvos.

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The Sin of Machlokes

The Mishnah states: “Any dispute that is for the sake of Heaven will have a constructive outcome; but one that is not for the sake of Heaven will not... What sort of dispute was for the sake of Heaven? – The dispute between Hillel and Shammai. And which was not for the sake of Heaven? – The dispute of Korach and his entire company” (Avos 5:20). It is interesting to note that it does not list Korach and Moshe as the antagonists to one another [as it lists Hillel and Shammai]; rather, it lists Korach and his own assembly instead.

The Malbim points out that Korach's “company” contained three divergent groups, each having its own agenda and individual reason for having *machlokes* with Moshe. He writes: “Korach desired the High Priesthood for himself. He saw himself deserving of the position because his father, Itzhar, was the younger brother of Amram, father of Moshe and Aharon. He rationalized that as the firstborn of Yitzar, he was entitled to the position of Kohein Gadol, and Moshe's ‘appointing’ of his brother Aharon was an act of gross nepotism. Dasan, Aviram, and On ben Peles sought the restoration of the firstborn status to their tribe, *shevat* Reuvein. They were disgruntled because the Priesthood and Mishkan service were granted to the Levi'im, that the monarchy and lead flag-camp were awarded to *shevat* Yehudah, and that the firstborn's double-inheritance rights were given to *shevat* Yosef. The two-hundred and fifty ‘men of distinction’ sought to share power with Moshe. They took the position that Moshe erred by appointing positions of leadership and of Divine service alone and autocratically, without their consent and without even

consulting them, despite their rank and distinction.”

Therefore, the Malbim concludes: “The congregation of Korach thus rippled with internal discord: Dasan and Aviram opposed not only Korach's bid for the high Priesthood, they opposed his whole tribe, the Levi'im, and their right to perform the Mishkan service. According to Dasan and Aviram, this right belonged to the Tribe of Reuvein, firstborn of Yaakov. The two-hundred and fifty men opposed all the above, desiring that Priesthood be granted regardless of tribe, either to the meritorious or to each person who was himself a firstborn.”

The opening pasuk of the parsha states: “Korach son of Itzhar son of Kehas... separated himself, with Dasan and Aviram, sons of Eliab, and On son of Peles, the offspring of Reuvein. They stood before Moshe with two-hundred and fifty men... leaders of the assembly. They gathered against Moshe and against Aharon” (Bamidbar 16:1-3). The commentators describe this action led by Korach as an outright rebellion, an attempt to overthrow Moshe and Aharon as the leaders of the nation. As a would-be usurper who needed to attract a popular following to succeed, Korach posed as a champion of the masses and tried to discredit Moshe and denounce his authority. The Ibn Ezra and the Ramban agree that the rebellion happened about a year after *yetzias Mitzraim*, but they disagree regarding exactly when it took place and the underlying reason for it (Artscroll Stone Chumash).

The Ibn Ezra states that Korach rebelled right after the Inauguration of the Mishkan, when Aharon and his sons were designated to replace the firstborn as the only ones who would perform the sacrificial service. This angered Korach, who himself was a firstborn (see Shemos 6:21), and it was easy for him to enlist “two-hundred and fifty... leaders of the assembly,” who were also firstborn. Dasan, Aviram, and On were from the tribe of Reuvein, which had its own reason to rebel, having lost its privileged firstborn status to the offspring of Yosef (see Bereishis 48:5). Ibn Ezra adds that other Levi'im were upset at having been relegated to be mere assistants of the Kohanim. According to this opinion, this rebellion occurred soon after the first of Nissan [in the second year], although there is no apparent reason why the Torah does not record it in chronological order (*ibid.*).

The Ramban, however, notes that although the Torah does not always follow chronological order (Pesachim 6b), ordinarily one must assume that events took place in the order in which the Torah records them, unless there is a compelling reason to assume that a particular passage is out of order. In Korach's case, therefore, we must say that his rebellion took place after the incident of the *meraglim*,

because people were resentful of the decree that everyone over twenty would die in the Midbar. The Ramban states that Korach's own resentment began earlier, when Aharon was made Kohein Gadol, or when their cousin Elizaphan ben Uzziel was placed in charge of the Kehasi family (Bamidbar 3:30), thus making him Korach's superior, and giving him a position that Korach felt was rightfully his. At this time, however, Korach did not dare criticize Moshe, who was so beloved by the people that they would not have tolerated a rival to him. But after the fiasco of the *meraglim* and the decree that followed, Korach took advantage of the national dissatisfaction to foment rebellion (Artscroll Stone Chumash).

Parshas Korach teaches us the grave effects of the sin of *machlokes*, and demonstrates a clear example of a dispute not for the sake of Heaven. The goal of Korach and his assembly-to undermine Moshe and Aharon's authority-was based on their own jealousy and lust for honor and power. In the end, they perished, and the rebellion against Moshe died an eternal death with them. As stated by Rav, "They had sought honor and power for themselves, but instead they died an ignominious death." A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals

on the first Shabbos of each month. They also host mixed Shabbos lunches periodically which attract singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com. All singles are encouraged to participate in this amazing Shabbos opportunity.

- **July 10:** The WIT Summer Spotlight on Women in Tanach has begun! This week's featured speakers are Mrs. Shira Hochheimer and Mrs. Amian Kelemer. The program begins at 10 am and takes place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members are \$10 per shiur. For more info, please visit www.witbaltimore.org or email wit@witbaltimore.org.

Coming Up

- **July 13:** Bar Mitzvah of Eli Feinstein. Kiddush following davening sponsored by his parents, Louis and Gail Feinstein.
- **July 20:** Bar Mitzvah of Aryeh Leib Goldberger. Kiddush following davening and shalosh seudos sponsored by his parents, Shlomo and Ahuva Goldberger.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Yizkor Donations

- In memory of Eliyahu ben Aryeh Leib haKohen, brother of Elka Rottman, on his 43rd Yahrzeit, by Elka Rottman

- In memory of Esther Leah bas Yosef on her 10th Yahrzeit, by Elka Rottman
- In memory of Sol Ross, by Lenny Ross

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Yahrzeit Donations

- Rena Levi

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

PUSHKA CAMPAIGN Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
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Caleb Ezra
Rabbi Zvi and Felicia Graber
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Shulamis Heldoorn
Suzanne Kayne
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Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$5,195.81

souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel

Lena Berman, Lipke bas Hertz a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal

Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal

Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolese a"h

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
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- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibleck@yahoo.com
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- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

