

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,145.81 (see p. 3)

26 Sivan 5779/June 29, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:04-8:19 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:49 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 8:20 pm**Monday- Friday**Shacharis: 6:30 am  
Shacharis (Wednesday): 6:25 am  
Shacharis (Thursday): 8:00 am  
Mincha/Maariv: 8:20 pm**Next Shabbos- Korach**Candle Lighting: 7:03-8:18 pm  
Friday Mincha: 7:00 pm**This Shabbos**

- 6:30 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."
- Shalosh Seudos sponsored by Fred and Rena Levi on the occasion of the first yahrzeit of Rena's mother, Gittel bas HaRav Eliezer Tzvi a"h. May her neshama have an Aliyah.

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights;

please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's New Shabbos Shiur**

The Rabbi is giving a new weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek - "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

**Bar Mitzvah**

With gratitude to Hashem, we invite you to join us for Eli's bar mitzvah, Parshas Chukas, July 13. There will be a Kiddush following davening; the entire kehillah is invited.  
*-Louis and Gail Feinstein*

**Women's Tehillim**

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend

**Support Rabbi Goldberger's Men's Team at JCN Race**

Help support the JCN and Rabbi Goldberger's team by signing up to run or walk, or by giving a donation to our team. For more information, please contact team captain, Ephraim Weingot, at 410-585-0341 or email itchyweingot@gmail.com.

**Candle Lighting**

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time

and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

**Mazel Tov to**

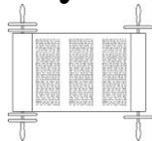
- Rabbi Yitzchok Lowenbraun on the birth and naming of a new granddaughter, Leah Hinda, to Efraim and Toby Molinsky. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Ray and Risha Saperstein on the celebration of their 50<sup>th</sup> wedding anniversary. Mechayil el chayil.
- Eli and Andrea Luft on the bris of their son, Yitzchak Shmuel. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

**Men's Davening and Shiurim**

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
  - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
  - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
  - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

*-Rabbi Menachem Goldberger****This week's Lev Echad is sponsored by:***Ray and Risha Saperstien in honor of their 50<sup>th</sup> wedding anniversary this Shabbos, June 29.

**Weekly Parsha****Parshas Shelach**

By Rabbi Ozer Alport

**“It shall constitute tzitzis... that you may see it and remember all the commandments of Hashem and perform them; and not explore after your heart and after your eyes after which you stray” (15:39)**

Rashi writes (Bereishis 9:23) that in the merit of Shem’s alacrity in covering the nakedness of his drunken father, Noach, he merited that his descendants – the Jews – would receive the mitzvah of tzitzis. As we know that Hashem rewards people for their good deeds *midda-keneged-midda*, Rav Moshe Meir Weiss points out a number of fascinating parallels between the actions of Shem and the mitzvah of tzitzis.

When reciting the Priestly Blessing, the Kohanim wrap themselves in a tallis. This is because we merited receiving the mitzvah of tzitzis through the actions of Shem and of Avraham (Sotah 17a), both of whom were Kohanim (Nedorim 32b). Shem acted quickly to cover his father and protect him from being disgraced and humiliated. Interestingly, the minimum size for a four-cornered garment to be obligated in tzitzis is determined by whether it is large enough to cover enough of a person’s body so that he would be willing to wear it outside in public without being embarrassed (Mishnah Berurah 16:4).

When approaching their drunken father with a garment to cover him, Shem walked backward and turned away his face so as not to see or even face his father’s nakedness. As a result, the first thing one does when donning a tallis is to wrap it around his face so that he cannot see. Additionally, the Torah specifically writes the prohibition against lusting after the immodesty viewed his by eyes in the section containing the mitzvah of tzitzis. Not surprisingly, the Gemara (Menachos 44a) tells the story of a man who was about to sin with a harlot when he was saved from his immoral plan by his tzitzis.

Mitzrayim was a son of Cham (Bereishis 10:6), who had the audacity to either castrate or sodomize his passed-out father (Yalkut Bereishis 61). Not surprisingly, the Midrash (Tanna D’Bei Eliyahu 7) teaches that the Egyptians were the most immoral and depraved people in the world. As a result, the section in the Torah containing the mitzvah of tzitzis also contains the mitzvah to remember

the Exodus from Mitzrayim, as the mitzvah of tzitzis represents the triumph of morality and decency.

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**L’Shem Shamayim**

After the tragic episode of the *meraglim*, the spies that were sent by Moshe to scout out the Land, the Torah relates the incident of the “wood gatherer” who desecrated Shabbos, identified by Rabbi Akiva in the Talmud as Tzelafchad (Shabbos 96b). Immediately following this incident, the Torah juxtaposes the mitzvah of tzitzis, a seemingly unrelated topic. But as we know, nothing in the Torah is coincidental or circumstantial, and there is always a lesson to be found, even in the arrangement of the verses.

“The Children of Israel were in the Wilderness and they found a man (*ish*) gathering wood on Shabbos... Hashem said to Moshe, “The man shall be put to death...” (Bamidbar 15: 32, 35). When the Torah uses the word *ish* to describe a man, as it does in our pasuk, it refers to a man of distinction or importance. So why would this “man of distinction” desecrate Shabbos, a violation punishable by death? Answers Tosafos, citing the Midrash, he did so *l’shem Shamayim*, for the sake of Heaven (Bava Basra 119b). According to Rashi, our pasuk “speaks in disparagement of Israel, by implying that they kept only the first Shabbos, and on the second one, this one came and desecrated it.” Rashi’s reading of the Sifre, suggests that only one person desecrated the Shabbos, but according to the reading of the Vilna Gaon, there was a general laxity in Shabbos observance. Following the Gra’s opinion, Tzelafchad was concerned for the people’s spiritual welfare, and therefore violated the Shabbos *l’shem Shamayim*, so that his punishment would serve as a warning to the rest of klal Yisroel.

In his sefer *Ner Uziel*, Rabbi Milevsky writes: “According to the tradition, some Jews of that generation had concluded that since Hashem had decreed they would not enter the Land because of their complicity in the sin of the *meraglim*, they were no longer obligated in any of His mitzvos. To prove them wrong, one man gathered wood and violated the Shabbos intentionally, knowing full well that he would be put to death for having transgressed this mitzvah. By sacrificing his own life for the sake of Heaven, this *ish* – indeed a man to be respected – enabled the Jews to see clearly the error of their logic.”

“Rabbi Yose says: ...and let all your deeds be for the sake of Heaven” (Avos 2:17). It is stated in Mishlei (3:6), “*In all your ways you*

must know Him, and He will straighten your paths.” Rava explains: “In all your ways” includes even one engaged in a transgression. For at times G-d’s honor demands that one perform a transgression for its sake. This verse teaches that one may do so (Berachos 63a). This, I believe, is exactly what Tzelafchad did; he committed this transgression in order to teach the rest of klal Yisroel the importance of the mitzvah of Shabbos and the consequence of desecrating it, and did so completely *l’shem Shamayim*. Living one’s life *l’shem Shamayim* is a very high *madreiga*, and something that most of us strive for, but few of us attain. Both Levi and his descendant Pinchas committed grave acts of zealotry, but they were done *l’shem Shamayim*, and each was greatly rewarded by the Almighty. Levi was zoche to have his descendants become the servants of Hashem and the caretakers of the *Mishkan*; Pinchas was rewarded with *Kahunah*. In the zechus of their father, the daughters of Tzelafchad were each given a portion of their own in Eretz Yisroel (ibid. 27:7).

Following this episode, the Torah introduces the mitzvah of tzitzis and its commandments: “... they shall make for themselves tzitzis on the corners of their garments... And they shall place upon the tzitzis of each corner a thread of turquoise wool (*techeiles*)...” (ibid. 15: 38). Rashi states that the turquoise wool used to make the *techeiles* thread was from the blood of a sea creature called the *chilazon*. Our Sages say: “*Techeiles* is similar to [the color of] the sea, the sea to the sky, and the sky to [G-d’s] Throne of Glory” (Menachos 43b). The Talmud notes that although the Torah prescribes the thread of *techeiles*, as long as one is wearing a four-cornered garment with eight strings on each corner, he is *yotzei* the mitzvah of tzitzis, even if one of the strings is not *techeiles* (as we find in the halacha today).

The lesson we learn from the *techeiles* is that just as the awareness of Hashem and His Throne of Glory comes in stages (i.e. from the blue string to the blue sea, to the blue sky, to the Throne of Glory), so, too, a Jew must go through stages to reach the level of *l’shem Shamayim*. Ner Uziel notes that transforming oneself into a servant of G-d is a gradual process, which happens in steps. As a baal-teshuvah, I can personally attest to this idea. When a person begins in his *avodah* (mitzvos and davening), he is still in a learning stage; as he becomes more and more aware of Hashem, his *avodah* intensifies to a level of serving out of *yirah*, and eventually he reaches the higher level of serving out of *ahava*. It is this higher level of service that leads one to reach the highest level of *avodas Hashem*, *l’shem Shamayim*. Ner Uzziel writes: “We must first climb numerous steps along our spiritual path, and many of those steps we must re-climb after having fallen from heights previously attained.

All this is part of the process of performing our every action for the sake of Heaven.” May we all be zoche to follow the consult of Rabbi Yose, and may all our deeds be *l'shem Shamayim*. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches periodically which attracts singles from the Mid-Atlantic

area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com. All singles are encouraged to participate in this amazing Shabbos opportunity.

- **June 30:** Men’s JCN 5K at Timonium Fairgrounds at 6:30pm. \$20 registration fee; \$45 registration includes JCN BBQ; \$360 registration includes VIP steak dinner. Please email JCN5KRun@gmail.com or call 410-635-0210 for more info. To register, go to www.JewishCaringNetwork.org.

### Donations

- In memory of Shira Saperstein, daughter-in-law of Ray and Risha Saperstein, by Klara Margaretten
- In gratitude for the kindness of Lenny Ross, by Jim Wolf

### Yizkor Donations

- Fred and Rena Levi

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

### Coming Up

- **July 13:** Bar Mitzvah of Eli Feinstein. Kiddush following davening sponsored by his parents, Louis and Gail Feinstein.
- **July 20:** Bar Mitzvah of Aryeh Leib Goldberger. Kiddush following davening

and shalosh seudos sponsored by his parents, Shlomo and Ahuva Goldberger.

### Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfonto’s Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovatizonz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eddie Lauterbach, Eliyahu ben Aryeh Leib HaKohen a”h, 27 Sivan, brother of Elka Rottman  
Sol Ross, Zalman ben Tzvi David a”h, 27 Sivan, father of Lenny Ross

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a”h, 28 Sivan, father of Barbara Landsman

## **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Klara Margaretten  
Binny and Brocha Margolese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eli ezer and Shalomis Weinreb

**Running total for 5779:**  
**\$5,145.81**

Larry Schatzman, Ashur ben Shmuel a"h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leebea bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger

David Weinberg, Dovid ben Yosef a"h, 29 Sivan, grandfather of Yaakov Gur, father of Amy Gur

Gert Sternfield, Gittel bas HaRav Eliezer Tzvi a"h, 2 Tammuz, mother of Rena Levi

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky

Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margolese a"h



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibleck@yahoo.com](mailto:mordechaibleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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