

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,145.81 (see p. 3)

19 Sivan 5779/June 22, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 7:03-8:18 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:49 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday- Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:20 pm

Next Shabbos- Shelach/Mevorchim

Tammuz

Candle Lighting: 7:04-8:19 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:30 pm: Rabbi's Shabbos shiur in the Rambam's Hakdama to Perek Chelek- "This World, Mashiach, and Olam Haba."

This Is a Next Level Announcement

This Shabbos we are zoche to have Rabbi Doniel Cohen, a 6th grade rebbe from TA, share dvrei Torah and speak to the kehillah about TA's "Next Level" program. Rabbi Cohen will speak between krias haTorah and Mussaf.

Halfway to Sinai

Halfway to Sinai [Ayshel Avraham] is now open for the summer season, each Shabbos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the

porch at 3000 Glen Avenue (corner of Key Ave.) or 5932 Cross Country Blvd (corner of Simmonds Ave.).

Rabbi's New Shabbos Shiur

Beginning this Shabbos, the Rabbi will be giving a new weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek – "This World, Mashiach, and Olam Haba" for men, women and teens. Everyone is invited and encouraged to attend. Photocopies will be available.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Shira Saperstein, wife of Perry Saperstein, and daughter-in-law of our dear members, Ray and Risha Saperstein. Perry will be sitting shiva in his home, 7111 Park Heights Avenue, #312 from Monday through Wednesday morning. May Hashem comfort the Sapersteins along with the mourners of Zion and Jerusalem.

Support Rabbi Goldberger's Men's Team at JCN Race

Help support the JCN and Rabbi Goldberger's team by signing up to run or walk, or by giving a donation to our team. For more information, please contact team captain, Ephraim Weingot, at 410-585-0341 or email itchyweingot@gmail.com.

Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time

to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Thank You

A special thank you to Chava Schwartz, team captain for the Women's JCN 5K Run this past Sunday. Thank you to all the participants and donors. We raised \$1295 for the JCN!

Mazel Tov to

- Hillorie Morrison on the birth of a grandson, Itamar, born to Aviva Richman and Tzemah Yoreh. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eliyahu Levi, son of Lev Avraham and Rachel Rosenstock, on his high school graduation from Yeshivas Ner Israel.

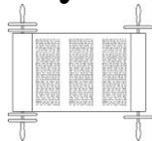
Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
 - Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
 - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
 - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

This week's Lev Echad is in honor of:

The completion of the 2018-2019 school year. Yasher koach to all the teachers, rebbes, and morahs. Have a great summer!

Weekly Parsha
Parshas Beha'aloscha
 By Rabbi A. Leib Scheinbaum

“Miriam and Aharon spoke against Moshe regarding the Cushite woman he had married” (12:1).

Miriam HaNeviah spoke against Moshe Rabbeinu in a manner that was defined by the Almighty as lashon hara, slanderous speech. While it was not of the nature of lashon hora that we might deem inappropriate, the Divine measuring stick for His closest devotees is much more exacting. Thus, Miriam was punished with *tzaraas*, a Divinely imposed skin affliction, often referred to as leprosy, but in no way of the same source. This punishment was reserved for those whose speech left much to be desired. Since Miriam instigated the conversation, she was the individual who was punished. The lesson for the people was clear: If Miriam, whose intentions were not malevolent in any way, was nonetheless chastised so strongly, how much more so should we all be meticulous in our speech and take the greatest care when speaking about others.

The various commentators find it difficult to substantiate Miriam's comments under the purview of lashon hora. Indeed, Chazal feel that Miriam's intentions were actually noble. She neither spoke in Moshe's presence, nor did she mean to criticize him. Why is it considered lashon hora? The basic gist of their commentary is that her comments were not “perfect” and could lead others to err. Horav Nosson Ordman, z”l, presents a practical approach to Miriam's words, which conceivably explains her transgression.

Apparently, when Miriam met Tziporah, Moshe's wife, she heard her lament the life of the wife of a Navi, prophet: “I feel bad for all those other women whose husbands are prophets, for their husbands separate from them, as mine has from me.” Miriam heard this and went to her brother, Aharon HaKohen, and shared it with him. So, where was the sin? What did Miriam do that was so wrong?

Rav Ordman explains that it was not Miriam's business to relate Tziporah's lament to Aharon. She should have gone straight to Moshe and asked for an explanation. She would certainly have been told that this was the will of the Almighty. She did not, however, go to Moshe. She went, instead, to Aharon. This is where she erred. Going to Aharon constituted a semblance of

lashon hora, enough for her to be punished, so that others would take heed and not act it out in a worse manner. It was probably considered a harmless statement, innocuous, and without any malicious intent. When one reaches the spiritual plateau achieved by Miriam, the measuring rod is un-permissive, the demand for perfection relentless.

The incident concerning Miriam teaches us another lesson: no good deed goes unrewarded. This applies to even the smallest measure of good. When Miriam was stricken with *tzaraas*, she was quarantined for seven days as prescribed by *halachah*. The nation waited for her to recuperate and only then did it continue its travels. For seven days, an entire nation waited. Why? Because when Moshe was in the little reed basket, afloat on the Nile River, Miriam waited for one hour, because she was concerned for the welfare of her baby brother. One little girl, one hour, and for that she was rewarded with an entire nation - including the Holy Ark, the Kohanim, Levi'im, Yisraelim, Clouds of Glory - all waiting for her. Yes, Miriam was punished for her error, but she was also rewarded for her good deed. Nothing we do, whether for good or for bad, is forgotten. This is something we must always try to remember.

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Life is a Journey

Parshas Beha'aloscha outlines the detailed manner in which the Bnei Yisroel traveled with the Mishkan through the Midbar, according to the “direction” of the Cloud [of Glory] that hovered above the Mishkan: “And in accordance with the lifting of the cloud... afterwards the Children of Israel would journey, and in the place where the cloud would rest, there the Children of Israel would encamp. According to the word of Hashem... the Children of Israel would journey, and according to the word of Hashem would they encamp; all the days that the cloud would rest upon the Mishkan they would encamp” (Bamidbar 9:17-18). The Malbim writes: “By saying, ‘in accordance’ [with the lifting of the cloud]... and ‘afterwards’ [the Children of Israel would journey], the verse expresses two ideas. Firstly, the cloud indicated the direction in which Bnei Yisroel would travel. ‘In accordance with the lifting of the cloud,’ meaning according to the direction in which the cloud rose, that was to be the direction of their travels. Additionally, the cloud signaled when they should be in their travels, to which the verse states, ‘afterwards the Children of Israel would journey,’ meaning that they were

not to travel until after the cloud had risen completely from the Mishkan.”

According to the rendering of Targum Onkelos (Rashi), the “lifting of the cloud” denoted departure, and it was at this time that the deconstruction of the Mishkan took place. “We have learned in Melech HaMishkan: Once Israel would be about to journey, the Cloud would fold up, and be extended over the children of Yehudah in the shape of a beam. They would blow a long blast on the trumpets, and blow short blasts, and blow a long blast. And [the Cloud] would not advance until Moshe would say, ‘קומה ה’ - ‘Arise Hashem!’ Then the division of the camp of Yehudah would begin to journey. Once Israel would be about to encamp, the pillar of cloud would rise straight up, and it would be extended over the children of Yehudah in the shape of a shelter. It would spread out until Moshe would say, ‘Reside tranquilly, Hashem, among [the myriad thousands of] Israel.’ You can thus say that the journeying and encamping was ‘according to the word of Hashem’ (Rashi on Sifrei 84).

The Malbim states that the next verse, “According to the word of Hashem... the Children of Israel would journey, and according to the word of Hashem would they encamp; all the days that the cloud would rest upon the Mishkan they would encamp,” teaches us another important concept. “Because their travels and encampments were restricted by the directives of Hashem, they were therefore considered to be constantly fulfilling His commandments, and for this they constantly earned reward” (Malbim). The Malbim adds that two positive commandments were being fulfilled by this verse: “One positive commandment they fulfilled with each journey was that ‘according to the word of Hashem would they encamp,’ stopping each time and actively setting up camp. The other positive command they fulfilled was the travel itself, which the verse emphasizes by stating, ‘according to the word of Hashem... the Children of Israel would journey.’”

Parshas Masei, the last parsha in Sefer Bamidbar, outlines the forty-two journeys that the Bnei Yisroel traveled during the forty years in the Midbar. The Ramban notes that the Torah stresses that Hashem commanded Moshe to record these places to suggest that great secrets are contained in the forty-two journeys. Indeed, Magen Avraham (428:8) cites Tzror HaMor that because the forty-two places allude to the mystical Forty-two letter Name of G-d, therefore the Torah reading of these places should not be interrupted during krias haTorah (Artscroll Stone Chumash). I have heard it said that each Jew goes through forty-two personal “journeys” in his or her lifetime, with each “stop” providing new insight and opportunities for spiritual growth. May we all be zoche to heed the “word of

Hashem," and follow His Cloud, wherever it may take us through our life's journeys. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

- **Singles on the First** connects single, divorced, or widowed men and/or women to families in the community for Shabbos meals on the first Shabbos of each month. They also host mixed Shabbos lunches periodically which attracts singles from the Mid-Atlantic area and beyond. There is no charge. If you would like to participate either as a host or a single, or would like more info, please email: singlesonthefirst@gmail.com.
- **June 30:** Men's JCN 5K at Timonium Fairgrounds at 6:30pm. \$20 registration fee; \$45 registration includes JCN BBQ; \$360 registration includes VIP steak dinner. Don't miss the June 23rd deadline. For more info, please email JCN5KRun@gmail.com or call 410-635-0210. To register online, go to www.JewishCaringNetwork.org.

Donations

- In memory of Irene Kahn, mother of Iris Kahn, by Barbara Landsman
- By Lev Avraham and Rachel Rosenstock, in honor of Lenny and Glenna Ross, for many years of friendship and the chesed they do for us, for the shul, and for the community

Yizkor Donations

- Binny and Brocha Margolese
- Rabbi Elie and Esther Sara Weiner

Coming Up

- **June 29:** Shalosh seudos sponsored by Fred and Rena Levi on the occasion of the first yahrzeit of Rena's mother.
- **July 13:** Bar Mitzvah of Eli Feinstein. Kiddush following davening sponsored by his parents, Louis and Gail Feinstein.

- **July 20:** Bar Mitzvah of Aryeh Leib Goldberger. Kiddush following davening and shalosh seudos sponsored by his parents, Shlomo and Ahuva Goldberger.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Klara Margaretten

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Klara Margaretten
Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$5,145.81

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Batya Sklar, Batya Shifra bas Yosef Lave a"h, 20 Sivan, sister of Steven Sklar

Moritz Kahane, Moshe Lazar HaKohen a"h, 21 Sivan, grandfather of Suzanne Kayne

Asher Balaban, Asher ben Yitzhak Zvi a"h, 22 Sivan, father of Dvora Sherman

Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells

Rebbetzin Leah Rosenbaum, Leah Hinda bas HaRav Yosef a"h, 25 Sivan, mother of Miriam Lowenbraun, a"h



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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