

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,135.81 (see p. 3)

12 Sivan 5779/June 15, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 7:00-8:16 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:47 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 8:20 pm

**Monday- Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 8:20 pm

**Next Shabbos- Beha'aloscha**

Candle Lighting: 7:03-8:18 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- Bar Mitzvah of Kivi Margolese. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.
- 6:30 pm: Rabbi's siyum for the completion of the Rambam's Shemoneh Perakim.

**Online Shiurim**

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

**Halfway to Sinai**

Halfway to Sinai [Ayshel Avraham] is now open for the summer season, each Shabbos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the

porch at 3000 Glen Avenue (corner of Key Ave.) or 5932 Cross Country Blvd (corner of Simmonds Ave.).

**Siyum in Shemoneh Perakim**

We will be making a siyum for the completion of Shemoneh Perakim in the Simcha Hall with refreshments from 6:30 to 7:00 pm. Rabbi Goldberger will give over some biographical information on the Rambam, and we will begin our new weekly Shabbos shiur in the Rambam's Hakdama to Perek Chelek – "This World, Meshiach, and Olam Haba," from 7:00 to 7:30 pm in the main shul. Everyone is invited to come celebrate with the Rabbi and Rebbetzin and the kehillah.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Candle Lighting**

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is

approximately 40 minutes after the start of Mincha.

**Mazel Tov to**

- Binny and Brocha Margolese on the Bar Mitzvah of their son Kivi. Mazel tov to the proud zadie, Mordecai Zev Margolese. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Akiva Simcha Rosenstock on the completion of the entire Mishnayos Meseches Berachos, ba'al peh. Mazel tov to the proud parents, Lev Avraham and Rachel Rosenstock. May Akiva Simcha continue to be a source of much nachas.
- Rabbi Zvi and Felicia Graber in honor of the marriage of their grandson, Shlomo Meir Graber, to Sara Flamm. May they be zoche to build a bayis ne'eman b'Yisroel.
- Elischa van Gelder, the grandson of Rabbi Fred and Connie Friedman, on his high school graduation from Yeshiva of Virginia.

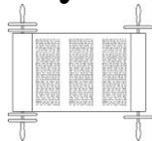
**Men's Davening and Shiurim**

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv. Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

**This week's Lev Echad is sponsored by:**

Rabbi Zvi and Felicia Graber in honor of the marriage of their grandson, Shlomo Meir Graber, to Sara Flamm on May 29. Mazel tov to the parents, Steven and Joy Graber.

**Weekly Parsha**
**Parshas Bamidbar**  
 By Rabbi Ozer Alport

**“The one who brought his offering on the first day was Nachshon son of Aminadab, of... Yehudah” (7:12)**

The Gemara is replete with laws derived from seemingly superfluous words in the Torah, based on the principle that it doesn't contain a single unnecessary letter. It is therefore difficult to understand why the Torah repeats at excruciating length the offerings brought by each of the twelve tribal leaders when they were all identical to one another. Would it not have been more concise to list the offering brought on the first day and to add that each subsequent leader brought the same offering on the succeeding days?

The Ramban explains that although their actions appeared identical on a superficial level, Hashem knows the inner thoughts motivating every action. He recognized that each leader had a unique intention behind his selection of the items brought in his offering. Because their personal motivations were unique, the Torah wrote out each one separately as if their offerings were completely different. Rav Reuven Leuchter posits that since the Torah is the blueprint of Creation, the expression of any genuine concept can be found therein. He suggests that the source for the idea of “creativity” may be found where one would least expect it – in the section recounting the offerings of the tribal leaders! The Ramban teaches that although the Torah requires us to do certain concrete actions, we are still able to imbue them with our individual perspectives and find in them an expression of our unique personalities.

Many people today complain that they feel constrained by the standard text of our daily prayers, which was established almost 2000 years ago. They feel that as our daily needs change, so too should our expression of them. The Ramban's explanation can be extended to teach that we need not feel stifled by the repeated expression of our entreaties using identical phrases, as illustrated by the following story.

A close disciple of Rav Yechezkel Abramsky once mentioned that an acquaintance of his had recently undergone a difficult kidney transplant. Rav Abramsky sighed, feeling the other Jew's pain, and then remarked, “I pray every day that I shouldn't be forced to undergo such a procedure.” The

surprised student questioned why he made a special point of reciting this unique prayer daily. Rav Abramsky responded that this request is included in the standard wording of Birkas HaMazon, in which we request that we not come to need “*matnos basar v'dam*” – gifts of flesh and blood (e.g. transplants).

The student challenged this explanation, as the simple understanding of the words is that we shouldn't need monetary gifts from other humans (“flesh and blood”). Rav Abramsky smiled and explained that the Sages incorporated every need we may have into the text of the standard prayers. Any place we find in which we are able to “read in” a special request we have into the words is also included in the original intention of that prayer.

Just as the tribal leaders brought identical offerings and still found room for creative expression by doing so with their own unique intentions, so too our Sages established the standard wording of the prayers with Divine Inspiration, articulating within them every feeling we may wish to express. Many times, in the midst of a difficult situation, we begin to pray with a heavy heart, only to find a new interpretation of the words which we have recited thousands of times jump out at us. This newfound understanding, which has been there all along waiting for us to discover it in our time of need, is perfectly fit to the sentiments we wish to convey, if we will only open our eyes to see it.

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### Every Mitzvah Counts

Parshas Bamidbar ends with the command to “Take a census of the sons of Kehas from among the sons of Levi... to perform work in the Tent of Meeting” (Bamidbar 4:1), followed by a detailed description of the duties of the Kehasi regarding the deconstruction of the Mishkan's holiest vessels: “This is the work of the sons of Kehas... the most holy” (ibid. 4:4). Parshas Nasso begins with “Take a census (נשא את ראש) of the sons of Gershon, as well (גם הם)” (ibid. 4:21), and like the sons of Kehas, outlines the duties of the Gershoni and their roles in packing up the various parts of the Mishkan. The Midrash notes that the prior mention of the Kehasi [in Parshas Bamidbar] should not be taken as a denigration of the other families; rather, it signified reverence for the *Aron*, for which they were responsible. To emphasize this, the Torah states נשא, literally “raise up,” and give honor גם הם, as well to the sons of Gershon (Bamidbar Rabbah 6:2). The phrase גם הם, as well, implies that the Gershoni census is related to the Kehasi census described earlier. The Kehasi carried the most

sacred parts of the Mishkan, while the Gershoni carried the less sacred. By saying “as well,” the Torah makes the point that both tasks are necessary for the Mishkan, and both should be done with equal joy (Artscroll Stone Chumash).

HaRav Moshe Feinstein elaborates: “The sons of Gershon might have thought that the sons of Kehas from the ages of thirty to fifty were counted because of the importance of their mitzvah, carrying the Holy of Holies, but that they, the sons of Gershon, should not be counted since their mitzvah was ostensibly not as important. Such an attitude could, perhaps, cause them not to perform their mitzvah joyfully. Therefore, the Torah says גם הם. By counting them, they would know that their mitzvah is just as important, and whichever task and mitzvah a person performs makes no difference as long as he does it *l'shem Shamayim*. It matters not whether one carries the Holy Ark or only the curtains of the Mishkan, since one is performing the command of Hashem. All the parts of the Mishkan have the same importance because each one requires the others; therefore, the smallest component has the same importance as a larger component, because the large part is of no use without the smaller one” (Darash Moshe).

This concept is mirrored in the Mishnah: “Be as scrupulous in performing a ‘minor’ mitzvah as in a ‘major’ one, for you do not know the reward given for the [respective] mitzvos” (Pirkei Avos 2:1). According to Rav and Rambam, this injunction exhorts us to perform all positive mitzvos with equal zeal. The reward for fulfilling them and the punishment for not doing so is not given explicitly in the Torah, so that we remain unaware of the relative importance of the various commandments. This is to ensure that we will perform them all with the same care and enthusiasm. Tiferes Yisroel adds that mitzvos must also be measured in terms of their intrinsic power to help man refine his *neshama*, as each mitzvah contains a remedial aspect unique to that command. It is for this reason that there are 248 mandated positive Torah commandments, corresponding to the 248 limbs and organs of the human body. Each mitzvah helps one refine a different part of his body; therefore, one must be scrupulous in the observance of all mitzvos in order to gain the benefits of their refining qualities (Artscroll Pirkei Avos Treasury).

This concept can also be applied to the Jewish people as a *klal*. My rebbe at the Kollel taught me that each individual is to be considered an important part of the greater whole; a “cog” in the machine. If the machine is missing one part or one part malfunctions, the whole machine shuts down. It is for this reason, according to Rebbe Shragi, that the census was taken so many times throughout the

journey in the Midbar – to teach that every Jew is counted, every Jew counts, and Hashem is counting on each and every one of us to do his part. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

### Yahrzeit Donations

- Bayla Berkowitz
- Ira Hisler

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **June 16:** Women’s JCN 5K at the Baltimore Zoo of Maryland at 8:15am. To register or help sponsor the race, please go to

www.JewishCaringNetwork.org. For more info, please email JCN5KRun@gmail.com or call 410-635-0210.

- **June 16:** The Chesed Fund and Project Ezra present the 4th annual Shred Day, a 12-hour shredding marathon at the 7 Mile Market parking lot. Drop-off shredding is available from 8 am to 8 pm; on-site shredding is available from 5 to 8 pm. No shaimos accepted!
- **June 30:** Men’s JCN 5K at Timonium Fairgrounds at 6:30pm. For more info, please email JCN5KRun@gmail.com or call 410-635-0210. To register online, go to www.JewishCaringNetwork.org.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ezra and Chavah Chernobelskiy
- Louis and Gail Feinstein
- Kevin and Lisa Ferentz
- Rabbi Zvi and Felicia Graber
- Dov and Karen Pear
- Lenny and Glenna Ross
- Jerry and Elka Rottman

### Coming Up

- **June 29:** Shalosh seudos sponsored by Fred and Rena Levi on the occasion of the first yahrzeit of Rena’s mother.

- **July 13:** Bar Mitzvah of Eli Feinstein. Kiddush following davening sponsored by his parents, Louis and Gail Feinstein.
- **July 20:** Bar Mitzvah of Aryeh Leib Goldberger. Kiddush following davening and shalosh seudos sponsored by his parents, Shlomo and Ahuva Goldberger.

### Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleeptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso’s Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovatizonz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

## **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Jonathan and Talia Raun

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Binny and Brocha Margolese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalomis Weinreb

**Running total for 5779:**  
**\$5,135.81**

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h, grandmother of Moshe and Binny Margolese

Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer

Bessie Blum, Basia Leah bas Samuel a"h, 14 Sivan, grandmother of Hinda Blum

David Blum, Shlaima David a"h, 16 Sivan, grandfather of Hinda Blum

Gisella Friedman bas Avraham a"h, 17 Sivan, mother of Rabbi Fred Friedman

Zachariah Komet, Zachariah Avraham ben Moshe a"h, 17 Sivan, son of Max a"h and Rachael Komet



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Meal Hospitality** Dr. Jerry Rottman [drj@tiferesyisroel.org](mailto:drj@tiferesyisroel.org)
- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibleck@yahoo.com](mailto:mordechaibleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

