

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,831.49 (see p. 3)

27 Iyar 5779/June 1, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 6:54-8:08 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:20 pm
Maariv: 9:20 pm
Shabbos is over after: 9:39 pm

Sunday-

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:15 pm

Next Shabbos- Bamidbar/Erev Shavuos

Candle Lighting: 6:58-8:13 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:20 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim

Shavuos Learning

Shavuos night we will be having all night learning Shavuos night including shiurim for adults, teens and boys. Shiurim will be given by Rabbi Goldberger, Reb Shlomo Goldberger, Rabbi Yehuda Leib Goldberger, Rabbi Elie Levi, and Reb Nossi Gross. Special foods served throughout the evening. Kiddush Shavuos morning with the Rebbetzin's cheesecake! Stay tuned for details.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger has resumed his Shabbos afternoon shiur in the Rambam's Shemoneh Perakim each week one hour before Mincha. All men, women, and teens are invited to attend; photocopies will be available.

Upcoming Vort

The entire kehillah is invited to celebrate the engagement of Jeremy Voss and Sara Basya Dougherty at their upcoming vort this Sunday, June 2, from 2 to 4 pm at 3618 Glen Avenue.

Support Rabbi Goldberger's Team at JCN Race

Help support the JCN and Rabbi Goldberger's team by signing up to run or walk, or by giving a donation to our team. For more information, please contact team captain Chava Schwartz at 410-358-4670 or email chavadrive@gmail.com.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Frayda Parnes, sister of our dear member, Raizy Cohen. May Raizy be blessed with comfort and strength from Hashem along with the mourners of Zion and Jerusalem.

Halfway to Sinai

Halfway to Sinai [Ayshel Avraham] will be open for the summer season from next

Shabbos, Parshas Bamidbar, through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner of Key Ave.) or 5932 Cross Country Blvd (corner of Simmonds Ave.). For more information, call 410-299-5921.

Mazel Tov to

- Dr. Nisan and Miriam Blaxberg on their marriage this week. May they be zoche to build a bayis ne'eman b'Yisroel.
- Ari and Caryn Blum on their 25th wedding anniversary.
- Mordecai Zev Margolese on the bris of his grandson, Dovid Shalom. Mazel tov to the parents, Elie and Devora Cohen, and to uncles Moshe and Binny Margolese and the entire Margolese mishpacha. May they be zoche l'gadlo l'Torah l'chuppah ul' maasim tovim.

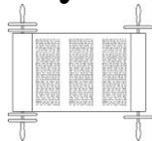
Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
 - Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
 - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
 - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

This week's Lev Echad is sponsored by:

Ari Blum in honor of his wife Caryn, for their 25th wedding anniversary. She is an אשת חיל, a best friend, and a wonderful mother.

Weekly Parsha**Parshas Bechukosai**

By Rabbi Ozer Alport

“I will cause wild beasts to withdraw from the Land” (26:6)

Although Parshas Bechukosai is commonly referred to as the parsha of *tochacha*, rebuke, it actually begins with a number of blessings promised to those who observe the mitzvos properly. One of the blessings is that “I will cause wild beasts to withdraw from the Land.” The Toras Kohanim quotes a dispute between two Tannaim regarding the nature of this blessing.

The opinion of Rabbi Yehuda is that deadly animals will simply cease to exist. Rabbi Shimon maintains that they will continue to live, but their natures will change so that they are no longer dangerous. While this appears at first glance to be a mere technical dispute over the translation of a word, the two legendary sages of Dvinsk write that the opinions of the Tannaim in fact stem from their views regarding other issues.

The Rogatchover Gaon notes that the root of the word *v'hishbati* is the same root as the word *tashbisu*, which the Torah uses (Shemos 12:15) in reference to the obligation to remove all *chometz* from our houses before Pesach. The Mishnah (Pesachim 21a) quotes a dispute about the correct way to dispose of *chometz*. The opinion of Rabbi Yehuda is that it must be burned, while the other Sages maintain that it is sufficient to throw it into the ocean or scatter it and disperse it in the wind. Rabbi Yehuda, in contrast to the other Rabbis, understands that the only way to properly remove the *chometz* is to destroy it to the point of nonexistence. It is for this reason that he interpreted this blessing as similarly referring to the complete and utter removal of wild beasts from the land of Israel.

The Meshech Chochmah similarly suggests that the position of Rabbi Shimon emanates from his opinions in other places. The Gemara (Berachos 35b) quotes Rabbi Yishmael as maintaining that a person should study Torah and also work at a profession. Rabbi Shimon argues that the ideal level is to spend one's every waking moment engaged in the singular study of Torah while relying on Hashem to take care of his earthly needs. The Gemara (Shabbos 11a) relates that Rabbi Shimon did not interrupt his learning even to recite the daily prayers, as he had no earthly needs and relied on his Torah study to protect him. It was for this reason that upon emerging

from his cave, Rabbi Shimon burned the first farmer he encountered due to his anger over the man's wasted time (Shabbos 33b).

We find that when a Jew serves Hashem with all of his energy, Hashem in turn protects him from the natural dangers posed by wild animals. The Gemara (Berachos 33a) relates that Rabbi Chanina ben Dosa's neighbors approached him in fear of a poisonous serpent in the area. He placed his foot on top of the serpent's hole, inciting it to bite him. The snake immediately died, and Rabbi Chanina explained, “The snake doesn't kill - sin kills.” Similarly, we find in the Gemara (Makkos 11a) that Eliyahu HaNavi informed Rabbi Yehoshua ben Levi that had he been on a sufficiently high spiritual level, he would have protected not only himself but his entire surroundings from wild animals in the area.

However, this level of supernatural protection is provided only to a person who spends his entire day engrossed in the study of Torah. One who leaves his studies to tend to his business affairs is left vulnerable. The blessings in Parshas Bechukosai are addressed to those on the highest spiritual level. Because Rabbi Shimon maintains that this refers to individuals who spend their entire day studying Torah, only he can interpret the verse to mean that the wild animals will still exist but will no longer be able to cause any harm.

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Walk the Walk

Parshas Bechukosai begins with the pasuk, “If you will *walk* in My statutes and observe My commandments and perform them...” (Vayikra 26:3). Rashi writes: “One might be able to think that this refers to fulfillment of the commandments. When it says, ‘and observe My commandments and perform them,’ see that fulfillment of the commandments has been stated. What, then, do I maintain is meant by ‘if you will *walk* in My statutes’? That you should be laboring in the Torah.” Toras Kohanim states that the use of the verb *תלכו*, “you will walk,” alludes to the process of Torah study, in which one regularly progresses to increasingly more sophisticated levels of understanding; “walking” can be a laborious activity, thus, “you should be laboring in Torah” (Gur Aryeh).

Rav Shlomo Wolbe writes: “The study of Torah is unique in that it is always possible to delve deeper and deeper into the Torah's wisdom. The more one toils over a *maamar Chazal*, the more insightful it becomes. As a person grows older, the very same statement that he might have already studied in his youth can take on a whole new meaning. As he

continues to age and become wiser, he will be amazed when he once again studies the same passage and perceives newfound profundity within the Torah's timeless words. It is for this reason that Hashem termed the toil of Torah ‘walking.’ A person can constantly stride deeper and deeper into the Torah, all the while gaining greater perception of its infinite wisdom.”

Toiling in Torah is a common precept for those who engage in its study; one should not learn Torah for intellectual prowess, rather to gain the wisdom he needs to live a Torah life. Whether you are the seventh-generation son of a rabbinic dynasty or a forty-year-old baal-teshuvah, Torah can only be acquired through one's own toil and effort. Rabbi Yose says, “...apply yourself to the study of Torah, for it is not yours by inheritance” (Avos 2:17). Rav remarks on this Mishnah, “One must not delude himself into thinking that by virtue of the fact that his father and forefathers were scholars, he too will become a scholar, even without sweat and toil. Success at Torah study is achieved only through the investment of personal effort. Unlike a monetary inheritance, which is acquired effortlessly, Torah knowledge can be achieved only by those who actively seek it.” Meiri adds, “One may be blessed with towering intellect, yet without toil he will not succeed in his Torah study.” The Sfas Emes explains that preparation for Torah study means that one must be ready to submit to the Torah's way of thinking even if he understands things differently. He should seek only G-d's will in Torah, not the validation of his own preconceived notions. Only thus will Torah leave its mark on him (Artscroll Pirkei Avos Treasury).

Torah study is also unique in that one is rewarded in accordance with his efforts rather than his results. R' Tarfon was accustomed to say: “You are not required to complete the task, yet you are not free to withdraw from it. If you have studied much Torah, they give you great reward...” (Avos 2:21). It is not knowledge for which one is rewarded, rather it is the effort exerted in its pursuit that elicits G-d's magnanimity. Unlike other tasks, where incomplete work is worthless, spiritual challenges which are even partially met are deserving of reward (HaChassid Yaavetz). Machzor Vitry adds, “Man is commanded to serve his Master constantly and totally. Yet, while the servant of an earthly lord can expect no special reward for greater service, man will indeed receive reward that is commensurate with the level of his Divine service.”

Learning Torah is a lifetime endeavor, and as R' Tarfon points out, although we are not required to complete the task, we should never stop laboring in our studies. I had a rebbe who once told me that [regarding Torah study] a person should never feel that they have more answers than questions, for every answer

should raise more questions. When it comes to gaining new and elaborate insights into the Torah, the possibilities are endless. As Rabban Yochanan ben Zakkai said, "If you have studied much Torah, do not take credit for yourself, because that is what you were created to do" (Avos 2:9). Rashi points out that Creation can only be sustained by man's constant delving into the depths of Torah; hence, man is commanded to study Torah so that the world can continue to exist. A closer look at our pasuk reveals the three sequential directives for Torah life: "if you will walk in My statutes" refers to laboring in Torah study; "and observe My commandments" refers to laboring in Torah study for the sake of fulfillment; "and perform them" refers to the actual fulfillment of the commandments (Mizrachi). May we all be zoche to "walk the walk," and devote our lives to the constant study of Torah, not only for our sake but for the sake of Creation. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Bake Sale:** The annual Ohr Chadash Academy Shavuos bake sale is back! Support OCA by ordering your Shavuos desserts and 100% of proceeds go directly to OCA. Choose from a selection of cookies, cheesecake, mud pie, chip sticks, challah and more. Order deadline is May 25th. Go to

<https://form.jotform.com/91334790408156> to place your order.

- **June 2:** Kol HaNearim Boys Choir invites the community to a unity concert featuring singer/producer Eli Gerstner and the Yeshiva Boys Choir Soloists. Special guests-Baltimore's Kol Hanearim Boys Choir, with music by Zemer Orchestra. Proceeds will be donated to the families of the Poway Shul attack victims. The concert will be at the Ohr Chadash Auditorium at 7 pm. Tickets are \$15 and \$20. Call or text Sara at 717-395-0656 for ticket reservations.
- **June 16:** Women's JCN 5K at the Baltimore Zoo of Maryland at 8:15am. To register or help sponsor the race, please go to www.JewishCaringNetwork.org. For more info, please email JCN5KRun@gmail.com or call 410-635-0210.
- **June 30:** Men's JCN 5K at Timonium Fairgrounds at 6:30pm. For more info, please email JCN5KRun@gmail.com or call 410-635-0210. To register online, go to www.JewishCaringNetwork.org.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time

and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Coming Up

- **June 15:** Bar Mitzvah of Kivi Margolese. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.
- **June 29:** Shalosh seudos sponsored by Fred and Rena Levi on the occasion of the first yearzeit of Rena's mother.

Donations

- For Children's Book Fund in memory of the maternal grandmother of Hinda Blum, Chaya Esther bas Shlomo Eliyahu, on her yearzeit.

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

**Running total for 5779:
\$4,831.49**

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Albert Cohen a"h, 20 Iyar, uncle of Karen Beleck David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Bessie Reznick, Basha bas Mordechai Gershon HaLevi a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick a"h

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rebbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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