

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,741.49 (see p. 3)

20 Iyar 5779/May 25, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 6:49-8:03 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:15 pm
Maariv: 9:15 pm
Shabbos is over after: 9:34 pm

Sunday-

Shacharis: 8:00 am
Mincha/Maariv: 8:10 pm

Monday-Friday

Shacharis (Monday): 8:00 am
Shacharis: 6:30 am
Mincha/Maariv: 8:10 pm

Next Shabbos- Bechukosai/Mevorchim Sivan

Candle Lighting: 6:54-8:08 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:15 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes

before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger has resumed his Shabbos afternoon shiur in the Rambam's Shemoneh Perakim each week one hour before Mincha. All men, women, and teens are invited to attend; photocopies will be available.

Upcoming Vort

The entire kehillah is invited to celebrate the engagement of Jeremy Voss and Sara Basya Dougherty at their upcoming vort on Sunday, June 2, from 2 to 4 pm at 3618 Glen Avenue.

Thank You

A special thank you goes out to everyone who made our shul Lag B'Omer bonfire celebration so awesome. Thank you to shul president Binny Margolese and Shefa Zahler for setting up the chairs; to Saul Passe for lighting and maintaining the bonfire; to Dov Pear for providing the firepit; to Yehuda Tenenbaum for his beautiful music, singing and guitar playing; to Rabbi Yehuda Leib, Keely and Yaakov Goldberger for their singing accompaniment; to Jay Taffel and Moshe Dejman for the percussion; to Yehuda and Efraim Margolese for their amazing guitar accompaniment; and a special thank you to Rabbi Goldberger for his singing and divrei Torah. Yasher koach!

Mazel Tov to

- Rabbi Yosi and Dasi Lowenbraun on the marriage of their daughter Devorah to Ushy Gottheil. Mazel tov to the grandparents, Rabbi Yitzchok Lowenbraun and Rabbi Dr.

and Mrs. Tzvi Ingber. May they be zoche to build a bayis ne'eman b'Yisroel.

- Jeremy Voss and Sara Basya Dougherty on their engagement and upcoming marriage. May they be zoche to build a bayis ne'eman b'Yisroel.
- Yaakov and Batsheva Goldman in Eretz Yisroel on the marriage of their son Binyamin to Rachel Reisweg. May they be zoche to build a bayis ne'eman b'Yisroel.
- Mordecai Zev Margolese on the birth of a grandson to Devora and Elie Cohen. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Nissan and Marietta Jaffee on the birth of a granddaughter to Avi and Leah Gittel Jaffee. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Men's Davening and Shiurim

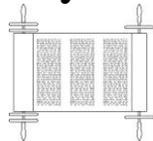
Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv. Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

-Rabbi Menachem Goldberger

This week's Lev Echad is sponsored by:

Elie and Shalomis Weinreb in honor of the 50th yearzeit of Shalomis' maternal grandparents, Basya bas Eliezer, a"h, and Mordechai Dovid ben Baruch, a"h. May their neshamos rise higher and higher and enjoy the bliss of Hashem's eternal light.

Weekly Parsha**Parshas Behar**

By Rabbi A. Leib Scheinbaum

“For you are sojourners and residents with Me” (25:23)

We should never forget our position on this world. We are travelers passing by with a focus on reaching a more lofty and meaningful destination. This is what Chazal teach us in Pirkei Avos 4:16, “This world is like a lobby before the World to Come; prepare yourself in the lobby so that you may enter the banquet hall.” This statement implies that during his stay in This World, the individual is like a traveler, passing through a strange land. Therefore, one should be sure to focus his attention on his goals and objectives for the future. He should make his Torah study fixed and regular, while his mundane pursuits should be of a transient, provisional nature. The Dubno Maggid explains that this is the message of the pasuk. A *ger* is a sojourner, while a *toshav* is a resident. These two meanings contrast with one another. Therefore, Hashem tells us that if we view our position in this world as that of a sojourner, then Hashem will be to us as a *toshav*, resident. In order to develop a permanent relation with Torah and mitzvos, one must view his presence on this world as nothing more than a sojourn.

The Chofetz Chaim offers the following analogy to bring the idea into greater perspective. One does not build a house by himself. He lacks the skill necessary to bring this project to fruition. He hires an architect who will draw a blueprint, followed by a builder, who does the final construction. Obviously, the dimensions allotted for the various rooms and entranceways are designed to coincide with the available space and function of the room.

There was once a wealthy man who commissioned an architect to prepare the blueprint for a magnificent home. He instructed the architect to lay out the home for him in such a manner that the entryway would be large and roomy and to do likewise for the dining area. This was all fine and well until the architect saw the size of the lot. It was not nearly as large an area as the owner had indicated. There was no way that both the entryway and dining area could be as large as he wanted. Something would have to be compromised. He presented the problem to the owner, explaining, “While the final decision is yours, I suggest that you change your

dimensions for the entryway, so that the dining area can be a nice size. This is what most people do. The entryway is only of secondary significance to the dining area. If you do otherwise, you will be the joke of the community.”

The *nimshal*, resemblance, is unambiguous. During our stay on This World, we occupy ourselves with building our great dining hall in Olam Habah. Some of us, however, are more concerned with the entryway, i.e., This World, thereby neglecting to build a sizable dining hall. We act like that foolish man who wanted to build a large vestibule at the expense of his dining room.

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Shemittah, Shabbos, and Har Sinai

Parshas Behar opens with the mitzvah of Shemittah and its various laws, as it is written: “Hashem spoke to Moshe on Har Sinai... Speak to the Children of Israel and say to them: When you come into the Land... the land shall observe a Shabbos rest for Hashem. For six years you may sow your field... and you may prune your vineyard; and you may gather in its crop. But the seventh year shall be a complete rest for the land, a Shabbos for Hashem; your field you shall not sow... your vineyard you shall not prune” (Vayikra 25:1-4). There are several lessons to be derived from these pasukim that are fundamental to our belief in Hashem and observance of His Torah.

The commentators all agree that the laws of Shemittah follow the phrase “Hashem spoke to Moshe on Har Sinai...” to teach us that this mitzvah of the Torah, just like every other mitzvah of the Torah, was conveyed to Moshe directly from Hashem at Har Sinai. Just as with Shemittah, whose general rules, details, and fine points were all stated at Sinai, so too, the general rules and fine points of all the other commandments were likewise stated at Sinai (Rashi). But the question stills remains - why of all 613 mitzvos, does the Torah specifically connect Har Sinai to the mitzvah of Shemittah?

The Chasam Sofer answers this question with the following explanation: This commandment proves that only G-d is the Author of the Torah, because this chapter guarantees that the year before Shemittah will produce a crop large enough to last for three years, until the next available crop is harvested. If a human being were inventing such a commandment, he would have to be foolhardy indeed to make such a prediction; only G-d could make such a statement.

The absolute understanding and acceptance that the Torah is the “Divine Word of G-d”

which was given to the Jewish people at Har Sinai, and that this Revelation was witnessed by over 600,000 people, is the foundation of Judaism. It is the basis for the *mesorah* that is passed down from generation to generation, from parent to child. This concept of *mesorah*, and its fundamental importance, is alluded to by the double usage of the word *emor* in the opening pasuk of last week’s parsha, as Rashi states: The Torah uses the redundant wording of “say” followed by “and you shall say” to enjoin adults with minors [parents with children]. Thus, the verse means: You, Moshe, say to the Kohanim... And you, Kohanim, shall say to your children...

However, this irrefutable fact has been challenged for centuries by the ever increasing population of “Enlightened Jews” who claim that the Torah was written by man. This grave misconception has led to the unfortunate decline in Torah observance, and continues to mislead Jewish people to believe that Judaism is denominational. This opening chapter in Parshas Behar serves as a reminder and proof that the Torah is in fact the Divine Word of Hashem, for no human could make such a guarantee.

The mitzvah of Shemittah is first introduced in Parshas Mishpatim, where it states: “Six years you shall sow your land... gather in its produce. And in the seventh, you shall leave it untended and unharvested... the destitute of your people shall eat... the wildlife of the field shall eat what is left of them; so shall you do to your vineyard and your olive grove. Six days shall you do your work... on the seventh day you shall rest” (Shemos 23:10-12).

Based on the end of this pasuk, the Shem Mishmuel points out an interesting, yet puzzling, connection between the Shemittah year and Shabbos: He writes: Even in the seventh year, the Shabbos which recalls Creation [the weekly Shabbos] is not canceled. We should not think that since the entire Shemittah year is called Shabbos, the weekly Shabbos should not apply. Whenever the Torah mentions the laws of Shabbos, it is always juxtaposed with the six days of work that precede Shabbos.

The Shem Mishmuel goes on to suggest that since the laws of Shemittah forbid the farmer to tend to his fields and vineyards - tasks that encompass many of the malachos, work that is forbidden on Shabbos - one is not really “working” for the six days leading up to Shabbos, and therefore is not required to “rest” on the seventh day. However, he resolves this dilemma by stating: We have theorized that for the weekly Shabbos to be successful, it must be preceded by six full, productive days. In the Shemittah year, this cannot be achieved. Thus, the Mechilta suggests that during the seventh year, the weekly Shabbos should be canceled, for it would not achieve its intended aims. But this, of course, is only a proposal, for the Torah

chooses to juxtapose Shabbos and Shemittah. This informs us that during Shemittah, despite its restrictions, Shabbos will occur weekly, just as in every other year.” Food for thought, but not to harvest in the seventh year! A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **Bake Sale:** The annual Ohr Chadash Academy Shavuos bake sale is back! Support OCA by ordering your Shavuos desserts and 100% of proceeds go directly to OCA. Choose from a selection of cookies, cheesecake, mud pie, chip sticks, challah and more. Order deadline is May 25th. Go to <https://form.jotform.com/91334790408156> to place your order.
- **May 26:** Join in for a ladies evening of inspiration, as acclaimed speaker Devorah Yaffe Singer from Eretz Yisroel presents “Lights of Emunah” at 8:00 pm, 3209 Fallstaff Road (Rear building behind the Storch’s house). This event is free of charge and for women only. For information, please call Mrs. Shuli Kleinman 732-367-4870.
- **May 30:** The Chesed Fund and Project Ezra present “Safe and Secure? Empowering Communities after Pittsburgh” at the Pikesville Hilton DoubleTree. Day sessions from 9 am to 5 pm; evening session from 6:30 to 9:30 pm. For reservations, please email events@securecommunitynetwork.org

or call 212-284-6940. A fee of \$36 covers both sessions as well as all three meals.

- **June 2:** Kol HaNearim Boys Choir invites the community to a unity concert featuring singer/producer Eli Gerstner and the Yeshiva Boys Choir Soloists. Special guests-Baltimore’s Kol Hanearim Boys Choir, with music by Zemer Orchestra. Proceeds will be donated to the families of the Poway Shul attack victims. The concert will be at the Ohr Chadash Auditorium at 7 pm. Tickets are \$15 and \$20. Call or text Sara at 717-395-0656 for ticket reservations.
- **June 16:** Women’s JCN 5K at the Baltimore Zoo of Maryland at 8:15am. To register or help sponsor the race, please go to www.JewishCaringNetwork.org. For more info, please email JCN5KRun@gmail.com or call 410-635-0210.
- **June 30:** Men’s JCN 5K at Timonium Fairgrounds at 6:30pm. For more info, please email JCN5KRun@gmail.com or call 410-635-0210. To register or help sponsor the race, go to www.JewishCaringNetwork.org.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time

and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Coming Up

- **June 15:** Bar Mitzvah of Kivi Margolese. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.

Support Rabbi Goldberger’s Team at JCN Race

Help support the JCN and Rabbi Goldberger’s team by signing up to run or walk, or by giving a donation to our team. For more information, please contact team captain Chava Schwartz at 410-358-4670, or email JCN5KRun@gmail.com.

Yizkor Donations

- Fred and Rena Levi

Women’s Tehillim

Women’s Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elisheva Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

**Running total for 5779:
\$4,741.49**

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Albert Cohen a"h, 20 Iyar, uncle of Karen Beleck David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Bessie Reznick, Basha bas Mordechai Gershon HaLevi a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick a"h

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

