

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,669.49 (see p. 3) 13 Iyar 5779/May 18, 2019

5746-5779 **Celebrating our 33rd year** **1986-2019**

DAVENING SCHEDULE

Friday

Candle Lighting: 6:44-7:57 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:10 pm
Maariv: 9:10 pm
Shabbos is over after: 9:28 pm

Sunday-

Shacharis: 8:00 am
Mincha/Maariv: 8:05 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:05 pm

Next Shabbos- Behar

Candle Lighting: 6:49-8:03 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:10 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights;

please check the seasonal davening schedule or the Lev Echad for exact times.

Rabbi's New Shabbos Shiur

Rabbi Goldberger has resumed his Shabbos afternoon shiur in the Rambam's Shemoneh Perakim each week one hour before Mincha. All men, women, and teens are invited to attend; photocopies will be available.

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs

- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv. Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

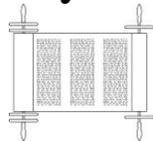
TY Lag B'Omer Bonfire

Come join us this Wednesday night, May 22, for the annual Tiferes Yisroel Lag B'Omer bonfire from 8:45 to 10:45 pm in the shul parking lot. Divrei Torah and niggunim with Rabbi Goldberger; music by Yehuda Tenenbaum. Everyone is invited – fun for the entire family!

This week's Lev Echad is sponsored by:

Sima and Bob Rosenfelt and Shmuel Vick are proud of their daughter Ditty's graduation from the Johns Hopkins School of Medicine. She will be a resident at Johns Hopkins Hospital specializing in Internal Medicine.

Weekly Parsha



Parshas Emor

“He shall not come to any souls of the dead; he shall not make himself impure for his father or his mother” (21:11)

In almost all circumstances, the Kohein Gadol is prohibited from becoming *tamei*, ritually impure. When a person comes in contact with a dead body, he becomes *tamei*. Consequently, the Torah says in the beginning of our pasuk that the Kohein Gadol is not allowed to come in contact with a dead body. However, immediately after stating this, but still within the same pasuk, we are told that the Kohein Gadol cannot make himself impure for his father or his mother. Is this not obvious or a bit redundant? Surely the Kohein Gadol's parents are included in the phrase “any souls of the dead” when they pass away. If so, why do we need the second half of the pasuk at all?

Rashi, alluding to the gemara (Nazir 47b), explains that the latter portion of our pasuk is necessary because it teaches us an important exception regarding the Kohein Gadol and a *meis mitzvah*. If the Kohein Gadol is about to perform his *avodah*, but he spots a dead body that has not been buried yet, he has an obligation to stop what he is doing and bury that body even though it will make him *tamei* and prevent him from performing his *avodah*. Amazingly, this exception even applies on Yom Kippur. Berachos (19b) reveals that this is because *kavod ha'briyos* (respect for Hashem's creations) takes precedence and overrides *lavim* (negative Torah-level prohibitions).

Rav Wolbe infers from this that if the Kohein Gadol was obligated to make himself *tamei* to help a *meis mitzvah*, then all the more so do we have an obligation to help a “*chai mitzvah*,” a person without spiritual direction or a Jew who wants to come close to Hashem but is lacking the knowledge, ability, or wherewithal to do so. Sometimes, we need to set aside our own “*avodah*,” whatever that might be at the moment, to help these individuals in their quest to grow spiritually and reconnect to Torah.

Two brothers, one living in Lakewood, NJ and one living in Long Branch, NJ, are shining examples of this. Every week, the brother from Lakewood would give up learning with his regular chavrusa and spending time with his wife and children to learn Kiddushin with a young man who did not grow up frum but wanted to come closer to Hashem. Aside from

teaching that young man his first daf of gemara and giving him a real taste of *b'iyun* learning, he took him out for breakfast after Shacharis and mentored him for several years.

When that young man decided to study in yeshiva in Eretz Yisrael, not only did he send him off with a smile and encouraging words, but he also bought him his favorite candies for the plane ride. When the young man got married, he and his whole family were at the young man's wedding. When that young man, who now lived several states away, became a father for the first time, he went out of his way to order a special surprise from the local kosher candy store and to call him up to say, “Mazel tov.”

The brother in Long Branch took time away from his busy nights to learn the *halachos* of Shabbos with the young man and made him an honorary member of his family. He hosted the young man for consecutive Shabbosim for months, treated him like royalty, and happily spent quality time with him at every step of his spiritual journey, even during the late hours of the night. When he and his wife discovered that the young man wanted to keep kosher but was unable to do so in his parents' house, they gave him as many Shabbos leftovers as he wanted. They even double wrapped everything in aluminum foil so he could put them directly into his parents' oven. This brother too, along with his wife and children, attended the young man's wedding and kept in touch years later.

This is what it means to take care of a “*chai mitzvah*.” To this day, the young man is still in awe over how deeply these two brothers cared about him. At every turn, either of these gentlemen could have stopped and rationalized that they did a great job and were now “off duty,” so to speak. However, they continued to shower the young man with *chesed*, and it kept helping him grow.

Hashem should bless us all with a strong desire and ability to invest our time, energy, and assets into helping the “*chai mitzvos*” that enter our lives along their personal paths in Torah.

-Bob Barocas

Pesach Sheni

This Sunday is the 14th of Iyar, Pesach Sheni. Pesach Sheni was established in the Torah because a group of people [who were ineligible to bring the *korban-pesach* because they were *tamei*] had an intense desire to participate in the great spiritual experience, so they appealed to Moshe Rabbeinu to be given another opportunity to bring the offering. In recognition of their nobility, G-d made them the agents through whom He revealed the new commandment of *pesach sheni*, the second *pesach*-offering, which would be brought a month after the appointed time for the *korban-*

pesach (Artscroll Stone Chumash). The normal course of the Torah is to give the commandments through Moshe, rather than on the initiative of others, but because of the sincere desire of these people for spiritual elevation, G-d gave them the honor of bringing about the giving of this new commandment (Sifre).

The Torah states: “If any man will become contaminated through a human corpse or on a distant road, whether you or your generations, he shall make the *pesach*-offering for Hashem. In the second month, on the fourteenth day... shall they make it; with matzos and bitter herbs shall they eat it” (Bamidbar 9:10-11). Pesach Sheni differs from Pesach in that there is no festival associated with it, even for those bringing the offering. Furthermore, although they may not eat *chametz* with the offering, they may possess and eat *chametz* on the day they bring it (Rashi; Pesachim 95a).

So who were these people who made this appeal for a second chance to bring their *korban-pesach*? The Midrash answers: “In the merit of Yosef's bones they made Pesach Sheni” (Shemos Rabbah 20:19). The Midrash explains that it was the people who were carrying Yosef's coffin through the *Midbar*, and who were therefore *tamei*, who asked to be allowed to offer the *korban-pesach* on Pesach Sheni (also see Succah 25a). The Shem Mishmuel writes: “A simple explanation would assume that this was the only connection between Yosef and Pesach Sheni, but let us look a little deeper, as the Midrash tells us that it was not merely the presence of Yosef's corpse that necessitated Pesach Sheni, but the very merit of Yosef, that is, something intrinsic to his being.”

The Mishnah (Rosh Hashana 1:3) describes Pesach Sheni as *Pesach Katan*, the small Pesach.” The Shem Mishmuel uses this distinction to further relate Pesach Sheni to Yosef HaTzaddik. He writes: “The righteous are small in the sense that they minimize their own desires and subjugate themselves to the will of G-d, relying on Him for everything. This is akin to the moon, which has no light of its own but shines brightly, bathing us in light reflected from the sun, its source. So just as the moon is called ‘small,’ so too are the *tzaddikim* called ‘small.’” Certainly throughout his lifetime, in particular the time he spent in Mitzraim, Yosef gave himself over completely to Hashem and accepted his fate as being part of the Divine plan. Yosef's faith in Hashem was unwavering, and his ability to overcome his physical desires and thwart the advances made by Potifar's wife earned him the title of Yosef HaTzaddik. According to the Shem Mishmuel, this is the reason that Yosef is considered “small,” as his whole being reflected the will of G-d.

The Shem Mishmuel concludes: “Pesach Sheni falls out in Iyar, which is also called *ziv*,

shining. This means that Iyar receives its 'light' from Nissan, just as the moon receives its light from the sun. Therefore, the characteristic represented by Iyar is like Yosef: acceptance of Divine influence and ignoring one's personal inclinations or desires." A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **May 17:** Kickoff of M. Leo Storch Memorial Lecture Shabbos weekend featuring shiurim by Rabbi Y.Y. Jacobson. "New Antisemitism and What to Do About It," 9:30 pm at Bais Haknesses Ohr HaChaim. Oneg Shabbos with divrei Torah, refreshments and zemirots at 10:15 pm.
- **May 18:** "Thinking Happiness: How Your Thinking Affects Your Reality," 11:15 am at Shomrei Emunah.
- **May 19:** "How to Live a Stress-Free Life," 8:15 pm at Bais Yaakov Auditorium. Lecture by Rabbi Moshe Heinemann at 7:30 pm.
- **May 19:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm in the Park Heights JCC; speaker Esther Kaidanow will tell her story. For more info, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **May 19:** Bikur Cholim of Baltimore's Annual Laure Gutman Women's Brunch will be held at Pikesville Doubletree Hilton at

10:30 am. This year's Hakaras Hatov Award will be presented to Shira Miriam Bronfin, Sarah Ottensosser, Leah Klein, Ilana Portnoy and Aliza Wein. The Frand Family will share their personal hakaras hatov story. Minimum donation is \$36; walk-ins welcome.

- **May 26:** Join us for a ladies evening of inspiration, as acclaimed speaker Devorah Yaffe Singer from Eretz Yisroel presents "Lights of Emunah" at 8:00 pm, 3209 Fallstaff Road (Rear building behind the Storch's house). This event is free of charge and for women only. For information, please call Mrs. Shuli Kleinman 732-367-4870.
- **May 30:** The Chesed Fund and Project Ezra present "Safe and Secure? Empowering Communities after Pittsburgh" at the Pikesville Hilton DoubleTree. Day sessions from 9 am to 5 pm; evening session from 6:30 to 9:30 pm. For reservations, please email events@securecommunitynetwork.org or call 212-284-6940. A fee of \$36 covers both sessions as well as all three meals.
- **June 2:** Kol HaNearim Boys Choir invites the community to a unity concert featuring singer/producer Eli Gerstner and the Yeshiva Boys Choir Soloists. Special guests-Baltimore's Kol Hanearim Boys Choir, with music by Zemer Orchestra. Proceeds will be donated to the families of the Poway Shul attack victims. The concert will be at the Ohr Chadash Auditorium at 7 pm. Tickets are \$15 and \$20. Call or text Sara at 717-395-0656 for ticket reservations.

Candle Lighting

There are two times on erev Shabbos for candle lighting. The earlier time is Plag HaMincha, one and a quarter seasonal hours

before sunset (a seasonal hour is equal to one-twelfth of the total time from sunrise to sunset), and is the earliest time to light candles. The later time is the regular candle lighting time and is 18 minutes before sunset, the latest time to light candles. If one wants to light candles when the shul accepts Shabbos, this is approximately 40 minutes after the start of Mincha.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Coming Up

- **June 15:** Bar Mitzvah of Kivi Margolese. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.

Support Rabbi Goldberger's Team at JCN Race

Help support the JCN and Rabbi Goldberger's team by signing up to run or walk, or by giving a donation to our team. For more info, please contact team captain Chava Schwartz.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Jerry and Eileen Rosenbaum
Jerry, Elka and Elishava Rottman

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Petersen and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Shiva minyan for Mr. Victor Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry, Elka and Elishava Rottman
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$4,669.49

Michael Rosenbaum, Melech ben Avraham a"h, 14 Iyar, father of Dr. Jerry Rosenbaum

William Reznick, Zev ben Pinchas a"h, 14 Iyar, father of Victor Reznick a"h, grandfather of Howard Reznick

Shana Heppner, Shaindel Chana bas Shmuel a"h, 14 Iyar, mother of Meira Blaxberg

Sarah Saltman, Sarah bas Yehoshua HaKohen a"h, 15 Iyar, mother of Philip Saltman a"h

Isadore Wise, Avraham Binyamin a"h, 16 Iyar, father of Shoshana Aaronson

Feivel ben Shmuel a"h, 18 Iyar, father of Shari Rosen Trofimov

Gloria Weiner, Gila bas Yaakov Zev a"h, 18 Iyar, sister of Elie Weiner

Esther Sklar, Chaya Esther bas Shlomo Eliahu a"h, 19 Iyar, grandmother of Hinda Blum

Philip Grossman, Fivel Reuven ben Mordechai a"h, 19 Iyar, father of Moshe Shaul Grossman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

