

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,218.11 (see p. 3)

6 Iyar 5779/May 11, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 6:39-7:50 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:05 pm
Maariv: 9:05 pm
Shabbos is over after: 9:21 pm

Sunday-

Shacharis: 8:00 am
Mincha/Maariv: 8:00 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:00 pm

Next Shabbos- Emor

Candle Lighting: 6:44-7:57 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:05 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Yizkor Donations

- Louis and Gail Feinstein
- Chavah's Watercolors
- Elie and Esther Weiner

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times.

Rabbi's New Shabbos Shiur

Rabbi Goldberger has resumed his Shabbos afternoon shiur in the Rambam's Shemoneh Perakim each week one hour before Mincha. All men, women, and teens are invited to attend; photocopies will be available.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleetime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites

- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Mazel Tov to

- Josh and Sima Eastman on the bris of their son, Yirmiyahu Yonah. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Avi and Ruth Eastman and Mickey and Basi Lowenthal.
- Avraham and Joyce Litzman on the bris of their grandson, Zechariah Yehuda, son of Aryeh and Chavy Litzman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to grandparents Ben-Zion and Shoshana Schmell.

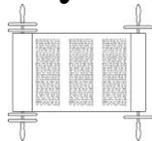
Men's Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of the yahrzeits of his grandmother, Sylvia Bartz a"h, and his grandfather, Julian Rosenstock a"h, both on 10 Iyar. May this Shabbos be an aliyah for their neshamos.

Weekly Parsha**Parshas Kedoshim**

By Rabbi Ozer Alport

“Do not turn to [the sorcery of] Ovos and Yid'onim; do not... be contaminated through them – I am Hashem, your G-d” (19:31)

The Torah commands us in no uncertain terms not to turn for guidance or assistance to practitioners of sorcery and necromancy, discussing the prohibition against doing so three times in Parshas Kedoshim alone. Toward the end of Shaul's life, he was faced with a battle against an army of Philistine forces (Shmuel 1:28). When Shaul saw their army's encampment, he was terrified and confused about what to do, and he attempted every technique at his disposal to inquire of Hashem for guidance about how to proceed, but Hashem ignored Shaul and refused to answer him through his dreams, through prophets, and through the Urim V'Tumim.

After Shaul had exhausted all of his traditional options without any success, he told his servants to seek out for him a sorceress, and he proceeded to enlist her services to summon the spirit of the deceased prophet Shmuel to advise him about how to proceed. The tremendous difficulty with this episode is: How is it possible that Shaul, for all of his shortcomings and mistakes in judgment, could think that it was permissible to inquire of the dead using sorcery, something which is explicitly forbidden by the Torah?

The Ohr HaChaim HaKadosh (Devarim 18:14) and Oneg Yom Tov (Introduction) explain Shaul's reasoning by pointing out that the prohibition in Parshas Shoftim against turning to sorcerers and necromancers is immediately followed by the following explanation for the mitzvah (Devarim 18:14-15): For these nations that you are possessing hearken to astrologers and diviners, but not so has Hashem your G-d given for you. Hashem your G-d will establish for you a prophet like me from your midst, from your brethren; to him shall you hearken.

In other words, the Torah seems to say that the reason Hashem does not want us to turn to magicians and sorcerers is because these were the practices of the non-Jews who inhabited the land of Israel before us, but we do not need them since Hashem gives us prophets whom we can consult instead. As such, Shaul assumed that it is only forbidden to consult a sorceress or necromancer if one has an option of going to a prophet instead. However, in a

situation in which that is not an option, such as in this case where he tried to do so but was not answered, Shaul thought that the prohibition did not apply and he was allowed to go to the sorceress.

Although the Ohr HaChaim HaKadosh and Oneg Yom Tov maintain that Shaul was incorrect in his judgment and they only give this explanation as a way of understanding Shaul's thought process and judging him favorably, the Netziv (HaEmek Davar 18:14) writes that not only was this Shaul's rationale, but he was in fact correct in his logic, as in a time of danger when no prophet is available to be consulted, it is in fact permitted to consult a sorcerer or necromancer for guidance.

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The Virtue of Holiness

The very last chapter in the Ramchal's *Mesillas Yesharim*, בבאור מדת הקדושה, the “Virtue of Holiness,” is the top rung of his “ladder to Eternity,” based on a baraisa in Avoda Zarah by R' Pinchas ben Yair. Attaining the level of holiness in one's lifetime is a formidable task, and those fortunate enough to reach these heights are most praiseworthy. Considering all of man's physical limitations and desires, how is it even possible for one to fulfill Hashem's command to be holy?

Our parsha begins with this very command: “Hashem spoke to Moshe saying: Speak to the entire assembly... the Children of Israel and say to them: You shall be holy, for holy am I, Hashem, your G-d” (Vayikra 19:1-2). This dictate serves as the directive throughout the entire parsha, and by my count, the verse “I am Hashem, your G-d,” appears eighteen times, which is the gematria of the word חי, life, suggesting that life provides us the opportunity to reach the level of holiness. What exactly is holiness, and how do we reach this highest level of human existence?

Rashi answers that “holiness” can be attained by “removing one's self from *arayos* (sexual immorality) and from sin, for wherever you find restriction of sexual immorality mentioned in the Torah, you find holiness juxtaposed with it.” This is why, as Rashi explains, this opening pasuk of Kedoshim immediately follows the list of forbidden relationships enumerated in the final chapter of last week's parsha, Acharei Mos. So severe are the sins of *arayos* that a repetition of, and the penalties for, these illicit relationships are listed in the final chapter of our parsha as well.

The Ramban defines holiness as a “general avoidance of excess.” He understands that to attain holiness, we must “separate ourselves from things which are not explicitly forbidden,

things that go against the spirit of Jewish law, although they are within the letter of the law.” The Ramchal shares a similar view with the Ramban, and writes, “The effort required of a person is that he must separate himself and cut himself off completely from corporeality, cleaving incessantly, every moment and every hour, to the Divine” (Mesillas Yesharim, chapter 26). Later in the chapter, the Ramchal adds, “Regarding a person who is sanctified through the holiness of his Creator, even his physical deeds truly become matters of holiness” (ibid.).

Back to our original question – how is it even possible for one to fulfill Hashem's command to be holy? The answer – only with G-d's help, as the Ramchal writes, “Since it is impossible for a person to achieve this state on his own, for it is beyond his capacity, I have therefore stated that the final stage of holiness is awarded as a gift. For man is capable of the initial effort – the pursuit of true knowledge and the diligent reflection of transcendent matters with regard to the sanctification of deeds. But in the end, the Holy One, blessed be He, will guide him along this very path that he so desires to walk, and will rest His holiness upon him and sanctify him” (ibid.).

We find a similar concept in parshas Ki Sisa concerning Moshe Rabbeinu, as the Torah states: “When He finished speaking to him on Har Sinai, He gave Moshe the two Tablets of Testimony... tablets inscribed by the finger of G-d” (Shemos 31:18). The Talmud (Nedorim 38a) relates that throughout the 40 days that Moshe was on Har Sinai, Hashem taught him the entire Torah, but each day, he forgot what he had learned. Finally, on the last day, “Hashem presented it to Moshe as a gift, as if it were his bride” (Rashi, Shemos 31:18). If it was impossible for someone as great as Moshe Rabbeinu to absorb G-d's wisdom without Divine assistance, then how can we possibly hope to be *zoche* to receive the gift of the wisdom of Torah for ourselves?

The answer here is the same as we just learned from the Ramchal regarding holiness. The Chiddushei HaRim explains that the Torah can be understood only with G-d's help, and that Hashem only gives such assistance to those who put forth the effort to master it on their own. We learn from Moshe Rabbeinu, who indeed earned the Divine gift by exerting himself in his Torah learning to the fullest degree, that the same is true of every student of Torah, regardless of intellectual capacity. I believe what the Chiddushei HaRim is saying here is that it's not so much what you learn, but rather how hard you try that really matters to Hashem. The Alshich HaKodesh remarks in a similar vein: “Torah knowledge is only given as a gift to somebody who first expends all of his effort and energy to attain it.” I had a chavrusa who used to say, “You do your best, and Hashem does the rest.” All we can do is

our *hishtadlus* – only Hashem is in control of the outcome. The same holds true for acquisition of the virtue of holiness.

I have heard it said that this life is only preparation for the next life [in Olam Haba], which essentially means that we spend our entire life preparing for our death. Attaining the level of holiness is our purpose in this world, and the Torah commands us to spend our lifetime trying to reach that level. There is a sign posted in my son's pre-school classroom that reads: "Do not limit your challenges – challenge your limits." Profoundly insightful for three- and four-year-olds, and pretty good advice for their parents as well! May we all be *zoche* to climb the Ramchal's ladder to Eternity, one rung at a time, to fulfill the command, "You shall be holy." A gutten Shabbos.

-Lev Avraham Rosenstock

Meeting of the Minds

Please join Councilmen Izzy Patoka and Yitzy Schleifer this coming Monday, May 13, at 7 pm at the Meyerberg Center, 3101 Fallstaff Road, for a regional town hall meeting.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **May 14:** Center for Jewish Education invites you to meet the author: Leslie Ginsparg Klein. Dr. Klein is the academic dean of WIT Seminary/Maalot Baltimore and the author of *Sarah Builds a School: The Life of Sarah Schenirer*. This free event will be held

in the CJE Library, 2nd floor, Weinberg Park Heights JCC at 7 pm.

- **May 15:** Ohr Somayach presents, "Fake Truth and Virtual Living: A Torah View of Today's Social and Moral Dilemmas," featuring Rabbi Dr. Yitzchak Breitowitz, Mr. Harry Rothenberg, and Rabbi Dr. Dovid Gottlieb. The event will be at Bnai Jacob Shaarei Zion. Doors open at 6:30 pm; program begins at 7 pm. Admission is free and donations are welcomed.
- **May 16:** Kickoff of M. Leo Storch Memorial Lecture weekend featuring shiurim by Rabbi Y.Y. Jacobson. "Empowering Women to Bring the Geula," 7:30 pm at Shomrei Emunah; for women only.
- **May 17:** "New Antisemitism and What to Do About It," 9:30 pm at Bais Haknesses Ohr HaChaim. Oneg Shabbos with divrei Torah, refreshments and zemirots at 10:15 pm.
- **May 18:** "Thinking Happiness: How Your Thinking Affects Your Reality," 11:15 am at Shomrei Emunah.
- **May 19:** "How to Live a Stress-Free Life," 8:15 pm at Bais Yaakov Auditorium. Lecture by Rabbi Moshe Heinemann at 7:30 pm.
- **May 19:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Park Heights JCC; speaker Esther Kaidanow will tell her story. For more info, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **May 30:** The Chesed Fund and Project Ezra present "Safe and Secure? Empowering Communities after Pittsburgh" at the Pikesville Hilton DoubleTree. Day sessions from 9 am to 5 pm; evening session from 6:30 to 9:30 pm. For reservations, please

email events@securecommunitynetwork.org or call 212-284-6940. A fee of \$36 covers both sessions as well as all three meals.

- **June 2:** Kol HaNearim Boys Choir invites the community to a unity concert featuring singer/producer Eli Gerstner and the Yeshiva Boys Choir Soloists. Special guests - Baltimore's Kol Hanearim Boys Choir, with music by Zemer Orchestra. Proceeds will be donated to the families of the Poway Shul attack victims. The concert will be at the Ohr Chadash Auditorium at 7 pm. Tickets are \$15 and \$20. Call or text Sara at 717-395-0656 for ticket reservations.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Coming Up

- **June 15:** Bar Mitzvah of Kivi Margolese. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5779:
\$4,218.11

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Ann Stiller
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souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Laurence Mark Adler, Mayer ben Leib a"h, 6 Iyar, father of Aharon Adler

Vincent Gesumaria, Avigdor ben Avraham a"h, 7 Iyar, father of Yocheved Gelula

Celia Green, Sivia bas Leib a"h, 8 Iyar, grandmother of Louis Feinstein

Phillip Katz, Faleik ben Yitzchak HaKohen a"h, 8 Iyar, father of Efraim Katz

Julian Rosenstock a"h, 10 Iyar, grandfather of Lev Avraham Rosenstock

Professor Zvi Zeitlin a"h, 10 Iyar, father of Hillel Zeitlin

Sylvia Bartz a"h, 10 Iyar, grandmother of Lev Avraham Rosenstock

Alexandra Shklyer, Alexandra bas Abram a"h, 12 Iyar, mother of Ester Gur



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

