

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,218.11 (see p. 3)

29 Nissan 5779/May 4, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 6:34-7:43 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:00 pm
Maariv: 9:00 pm
Shabbos is over after: 9:14 pm

Sunday- Rosh Chodesh

Shacharis: 8:00 am
Mincha/Maariv: 7:55 pm

Monday-Friday

Shacharis (Monday- **Rosh Chodesh**): 6:25 am
Shacharis: 6:30 am
Mincha/Maariv: 7:55 pm

Next Shabbos- Kedoshim

Candle Lighting: 6:42-7:54 pm
Friday Mincha: 7:00 pm

This Shabbos

- 6:00 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim
- Shalosh Seudos sponsored by Avraham and Joyce Litzman and Steve and Sara Litzman on the occasion of the yahrzeit of Avraham's grandmother, Chaya Rivka bas Moshe

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Ari and Caren Blum
- Pinchas and Illana Goldfinger
- Rabbi Zvi and Felicia Graber
- Binny and Brocha Margolese
- Michael Margolese
- Dov and Karen Pear
- Jonathan and Talia Raun
- Mike Rice
- Lenny and Glenna Ross
- Ilan Roth

- Dr. Jerry and Elka Rottman
- Morty and Beth Tenenbaum

Rabbi's New Shabbos Shiur

Beginning this Shabbos, Rabbi Goldberger will resume his Shabbos afternoon shiur in the Rambam's Shemoneh Perakim each week one hour before Mincha. All men, women, and teens are invited and encouraged to attend; photocopies will be available.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

The Week of Tiferes

This motsei Shabbos we enter week three of Sefiras HaOmer, the week of Tiferes. Tiferes is described as the harmony and beauty of symmetry, the perfect balance of elements of creation. When elements come together they become bigger than the sum of their parts. To listen to a symphony is not merely to listen to many different instruments at one time but rather to listen to a new sound. This is the sound of Tiferes (Rabbi Yaakov Haber). I

believe that our shul, Tiferes Yisroel, personifies this concept of synergy through the Rabbi and Rebbetzin's connection to the kehillah, and ours to them. Thank you Rabbi and Rebbetzin for all you do!

Mazel Tov to

- Josh and Sima Eastman on the birth of a baby boy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadllo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Avi and Ruth Eastman and Mickey and Basi Lowenthal. There will be a Shalom Zachor tonight at the Eastman home, 3607 Glen Avenue, starting at 9 pm.

Spring Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

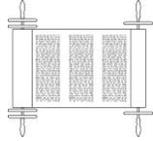
- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Sunday nights, women's Navi shiur will continue at 8 pm in the Nancy Taffel Annex with Rabbi Goldberger.

Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

-Rabbi Menachem Goldberger

This week's Lev Echad is in memory of:

The Kaliver Rebbe, Rabbi Menachem Mendel Taub, who passed away at the age of 96 this week. May this Shabbos be an aliyah for his holy neshama.

Weekly Parsha**Parshas Acharei Mos**

By Rabbi A. Leib Scheinbaum

“You shall observe My decrees...and by which he shall live - I am Hashem” (18:6)

Rashi interprets “Ani Hashem, I am Hashem,” to mean, “I can be relied on to reward those who obey Me.” There are laws that are beyond the ability of human logic to comprehend. In the previous pasuk, Rashi explains that the promise, “Ani Hashem,” applies to those laws that tax the mind, that raise questions which we cannot answer. While there is certainly a powerful spiritual reason for these laws, it is beyond our ken, and therefore, it takes a leap of faith to observe them. In truth, many mitzvos that were understood centuries ago, before society became the bastion of immorality that it is, have become archaic and irrational in the eyes of society today. Hashem will reward those who maintain the fortitude and commitment to see beyond their ability to comprehend, who believe in a heritage that has sustained our people throughout the dark exile.

This idea holds true also of those mitzvos which people take for granted or view as irrelevant. In his Mishnah Berurah (90:29) the Chofetz Chaim zl, relates an incident that occurred concerning the Rav of Hamburg. As he was walking to shul one morning wearing his tallis and tefillin, he was stopped by a man with a proposition. It seems that he had in his possession a bag of diamonds which he was willing to sell at a greatly reduced price. This was an opportunity for the Rav to make an incredible amount of money. The Rav asked the diamond merchant to wait until after tefillah Shacharis. The man said that he could not wait. It was either now or never. The Rav bid the man a good day, saying that tefillah b'tzibur, davening with a minyan, quorum of ten men, was more important than any money he would earn. Indeed, the Rav was overjoyed at being able to overcome the inclination to make a small fortune and instead affirm his commitment to tefillah b'tzibur.

In citing this story, Horav Yitzchak Zilberstein, Shlita, adds that while the Hamburger Rav did not earn a fortune, he was the recipient of an outstanding reward in being the progenitor of generations of Torah scholars and leaders. Hashem does not let any mitzvah go uncompensated. He will pay us back when

we need it most and in a “currency” that we value and appreciate. For the Hamburger Rav, sons and sons-in-law that are talmidim chachamim had greater significance than an increased balance in his checkbook.

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Graphic courtesy of Chinuch.org.

From Barley to Wheat

Now that we have experienced Yetzias Mitzraim and Pesach, we are in the holy period of Sefiras HaOmer, the time when we count the days to Shavuos, as the Torah states: “You shall count for yourselves... from the day when you bring the Omer of the waving – seven weeks, they shall be complete. Until the morrow of the seventh week you shall count, fifty days” (Vayikra 23:15-16). Sefiras HaOmer is the bridge that connects Pesach to Shavuos, which enables us to harness the spiritual energy of Pesach and use it to propel ourselves forward into Shavuos.

Artscroll Stone Chumash writes: “Unlike all the other festivals, Shavuos is not identified as a specific day in the calendar, but as the fiftieth day after the Omer-offering. Beginning on the second day of Pesach, when the Omer is brought, forty-nine days are counted, and the next day – the fiftieth – is Shavuos. This recalls the days in the Midbar immediately following Yetzias Mitzraim, when the Bnei Yisroel excitedly counted the days, each day improving and elevating themselves, so that they would be worthy of receiving the Torah. The fact that Shavuos does not have a calendar date of its own, but is attached to Pesach by the seven-week count, symbolizes that the freedom of Pesach is significant as the prelude to Matan Torah. The count does not begin on the first day of Pesach because that day is reserved for celebration of the Exodus and its miracles, for that event established undeniably that G-d alone controls nature and changes it at will to suit His purposes.” (Chinuch).

Chazal say that when the Bnei Yisroel left Mitzraim, we had sunk to the forty-ninth level of *tumah*; had we spent one more moment in Mitzraim, we would have reached the fiftieth level of impurity and become “irredeemable.” This is why Hashem took us out at the precise moment that He did, as the Sfes Emes writes: “Had Israel tarried even for moments, they would have become assimilated into the Mitzri society to the point of no return. As the Midrash states, Israel would have sunk into the fiftieth gate of *tumah* – the lowest abyss of impurity, from which they could never have emerged. G-d’s revelation came just in time to avert a national catastrophe – the end of the Jewish people forever.” The forty-nine days between the Exodus and Matan Torah enabled

the Bnei Yisroel to raise themselves up from the morass of Mitzraim, day by day, until they reached the forty-ninth level of purity, and made themselves suitable to receive the Torah on the fiftieth day. We do the exact same thing today by counting Sefiras HaOmer.

In the introduction to his sefer *Sefiros – Spiritual Refinement through Counting the Omer*, Rabbi Yaakov Haber writes: “The energy that G-d uses to create the world can be likened to a bright light, illuminating existence. This light is so bright and so complex that we cannot even begin to comprehend it in its totality. White light breaks down into seven different colors when shone through a prism. In a similar way, we can begin to understand Hashem’s behavior in the world by analyzing seven disparate aspects of His interaction with His creation. These seven aspects are seven of the ten sefiros. These seven [lower] sefiros are called chesed, gevurah, tiferes, netzach, hod, yesod and malchus. If G-d’s ‘personality’ were limited to only these seven behaviors there would be no subtlety of sharing or possibility of change or growth. Therefore, each sefirah is itself put through the prism of our understanding and broken down into smaller parts.”

In the writings of the Nesivos Shalom, we find an amazing allusion to a Jew’s personal transformation during Sefiras HaOmer from the two types of offerings brought in the times of the Beis HaMikdash. The Omer-offering of Pesach consisted of barley, whereas the meal-offering of Shavuos consisted of fine flour, as the pasuk states: “When a person offers a meal-offering to Hashem, his offering shall be of fine flour” (Vayikra 2:1). Barley, the lowliest of the five grains, was primarily used for animal fodder (although it does taste good in Shabbos cholent); the fine flour used for the Mincha-offering was made from wheat, the highest level of the five grains, worthy of the bracha of “*hamotzei*.” When we came out of Mitzraim we were on the lowest spiritual level, but after forty-nine days of character refinement, we elevated ourselves to the highest spiritual level, making ourselves worthy of receiving the Torah. This is the lesson of the Nesivos Shalom – to transform ourselves from a level of barley to the level of wheat.

This, I believe, is the goal of Sefiras HaOmer. Each day we use the power of one of the forty-nine different sefirah combinations to help improve our ways and refine our middos. Just as our forefathers climbed the spiritual ladder during their forty-nine-day journey from Mitzraim to Har Sinai, so, too, are we given the opportunity to go from “barley” to “fine flour” during Sefiras HaOmer. The Nesivos Shalom adds that the seven weeks of Sefiras HaOmer mirrors the Aseres Yemei Teshuvah, the ten days of repentance between Rosh Hashana and Yom Kippur. Both are periods of time for introspection, character refinement, and

teshuvah. The ten days of repentance include the two days of Rosh Hashana and one day of Yom Kippur, leaving seven days for transformation, which, in the words of the Nesivos Shalom, is paralleled by the seven-week transformation period of Sefiras HaOmer.

About Sefiras HaOmer, the Arizal writes that, "It is good for a person to have intention during these forty-nine days to fix every sin from within each of the seven sefiros." May we all be zoche to use the energy of these seven weeks to propel ourselves forward as we journey towards Shavuot and Matan Torah. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Includes Opening Day; parking passes available. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **May 5:** Breakfast reception featuring Rabbi Simcha Hochbaum, from 10am to 12 noon to benefit the Hebron Fund, at the home of Sora and Jerry Wolasky, 6713 Westbrook Road. Please come and hear of some of the exciting recent developments in Hebron, as well as some of the planned projects.
- **May 8:** House hunting? Come to CHAI's Open House Tour from 5 to 8 pm and tour homes in the area. Attendees will be eligible to enter the lottery to win \$5,000 towards settlement expenses. \$10 per household. Visit chaibaltimore.org.
- **May 14:** Center for Jewish Education invites you to meet the author: Leslie Ginsparg

Klein. Dr. Klein is the academic dean of WIT Seminary/Maalot Baltimore and the author of *Sarah Builds a School: The Life of Sarah Schenirer*. The event will be held in the CJE Library, 2nd floor, Weinberg Park Heights JCC at 7 pm. Event is free; register at <https://www.cjebaltimore.org/leslie-klein>.

- **May 19:** Build your way from Pesach to Shavuot with CJE/PJ Library for "On the Town at the Baltimore Museum of Industry" from 2 pm to 4 pm. Cost is \$8 per adult and \$4 per child. Registration is required at <https://www.cjebaltimore.org/pjott-bmi>. For more information contact Brenda Footer at bfooter@cjebaltimore.org
- **May 30:** The Chesed Fund and Project Ezra present "Safe and Secure? Empowering Communities after Pittsburgh" at the Pikesville Hilton DoubleTree. Day sessions from 9 am to 5 pm; evening session from 6:30 to 9:30 pm. For reservations, please email events@securecommunitynetwork.org or call 212-284-6940. A fee of \$36 covers both sessions as well as all three meals.

Yahrzeit Donations

- Ken Birnbaum in memory of his father

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel,

6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.

- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** SleepTime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery, Maryland Kinesiology and Wellness Institute
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovatanz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
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Shulamis Heldoorn
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Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$4,218.11

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Graber, Shmuel ben Moshe a"h, 1 Iyar, father of Rabbi Zvi Graber

Constance Graber Flax, Chana Basya bas Shmuel a"h, 1 Iyar, sister of Rabbi Zvi Graber

Regina Komet, Rivka bas Moshe a"h, 1 Iyar, mother of Max Komet a"h

Sophie Schatzman, Shifra bas Yosef Ber a"h, 3 Iyar, grandmother of Rebbetzin Bracha Goldberger Edward Jeffrey Morganstein, Yidel ben Shlomo Tzvi a"h, 3 Iyar, brother of Barbara Landsman

Jacques Genah, Yaakov ben Reb Michael a"h, 4 Iyar, father of Sylvie Grossman a"h

Lucy Yosafat Cohen Skurrow a"h, 5 Iyar, aunt of Karen Beleck



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger will be on hiatus until after Pesach

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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