

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,827.11 (see p. 3)

8 Nissan 5779/April 13, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	7:23 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Rabbi's Shabbos HaGadol Drasha	5:45 pm
Mincha:	6:50 pm
Maariv:	8:40 pm
Shabbos is over after:	8:54 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	7:30 pm
<b>Monday- Thursday</b>	
Shacharis:	6:30 am
Mincha/Maariv:	7:30 pm
*Thursday - <b>Bedikas Chametz</b>	
<b>Friday- Erev Pesach</b>	
Shacharis:	6:30 am
* <b>Siyum for Bechorim</b> following Shacharis	
Last time to eat chometz:	10:18 am
Last time to burn chometz:	11:34 am
Chatzos - Midday:	1:06 pm
Candle Lighting:	7:30 pm
Friday Mincha/Maariv/Hallel:	7:30 pm
Chatzos - Midnight:	1:10 am
<b>Next Shabbos – Pesach</b>	
Candle Lighting:	7:30 pm
Mincha/Maariv:	7:30 pm

**This Shabbos**

- 5:45 pm: Rabbi's Shabbos HaGadol Drasha
- Shalosh seudos sponsored by Rabbi and Rebbetzin Goldberger on the occasion of the yahrzeit of the Rebbetzin's mother

**Mechiras Chametz**

- Rabbi Goldberger will be available for mechiras chametz at his home this week:
- Sunday, April 14, 4:00 to 6:00 pm

- Tuesday, April 16, 8:45 to 10:15 pm

**Shabbos HaGadol Drasha**

Rabbi Goldberger will be giving his Shabbos HaGadol Drasha from 5:45 to 6:30 pm in the main shul. All are invited to attend.

**Last Week for Maos Chittim**

This is your last week to contribute funds for Maos Chittim (helping people to make Pesach) by giving cash or a check to Rabbi Goldberger or to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

**Matzah Pickup**

Matzah pickup will be this Sunday, April 14, in the Nancy Taffel Annex from 7:30 to 9:30 pm.

**No One Goes Hungry**

Whether you're looking for a place to spend seder or are looking to host more guests, let Suzanne Kayne find you a good match. Email her at [inappropriate@comcast.net](mailto:inappropriate@comcast.net) (yes, it has 3 p's) or text 410-830-9909, and she will make the best match available (for the hosts).

**A Message from the Rabbi**

Dear Kehilla HaKedoshah,  
As everyone knows, the Baltimore Jewish community is organizing itself to protect us, beH, against the spread of measles. Please take a few minutes to read the article in Baltimore Jewish Life regarding the Open MMR Clinic this past Friday at Shomrei Emunah. This clinic helped administer the second MMR vaccination to adults born between 1957 and

1989 who, in general, received only one MMR vaccination. It is of vital importance that everyone participates in getting the second vaccination through your doctor's office.

In the Detroit community, many of the cases of measles were in the adult population, and this type of clinic there helped prevent the further spread of the illness. Many adults in Detroit got seriously ill from measles.

Measles is extremely contagious and is passed through the air as well as on surfaces. A person who has measles is contagious both before and after their symptoms appear.

According to medical experts, the vulnerable populations are:

- Children under 6 months who are too young to be vaccinated.
- Children over six months who have had only one vaccination. (Speak to your doctor about the 2nd vaccination).
- Adults born between 1957 and 1989 who have had only one vaccination
- Anyone who has a compromised immune system.

The child in Baltimore who contracted the measles already had one vaccination. The family was in close proximity to another family in a different city who had unvaccinated children who were contagious but pre-symptomatic.

In Detroit someone visiting the city had measles, had not yet shown symptoms, and passed it on to members of the community there.

**Shul Policy**

It is not permitted for an adult or child who is not vaccinated to attend the shul. This is an issue of public health, and halachically we are not permitted to put ourselves or someone else in danger. I ask everyone to abide by this rule in a most serious manner.

Please read the statement from the Agudath Israel of America (which incorporates the dangers of lashon hara as we work through this issue) and the statement of the Vaad

*This week's Lev Echad is in honor of:*

Ben and Renee Temin, with appreciation and gratitude for all their efforts in our matzah sale. Yasher koach!

HaRabbonim of Baltimore in conjunction with several health agencies. (Both are in Baltimore Jewish Life). I encourage everyone to be informed and educated on this topic. There is a great deal of travel from one Orthodox community to another, as well as a lot of close contact with family, friends, and community, especially on Shabbos and Yom Tov. It's not the time to panic, but a time to be educated, mindful, and careful. May Hashem watch over and protect us always.

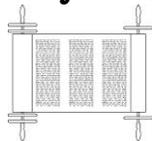
Bivracha v'shalom,

-Rabbi Menachem Goldberger

### Mazel Tov to

- Chip and Rachel Hanna on the upsherin of their son Yitzzy. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Osher and Avivah Werner on the birth of two granddaughters in Eretz Yisroel -- Hadassa, to Tehila and Meyer Samberg, and Avigayil, to Michal and Amitai Zaroom. May they all be zoche l'gadlan l'Torah l'chuppah ul'maasim tovim.

### Weekly Parsha



### Parshas Metzora

By Rabbi A. Leib Scheinbaum

**“If he is poor and his means are not sufficient, then he shall take one sheep as a guilt-offering” (14:21)**

While the “wealthy” *metzora* brings three animals for his sacrifice, the poor *metzora* gets by with one sheep. The Midrash explains the reason for the Torah’s emphasis on *dal*, poor, and also, *einy yado maseges*, his means are insufficient. There are two types of poor man. The *dal* is halachically poor in that he has bankrupted his possessions, leaving himself with very little. While he may have originally been worth one hundred and now he is worth only fifty, he may collect charity, but he is not yet at the point of being allowed to bring a *korban ani*, poor man’s sacrifice. He still has, perhaps not as much as he did before, surely not as much as he would like, but he has. He is a *dal* and, therefore, he must bring a *korban ashir*, rich man’s sacrifice.

There is a powerful lesson to be derived from here. Many of us do not have as much as we would like. Some once had it, but lost it. Others only dreamed of having it and never really made it, their dreams often ending up as

just that: dreams. At least you have! We go through life complaining that we would have liked to have had more; we aspired to have much more; this is not what I planned for. Rather than thank Hashem for what we do have, we spend our time complaining about what we are lacking. The Torah teaches us not to sin, not to complain. Perhaps you do not have as much as you would have liked, but at least you have something. Thank Hashem for what you have! Maybe you will be worthy of receiving more. Complaining about what he is lacking is a poor way of showing gratitude for what he does have.

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### The Power of Speech

Parshas Metzora describes the laws of the *metzora*, a three-stage purification process for one who has been stricken with *tzaraas*. For the first stage of the process, the Torah states: “...the Kohein shall look, and behold! – the *tzaraas* affliction had been healed from the *metzora*. The Kohein shall command... there shall be taken two live, clean [kosher] birds, cedar wood, crimson thread, and hyssop... and the one bird shall be slaughtered... As for the live bird... he shall dip them and the live bird into the blood of the bird that was slaughtered... he shall sprinkle seven times upon the person being purified from the *tzaraas*... and he shall set the live bird free” (Vayikra 14:4-7). Rashi notes that birds are part of the purification process of the *metzora* because *tzaraas* comes as a result of speaking *lashon hara* [like a bird who twittered]. I find it most ironic, almost poetic, that the greatest vehicle in today’s modern world to speak and spread *lashon hara* is through an app called “Twitter!”

In Parshas Bereishis, the Torah states: “And Hashem G-d formed man... and He blew into his nostrils a *neshamah*, the soul of life; and man became a living being” (Bereishis 2:7). Rashi says that this “soul of life” made man a “living being,” which Onkelos defines as a “speaking spirit.” Rashi adds that although the Torah also refers to animals as “living beings,” man is still superior to them. What separates man from the animals is the *neshamah*, which contains the powers of *bechirah* (free will), *seichel* (the ability to discern), and *dibor* (intelligent speech), which animals do not possess. Rav Shlomo Wolbe writes: “Speech is the tool that gives a person the ability to connect with others and makes him a ‘social creature,’ as philosophers describe. It is also the means by which we can connect with the Creator himself. Halachah dictates that one must enunciate the words of *Shema* and *Shemoneh Esrei*; we can talk directly to

Hashem, but only if we articulate our thoughts with words. Speech is the unique tool that creates a bond between man and G-d through *tefillah*, Torah, and *teshuvah*.”

The Rambam writes (Hilchos Teshuvah 1:1) that in order for one to do *teshuvah* he must first make a verbal confession [*viduy*]. Those who bring sin or guilt offerings must also confess their transgressions when they bring those offerings; their *korbanos* do not atone for their sins unless they repent and verbally confess, as the Torah states, “He must confess the sin that he has committed” (Vayikra 5:5). Rav Wolbe agrees and adds: “Understanding this concept will help us understand the severity of *lashon hara*. Hashem created speech, and He intended it to create a connection and closeness between man and his fellow man, and between man and his Creator. A person who speaks *lashon hara* is utilizing this powerful tool for the opposite purpose: he is creating division and *machlokes*, and causing hatred between man and his fellow. Therefore, ‘A person who speaks *lashon hara* banishes the Divine Presence into the Heavens’ (Devarim Rabbah 8:10). The Shechina’s presence is the ultimate manifestation of closeness and love, but there is no place for Him in this world when people use their power of speech to achieve the opposite result” (Alei Shur, Vol. II, p.34).

The Chofetz Chaim committed his life’s work to emphasizing the extreme importance of *Shmiras HaLashon*, ways to protect oneself from speaking *lashon hara*. He writes in his introduction to *Chofetz Chaim - A Lesson a Day*: “*Lashon hara* is a weapon manufactured solely from words, yet the Torah considers the harm those words create to be massive. So sharp a wedge does *lashon hara* drive between a Jew and Hashem that it even deprives him of Divine assistance in a time of need. And the sheer number of Torah directives relating to speech has no direct parallel to any other function. *Lashon hara* coarsens the speaker. Without looking any further into *lashon hara*’s destructive power, the Torah proscribes it for one overriding, basic reason - demeaning others is self-demeaning, and it breeds unhappiness in the speaker. It is a lowly activity that coarsens the character and has no place among the traits of a Jew. The mitzvah of *Shmiras HaLashon* is an expression of the unity of the Jewish people. Seeing the good in others stems from seeing their common bond as Jews created in Hashem’s image. Being sensitive to the feelings of others arises from recognizing each Jew as a part of oneself. *Shmiras HaLashon* turns each Jew into an instrument for revealing the Divine image in others, and in himself. In a very real way, he augments the divine light present in this world, heightening its level of sanctity and bringing it closer to perfection.”

Parshas Shemini ends with the laws of *kashrut*, and Parshas Metzora describes the

laws of purification of a *metzora* stricken with *tzaraas*. Chazal note that these parshios are juxtaposed to teach us a valuable lesson: one should be as careful as to what goes into his mouth as he is to what comes out of his mouth.

### Four Cups of Wine

It is a commonly known *remez* that the four cups of wine at the Seder allude to the Four Expressions of Redemption brought down in the beginning of Parshas Vayeira: "I am Hashem, and I shall *take you out* from under the burdens of Mitzraim; I shall *rescue you* from their service; I shall *redeem you* with an outstretched arm and with great judgements. I shall *take you to Me* for a people... I shall be a G-d to you" (Shemos 6:6-7).

The Sfas Emes writes, "At the time this promise was made, the Jewish people were unable to absorb such lofty ideals, as the *pasuk* states 'They did not listen to Moshe because of shortness of spirit and harsh labor' (ibid. 6:9). Yet Moshe's appeal was not in vain. Even though that generation could not accept the concept of redemption, we, as their proxies, drink the Four Cups every year to demonstrate our appreciation to Hashem for fulfilling His promise given with these four expressions." It seems to me that as we drink these four cups of wine at our Seder, we are accepting these four expressions as a promise for the Final Redemption. This teaches us that the Seder is much more than just a "replay of the same rituals year after year." Rather, it adds meaning to the original events that took place during the Exodus, and at the same time, brings us closer to the Final Redemption.

In another essay, the Sfas Emes adds, "The four cups symbolize the four kinds of lasting

effects the Exodus had, as seen by their placement in the Seder. The first cup, Kiddush, suggests that Hashem's name was sanctified through the Exodus. The second, poured prior to the four questions and over which we recite the Haggadah, celebrates the Exodus itself. The third cup, consumed with *Birkas Hamazon*, represents the material well-being we received from the wealth of the Mitzrim. And the fourth cup, over which we beseech Hashem to pour out His wrath on the wicked, alludes to the destruction of Mitzraim's wicked [ones] during the Exodus." These four "effects" can easily be applied to us today, as we continue to sanctify Hashem's Name through our Torah learning and mitzvah performance, and as we daven for *parnassa*, the downfall of our enemies, and an end to the anti-Semitism and terror perpetrated against the Jewish people in Eretz Yisroel and around the world. A gutten Shabbos.

-Lev Avraham Rosenstock

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Includes Opening Day; parking passes available. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **April 30:** ASL Meet-Up: A chance for people who sign to get together and "shmooz" from 6 to 8 pm in Eden Café. For more information, contact Yael Zelinger at yzelinger@cjeb.org.
- **May 8:** House hunting? Come to CHAI's Open House Tour from 5 to 8 pm and tour homes in the area. Attendees will be eligible to enter the lottery to win \$5,000 towards settlement expenses. \$10 per household.

Visit [chaibaltimore.org](http://chaibaltimore.org) (and ask the Rosenstocks how it worked for them).

### Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting your shul.

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.
- Make a donation online and select "Pushka."

### Chol HaMoed Excitement

The entire Baltimore community is invited to join the fun -- three community-wide Chol Hamoed events sponsored by Talmudical Academy. Climb Zone, Monday, April 22 and Tuesday, April 23, from 10 am to 4 pm (online pre-registration required with code TA2019), and Players Fun Zone on Wednesday, April 24, from 1 to 5 pm. Fun for the entire family! For any questions, please call 484-6600, ext.7314.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

## **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Binny and Brocha Margoese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalomis Weinreb

**Running total for 5779:**  
**\$3,827.11**

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a"h, 8 Nissan, father of Ellen Singer

Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a"h, 8 Nissan, father of Yitzchak Auerhan Shifra Perlman a"h, 10 Nissan, mother of Shoshana Shtamf

Nathaniel Saperstein, Naphtali ben Raphael Yaakov HaKohen a"h, 13 Nissan, father of Ray Saperstein

Bernard Kristall, Binyamin ben Shmuel a"h, 14 Nissan, father of Joan Kristall



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger will be on hiatus until after Pesach

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidic and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
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- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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