

Rabbi Menachem Goldberger
 הרב מנחם ראובן הלוי גולדברגר
 שליטא מרא דאתרא

בס"ד



Pushka total: \$3,827.11 (see p. 3) 1 Nissan 5779/April 6, 2019

5746-5779 Celebrating our 33rd year 1986-2019

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:16 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	6:40 pm
Maariv:	8:30 pm
Shabbos is over after:	8:47 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	7:25 pm
Monday- Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:25 pm
Next Shabbos – Metzora/Shabbos HaGadol	
Candle Lighting:	7:23 pm
Mincha/Maariv:	7:00 pm

make Pesach) by giving cash or a check to Rabbi Goldberger or to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

Mechiras Chametz

Rabbi Goldberger will be available for mechiras chametz at his home this week:

- Sunday, April 7, 4:00 to 6:00 pm
- Tuesday, April 9, 8:45 to 10:00 pm
- Wednesday, April 10, 8:45 to 10:00 pm

Friday Night Mincha

Each Friday night, from now through the Yomim Noraim, we will be davening Friday night Mincha/Kaballas Shabbos at 7:00 pm.

Matzah Left to Sell

We have a few more boxes of matzah to sell - it's not too late to purchase:

- 11 lbs of Regular Pupa
- 9 lbs Whole Wheat Pupa
- 3 lbs Regular Lakewood
- 3 lbs 100% Whole Wheat
- 18 lbs spelt hand Lakewood

Matzah pickup will be April 14 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check submitted by the time of pickup. Order yours today online on the shul website's Events page.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Spring Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
- Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.
- Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
- Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- **Sunday night women's Navi shiur will be on hiatus until after Pesach.**

Please join us for davening and help support the shul minyan.

No One Goes Hungry

No one. Do you need a place for seder? We can arrange it. Simply email Suzanne Kayne at inappropriat@comcast.net (yes, it has 3 p's) or text 410-830-9909.

From the Rabbi

Dear Kehilla HaKedosha,
 This past week we experienced a unique and remarkable evening of music and spiritual "hisorerus" with Yonatan Razel. Thank you to everyone who participated in so many ways. Special thanks to Rebbetzin Bracha, Nossi Gross, Glenna Ross, and Caryn Blum. May we share together in many more simchas lanu ul'chol Yisroel.
 Bivracha v'shalom,
 -Rabbi Menachem Goldberger

This Shabbos

- Boy's Beis Medrash after krias haTorah

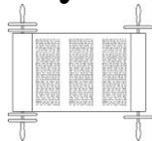
Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Sunday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Maos Chittim

We just celebrated Purim, and Pesach is right around the corner! Please contribute your funds for Maos Chittim (helping people to

This week's Lev Echad is in honor of: Meira Shnidman on her special birthday.

Weekly Parsha
Parshas Tazria
 By Rabbi Ozer Alport

“This month shall be for you the beginning of the months” (Shemos 12:2 – Parshas HaChodesh)

Our verse contains the first mitzvah which was given to the Jewish people as a collective nation. When read literally, it presents the mitzvos of sanctifying the new moon and making Nissan the first month of the Jewish year. However, the Sforno understands that also included in this first mitzvah was the most precious commodity of all: time, and the freedom to do with it whatever one desires. The ability to spend one’s time freely is itself freedom, and control over one’s time is a necessary prerequisite to performing the rest of the 613 commandments.

Rav Pam symbolically suggests that the first mitzvah is not just for the Sanhedrin to sanctify the new month, but for every individual Jew to sanctify every moment of his day. Just as people devote tremendous amounts of time and energy to seeking out the best investments for their money, so too should we focus on how to achieve the maximum return with the precious time that we are granted and how to wisely “invest” it in our futures. The Gemara in Chagigah (4a) defines a *shoteh* (crazy person who is exempt from performing mitzvos) as a person who throws away gifts that he is given. If so, Rav Pam suggests that anybody who adopts the American hobby of “killing time” is legally crazy!

Rav Uri Weissblum derives another insight into the importance of valuing time from a comment of Rashi later in the parsha (12:17). Rashi suggests that just as the Torah commands us to guard our matzah to prevent it from becoming *chametz*, so too must we do mitzvos with alacrity so that they do not turn into “*chametz*.” Rav Weissblum questions the comparison, as a person who takes too long baking his matzos and eats them after allowing them to turn into *chametz* is liable to the penalty of *kareis*. On the other hand, a person who delays the performance of a positive commandment, while not commendable, is certainly not punished with *kareis*, especially since it can be performed at a later opportunity. If so, how can Rashi equate the two cases?

Rav Weissblum suggests that in comparing the two laws, Rashi is teaching us that the only person truly considered alive is one who is

connected to Hashem. Even a single moment during which a person neglects the opportunity to cleave to Hashem by performing one of His mitzvos is considered voluntary spiritual excision, as every moment of life which isn’t appreciated and used properly is a form of self-induced spiritual death.

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Hidden Treasures

With the exception of a Jewish leap year, Tazria and Metzora are always read as a double parsha, as they each contain the complicated and somewhat cryptic laws of *tzara’as*. Although it is commonly referred to as “leprosy,” it is clear that *tzara’as* is not a form of Hansen’s disease (although, along with the clinical definition, Webster’s also defines leprosy as a “morally or spiritually harmful influence”); rather, it is a physical symptom of a spiritual defect. This is why the Torah instructs one stricken with *tzara’as* to consult a *kohein* rather than a doctor, as his malady is purely spiritual in nature and can only be “treated” by ritual purification. In fact, according to the Ramban and the Ramchal, every physical malady is really a manifestation of a spiritual flaw or defect. Only a *kohein*, the agent of Hashem, is truly qualified to cure someone of any illness, especially *tzara’as*, which is exclusively a spiritual matter.

There are three forms of *tzara’as* outlined in these chapters of the Torah: one that appears on the skin; another, on a person’s garment; and the third, on the walls of a house. Ner Uziel writes: “These are the primary points of interface between man and his environment; each is a contact point between the inner and the outer. The body’s initial contact with the environment is through the skin. More externally, the garments that cover the skin connect the body with the outside environment. And yet more externally, when a person is in his house, its walls are the connection to the outer world.”

In order for one to appreciate the true nature of *tzara’as*, one must first have a true understanding that *tzara’as* is a direct result of Hashem’s involvement in our lives through His *Hashgachah Pratis*, commonly known as Divine Providence. Rav Shlomo Wolbe writes: “Unfortunately, *hashgachah pratis* is an abstract concept for many of us; we acknowledge it in our minds, but it rarely makes it into our hearts. When the *bnei Yisroel* entered the land of Canaan, they were on a very high *madreiga*, and when an individual would commit an *aveira* while in this elevated spiritual state, Hashem would cause *tzara’as* to appear on the sinner’s body, clothing or house

to indicate that He had distanced Himself from the offender as a result of the transgression.” Upon entering the land, the *bnei Yisroel* lived with an incredible level of *hashgacha pratis*, and a person who spoke *lashon hara* would immediately be punished with *tzara’as* (as we see in the case of Miriam at the end of Parshas Beha’aloscha). Understanding the significance of Divine Providence and appreciating the fact that Hashem is always intervening in our lives is a very powerful concept. The Ramchal writes: “The human race is different from all other species since it was given free will and the ability to involve itself with both perfection and deficiency. Therefore, man must oversee and scrutinize every detail of his activities, and bring about things that are the result of his ways and the fruit of his deeds. Each one of a person’s deeds, as well as their results, are scrutinized, and Divine Providence is then extended to him in the particular manner that suits their consequences, and [the individual is judged] *middah keneged middah*, measure for measure” (Derech Hashem 2:1:3). The Ramchal goes on to teach that everything Hashem does is for our best; even our suffering is a kindness- a *kapara* for our transgressions- and should be recognized as being for our ultimate benefit. This is exactly what *tzara’as* was all about. Hashem brought *tzara’as* to an individual so that he would examine his deeds and do *teshuvah*; the *kohein* served as a guide to help the sinner atone for his transgressions and return to a state of spiritual purity.

I believe the form of *tzara’as* that best exemplifies this concept was the type that appeared on one’s house. “When you arrive in the land of Canaan...I will place a *tzara’as* affliction upon a house” (Vayikra 14:34). On this pasuk Rashi writes: “This is a good tiding to them that afflictions are to come upon them, because the Amorites hid treasures of gold in the walls of their houses all forty years that Israel was in the desert, and as a result of the affliction, he breaks down the house and finds them” (Vayikra Rabbah 17:6). Ner Uziel points out that although Rashi’s explanation did, in fact, lead to the occupant finding a hidden treasure, which was to his benefit, it seems inconsistent with the Sages, who teach that *tzara’as* on the walls of the house was a punishment for miserliness. He writes: “These laws of *tzara’as* form the Torah’s most detailed example of the manner in which G-d punishes the Jewish people. As such, they say much about His system of punishment. People tend to look upon punishment as a form of retribution and revenge, but the Torah considers punishment as a means of achieving *tikun*, rectification of a flaw, and a form of education, a lesson to others. In this sense, punishment is really a kindness to the one who receives it, for it is a means of spiritual cleansing.” Rav Moshe Feinstein also notes the discrepancy and adds, “The solution must be

that if the owner of the house was completely guiltless [of being miserly], he would find that same treasure in a painless way. Since Hashem made him find it only through loss and pain, by forcing him to demolish his house, it is apparent that, although he deserves to find that treasure, he undoubtedly has committed some error which caused him to be liable for punishment. He must learn his error, correct his ways, and take to heart the manner in which the treasure was given to him.”

What we refer to as *tzara'as* today is our everyday stress, illness, and hardship, and in a sense, it is Hashem's way of sending us the same message as in the times of Yehoshua. Rava states: “If a person sees that afflictions are befalling him, he should investigate his deeds” (Berachos 5a). Rambam brings down a similar concept in *Hilchos Teshuvah*, reaffirming the Ramchal's idea that all of man's physical sufferings have their roots in his spiritual defects; Hashem, in His loving-kindness, gives us a “sign” through them to mend our ways and do *teshuvah*. May we all be zoche to recognize and appreciate Hashem's *hashgachah pratis*, and find the hidden treasures inside ourselves. A gutten Shabbos.

-Lev Avraham Rosenstock

Matzah and Chametz

“The smaller you make yourself, the easier to escape your cell.” There's really only one difference between matzah and chametz. They're both made from flour and water, both baked in an oven, and both provide nourishment; but one stays flat and humble, while the other fills itself with hot air. That's why matzah is a key ingredient for leaving your

personal Mitzraim: As long as we are full of delusions of self-importance, there's no way to break out and grow to a new level. Once we make ourselves small, we can fit through any bars and fly past any cloud. (Daily Dose, Chabad.org)

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Includes Opening Day; parking passes available. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **April 8:** The final workshop, “Effective Communication,” will be given by Rabbi Sholom Weingot from 8:30 to 9:30 pm at the home of Leeba Braun, 3834 Menlo Drive. For more info, please call Leeba at 443-956-7170.
- **April 9:** Learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Come for the final class from 7:30 to 9:30 pm at the Park Heights JCC.
- **April 7:** Learn how to correct auto captions on Jewish YouTube videos so that people who are deaf or hard of hearing can enjoy them too! The event will take place at the Park Heights JCC Computer Lab from 11 am to 1 pm, for ages 16 and up. Basic computer knowledge required. To register, please go to www.jvcbaltimore.org/event/good-deeds-day-captioning-with-cje/. For more info, please contact Martha Goodman at mdsnap@cjeb.org.
- **April 9:** Meet the Author: Bracha Goetz, a Harvard-educated author of 38 spiritual

picture books that make life's deepest concepts clear in a simple and delightful way. Join us to hear Bracha speak at 7 pm in the CJE Library, 2nd floor Park Heights JCC. Event is free; registration is required - www.cjebaltimore.org/bracha-goetz. Please contact Jessica Fink at jessicafink@cjeb.org for more information.

- **April 30:** ASL Meet-Up: A chance for people who sign to get together and “shmooz” from 6 to 8 pm in Eden Café. For more information, contact Yael Zelinger at yzelinger@cjeb.org.
- **May 8:** House hunting? Come to CHAI's Open House Tour from 5 to 8 pm and tour homes in the area. Attendees will be eligible to enter the lottery to win \$5,000 towards settlement expenses. \$10 per household. Visit chaibaltimore.org (and ask the Rosenstocks how it worked for them).

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mary Goldberg, Mara Laia a”h, 1 Nissan, grandmother of Hinda Blum

Edward Birnbaum, Yosef Yehudah ben Moshe a”h, 1 Nissan, father of Ken Birnbaum

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
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Jonathan and Talia Raun
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Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$3,827.11

Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nissan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nissan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nissan, uncle of Harold Lipsitz a"h

Lawrence Schwartz, Eliezer ben Moshe, 3 Nissan, father of George Schwartz

Harvey Taschman, Harvey ben Max, 5 Nissan, father of Chava Schwartz

Harriet Leder, Chana bas Devorah a"h, 5 Nissan, mother of Devorah Vidal

Libby Shifman, Libby Feigele Malka bas Avraham Mordechai a"h, 6 Nissan, sister of Debby Howarth



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger will be on hiatus until after Pesach

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

