

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,600.41 (see p. 3)

23 Adar 2 5779/March 30, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 7:09 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:35 pm
Maariv: 8:25 pm
Shabbos is over after: 8:40 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:20 pm

Monday- Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:20 pm

Next Shabbos – Tazria/Rosh Chodesh/Parshas HaChodesh

Candle Lighting: 7:16 pm
Mincha/Maariv: 7:00 pm

This Shabbos

- Boy's Beis Medrash after krias haTorah
- Kiddush following davening in honor of our CauseMatch campaign and Celebratory Concert
- Shalosh Seudos following Mincha

Shalosh Seudos this Shabbos

Everyone is invited to a festive shalosh seudos this Shabbos in honor of the Shabbos learning chaburah finishing Siduro shel Shabbos. We will be celebrating with divrei Torah, holy Shabbos singing and achdus. Please feel free to bring unopened Purim nosh (with reliable hechshire). See you there!

Order Matzah by March 31!

The deadline for the TY matzah pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa

Bakeries, is this Sunday, March 31. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. Matzah pickup will be April 14 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online, or check submitted by the time of pickup. Order yours today online on the shul website's Events page.

Mechiras Chametz

Rabbi Goldberger will be available for mechiras chametz at his home this week:

- Tuesday night, April 2, 8:45 to 10:00 pm
- Wed. night, April 3, 8:45 to 10:00 pm

Friday Night Mincha

Beginning this Shabbos, and running through the Yomim Noraim, we will be davening Friday night Mincha/Kaballas Shabbos at 7:00 pm.

Kiddush Sponsors

Thank you to the following sponsors of today's kiddush in honor of our CauseMatch campaign and Celebratory Concert:

- Rabbi and Rebbetzin Goldberger in loving memory of Mordechai Yosef ben Dovid, grandfather of Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ari and Caryn Blum in appreciation of Rabbi and Rebbetzin Goldberger
- Fred and Rena Levi
- Lenny and Glenna Ross
- Avi and Tehila Safren
- Shalomis and Elie Weinreb in memory of Dovid ben Yitzchak

Maos Chittim

We just celebrated Purim, and Pesach is right around the corner! Please contribute your funds for Maos Chittim (helping people to

make Pesach) by giving cash or a check to Rabbi Goldberger or to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

Mazel Tov to

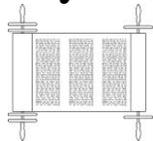
- Nossi and Rona Gross on the birth of a granddaughter, Hadassah Liba, to Menachem and Tzipora Feld. Mazel tov to the grandparents Dr. Mark and Ilana Feld. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Dvora and Eliezer Sherman on the birth of a granddaughter, Vickey, to Sara and Eli Guscott. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Zvi and Felicia Graber on the birth of a great-grandson born to Salomon and Golda Lesser. Mazel tov to the grandparents, Steven and Joy Graber. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Stuart and Debbie Goldman on the bris of their grandson, Azriel Shalom Levy, son of Goldie and Aharon Dovid Levy. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Celebratory Concert

The moment has arrived! This Monday, **April 1**, at 7:30 pm, join us for the Yonatan Razel Celebratory Concert at the JCC Owings Mills Gordon Center for Performing Arts. We hope every member of our shul is able to come to what promises to be an uplifting evening of music and achdus. See you there!

Bivracha v'shalom v'simcha,
Rabbi and Rebbetzin Goldberger

*This week's Lev Echad is in honor of:
The Yonatan Razel Celebratory Concert.*

Weekly Parsha**Parshas Shemini**

By Rabbi A. Leib Scheinbaum

“Moshe said to Aharon: Of this did Hashem speak, saying, ‘I will be sanctified through those who are nearest to me... and Aharon was silent.’ (10:3)

Aharon HaKohen had just sustained a loss that was both personal and national. According to the Ramban, at first, he began to weep. Then, upon hearing Moshe’s consolation, he became still and silent. He was able to find comfort in the knowledge that his sons had reached the zenith in spiritual ascendancy. Hashem rewarded him for his silence by introducing the law concerning intoxicants for Kohanim through him exclusively. The Chasam Sofer focuses on Aharon’s reaction, on his silence, and he tries to understand it in the context of the natural reaction to tragedy. There are people who remain silent during a tragedy because they are in a state of shock and disbelief. From the fact that Aharon was rewarded, the Torah seems to be indicating that his silence was not a natural one. The grief was there; he just held it back. Let us try to understand exactly what it is that he refrained from expressing.

When Iyov heard the tragic news of the death of his sons, he said, “Hashem gives; Hashem takes, may the Name of Hashem be blessed.” When Rabbi Meir’s son died, his wife consoled him by saying, “The Owner of the *pikadon*, took back His deposit.” She was intimating that their son was never “theirs.” He was a deposit, a gift from Hashem for a short time, a gift that Hashem was retrieving. Rather than grieve over his loss, they should have been happy with the amount of time they had been privileged to have with him. It was now, after he had been taken away, that we realize that he had only been a *pikadon*, a short-term deposit. He had never been ours to keep.

This, explains the Chasam Sofer, was Iyov’s comment. Hashem gave - it is only now, after Hashem had taken back, that he realized and could truly be thankful for His gift. It is only after the gift had been taken away that he could truly appreciate the gift.

There is a problem, however, with this form of expression, since the realization and penetrating reflection into the nature of the gift can invariably intensify one’s struggle with the reality and finality of its implacable loss. In other words, it is specifically due to his deep appreciation of the gift that his loss becomes

even greater and more demanding. Perhaps this is why the pasuk emphasizes Iyov’s righteous acceptance of Hashem’s decree. This was a time when the perception of Hashem’s “giving” could wreak havoc on the emotional acceptance of Hashem’s “taking away.”

This is why Aharon did nothing. He did not praise Hashem, as Iyov did, because the conflict of the two opposing emotions of “Hashem *nassan*” and “Hashem *lakach*” can be overwhelming. When Moshe Rabbeinu extolled the virtue of Aharon’s sons, Aharon knew it was a time to be silent, because his deeper awareness of their elevated status would make the hurt even greater. The void that they left was now deeper and darker. He was silent, realizing that at this moment it was the more appropriate reaction.

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The Eighth Day

Parshas Tzav concludes with an entire chapter devoted to a step-by-step, detailed description of the consecration of Aharon and his sons as Kohanim, the holy priests of klal Yisroel. The chapter ends with Moshe’s charge to Aharon and his sons: “You shall not leave the entrance of the Tent of Meeting for seven days... for you shall be inaugurated for a seven-day period. Aharon and his sons carried out all the matters that Hashem commanded... Moshe” (Vayikra 8:33, 36). After the seven-day period was completed, Parshas Shemini begins with “It was on the eighth day, Moshe summoned Aharon and his sons” (ibid. 9:1). Artscroll writes: Aharon and his sons were instructed to remain at the Tent of Meeting for seven full days while Moshe performed the inauguration service, which began on the 23rd of Adar. Each day for seven days, Moshe erected the Mishkan, performed the entire service himself, and disassembled the Mishkan when the service was complete. The inauguration period climaxed with the consecration of Aharon and his sons as Kohanim on the eighth day. This chapter [in Shemini] begins on the first day of Nissan, the eighth day of the inauguration. (Artscroll Stone Chumash).

The Malbim notes a discrepancy among the *meforshim* as to the actual date of this “eighth day,” and brings down two different opinions: The events marking the inauguration of the Mishkan occurred on *yom ha’shemini*, the eighth day, but the verse does not say on the “eighth day” following which event. The view of the Sages cited in Sifra is that *yom ha’shemini* refers to the eighth day of the Mishkan’s inauguration, as it follows the verse “for you shall be inaugurated for a seven-day

period” (Vayikra 8:36), and that this occurred on Rosh Chodesh Nissan (as is explained by Artscroll above).

The Ibn Ezra, however, brings down a second opinion, and states that *yom ha’shemini* refers to the eighth day of the month of Nissan based on a proof from a pasuk in Parshas Pekudei: “It was in the first month [Nissan]... on the first of the month that the Mishkan was erected” (Shemos 40:17). According to this view, the Mishkan’s inauguration began on the first of Nissan, such that *yom ha’shemini* of the inauguration process occurred on the eighth day of Nissan. The Malbim writes: “A difficulty with the Ibn Ezra’s view is that it runs contrary to the explicit view of Sifra cited above (even though the *Rishonim*, as a rule, do not dispute statements of the Mishnah, Gemara or Midrash), yet we may find support for this position in the view of Rabbi Akiva cited in Sifrei regarding the ones who were *tamei* and unable to participate in the first Pesach offering in the Midbar [thus, to allow them to fulfill the mitzvah of *korban pesach*, Pesach Sheni was established].”

Rabbi Akiva maintains that the “ones who were *tamei*” and unable to offer the *korban pesach* on that day [the fourteenth of Nissan] were Mishael and Elitzafan, the two men who were charged with removing the bodies of Nadav and Avihu from the Mishkan after their tragic deaths: “Moshe summoned Mishael and Elitzafan... and said to them, ‘Approach, carry your brothers out of the Mishkan to the outside of the camp’” (Vayikra 10:4). This tragic event took place on *yom ha’shemini*, the eighth day. The purification process from contact with a *meis* takes seven days; therefore, if the *yom ha’shemini* of our pasuk refers to the eighth day of Nissan, then Mishael and Elitzafan would have become *tamei* on that day and would have remained so for seven days until the fourteenth of Nissan. This concurs with the view of Rabbi Akiva who maintains that Mishael and Elitzafan were the ones who “had become contaminated by a human corpse and could not make the *korban pesach* on that day” (Bamidbar 9:6), the fourteenth of Nissan.

The Malbim concludes: “If, however, *yom ha’shemini* was a reference to Rosh Chodesh Nissan, why would Mishael and Elitzafan still be *tamei* a full fourteen days later, having had ample time and opportunity to purify themselves? Rather, Rabbi Akiva must maintain that *yom ha’shemini* refers to the eighth day of the month of Nissan, a support for the view of the Ibn Ezra.” The Gemara (Succah 25a), however, does not support Rabbi Akiva’s view, and offers two versions of how they came to become *tamei* [and therefore unable to bring a *korban pesach*]: Either they were the bearers of the coffin of Yosef, who had asked his brothers to promise that they would bring his remains to Eretz Yisroel for burial, or they had come upon an unattended,

unidentified corpse, and had fulfilled the mitzvah of burying it. The Ohr haChaim adds that though they did not question the fact that those who are *tamei* are forbidden to bring the *kurban pesach*, they thought that an exception should be made for them because [in either case] they became *tamei* while they were engaged in performing a mitzvah (Artsroll Stone Chumash).

Someone once told me that the Torah is like an onion; in order to get to the “center,” one must first peel back the many layers. Because the Torah is profoundly multifaceted, learning it is unique in that it can be interpreted in many different ways. We must strive to delve into the Torah in order to discover the hidden nuances and the deeper meaning. The ultimate goal of learning is to discover the *emes*, and plumbing the depths of Torah offers many different paths to that discovery. May we all be zoche to *shteig* away and go beyond the level of *pshat* - to enter the hidden realms of *remez* and *drash* in our quest for truth. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Includes Opening Day; parking passes available. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **April 1:** Rabbi Shalom Weingot will be giving a four- week series of workshops for women in “Effective Communication” on Monday evenings through April 8 from 8:30 to 9:30 pm at the home of Leeba Braun, 3834 Menlo Drive. For more info, please call Leeba at 443-956-7170.

- **April 2:** Learn Mariposa’s approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings through April 9 from 7:30 to 9:30 pm at the Park Heights JCC.
- **April 7:** Learn how to correct auto captions on Jewish YouTube videos so that people who are deaf or hard of hearing can enjoy them too! The event will take place at the Park Heights JCC Computer Lab from 11 am to 1 pm, for ages 16 and up. Basic computer knowledge required. To register, please go to www.jvcbaltimore.org/event/good-deeds-day-captioning-with-cje/. For more info, please contact Martha Goodman at mdsnap@cjb.org.
- **April 9:** Meet the Author: Bracha Goetz, a Harvard-educated author of 38 spiritual picture books that make life’s deepest concepts clear in a simple and delightful way. Join us to hear Bracha speak at 7 pm in the CJE Library, 2nd floor Park Heights JCC. Event is free; registration is required - www.cjebaltimore.org/bracha-goetz. Please contact Jessica Fink at jessicafink@cjb.org for more information.
- **April 30:** ASL Meet-Up- A chance for people who sign to get together and “shmooz” from 6 to 8 pm in Eden Café. For more information, contact Yael Zelinger at yzelinger@cjb.org.

No One Goes Hungry

Imagine – you are sitting at the seder feeling pretty good about everything and you get to that part - you know the one - “All who are hungry, come and eat! All in need, come and

join in celebrating Pesach!” You look around the table and for some reason you realize, “Darn, we have room for more. I wonder if it's too late to email Suzanne? Oh ...” It doesn't have to happen that way. The volunteers at the TY Seder Shidduch Center are here to help. Whether you're looking for a place to spend seder or to host more guests, email Suzanne Kayne at inappropriate@comcast.net (yes, it has 3 p's) or text 410-830-9909, and we will make the best match available.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Donations

- In memory of Mr. Victor Reznick by Ira and Zoe Gewanter

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting our shul.

Coming Up

- **April 1:** TY Anniversary concert featuring Yonatan Razel at 7:30 pm at the Gordon Center for Performing Arts, JCC Owings Mills

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Running total for 5779:
\$3,600.41

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- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Albert Langsam, Abish ben R' Chaim a"h, 23 Adar II, grandfather of Stephanie Ezra



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbeztzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

