

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,560.41 (see p. 3)

16 Adar 2 5779/March 23, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:02 pm
Mincha/Maariv:	7:05 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	6:30 pm
Maariv:	8:15 pm
Shabbos is over after:	8:33 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	7:10 pm
Monday- Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:10 pm
Next Shabbos – Shemini/Parah/Mevorchim Nissan	
Candle Lighting:	7:07 pm
Mincha/Maariv:	7:00 pm

This Shabbos

- Boy's Beis Medrash after krias haTorah

Friday Night Mincha

Beginning next week, Shabbos Shemini, and running through the Yomim Noraim, we will be davening Friday night Mincha/Kaballas Shabbos beginning at 7:00 pm.

It's Matzah Time Again

It's that time of year again, time for the TY matzah pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. All orders must be placed by March 31. Matzah pickup will be April 14 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee),

or check submitted by the time of pickup. Order yours today online on the shul website's Events page.

Baruch Dayan HaEmes

It is with a great deal of sadness that we inform the kehillah of the passing of our dear friend and long-time member Mr. Victor Reznick, father of Howard Reznick and Rabbi Leibel Reznick. Shiva will held at the Reznick home, 3208 W. Strathmore Avenue, beginning motzei Shabbos and ending Thursday morning after Shacharis. **Minyan schedule:** Shacharis on Sunday, 8 am; Monday-Thursday, 7 am. The shul Mincha/Maariv minyan, Sunday through Wednesday, will be held at the Reznick home at 7:10 pm; there will be no minyan at shul for Mincha/Maariv on those days. There will be a regular Shacharis minyan at shul at 8 am Sunday, and 6:30 am weekdays. May Hashem grant comfort to the Reznick family along with the mourners of Zion and Jerusalem.

Maos Chittim

We just celebrated Purim and Pesach is right around the corner! Please contribute your funds for Maos Chittim (helping people to make Pesach) by giving cash or a check to Rabbi Goldberger or to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on

Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Sunday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Thank You

This week's special thank you goes out to everyone who made this year's Purim so freilichin: Rabbi Yehuda Leib Goldberger and Rabbi Elie Levi for leining the Megilla. Dov and Avi Pear, Shlomo Goldberger, Lenny Ross, David Sawilowsky, Eliyahu Weinberg, Jacob Dorfman, Moshe Miller and Avraham Litzman for their participation in the Purim Spiel. And Lev Avraham Rosenstock for working tirelessly on the Purim edition of the Lev Echad. Yasher koach!

Mazel Tov to

- Dr. Stuart and Debbie Goldman on the birth of a grandson to Goldie and Aharon Dovid Levy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

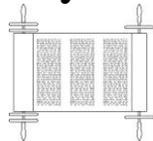
Celebratory Concert

Reserve the date! Next Monday, **April 1**, at 7:30 pm, for the Yonatan Razel Celebratory Concert at the JCC Owings Mills Gordon Center for Performing Arts. Yonatan is a musical talent par excellence, and we hope every member of our shul is able to come to what promises to be an uplifting evening of music. If you did not purchase tickets on the campaign day and want to go to the concert, please stay tuned for instructions from the shul to purchase your tickets. May we be zoche to enjoy the simcha of Adar together in unity. Bivracha v'shalom v'simcha,
Rabbi and Rebbetzin Goldberger

This week's Lev Echad is sponsored by:

Elie and Shalomis Weinreb in memory of Shalomis' beloved father, Mr. Robert Koffler, Yitzchak ben Elazar Dov, whose yahrzeit was on Purim.

Weekly Parsha



Parshas Tzav

By Rabbi Ozer Alport

“An earthenware vessel in which it was cooked shall be broken” (6:21)

The Torah requires that an earthenware vessel in which a sacrifice is cooked must be broken. Rashi explains that this is because particles from the sacrifice become embedded in the walls of the earthenware, and after the passage of a day and a night, the taste of those particles – which would enter any offering to be subsequently cooked inside this vessel – becomes known as *nosar* and is forbidden. However, Tosefos in Avodah Zara (76a) points out that this is difficult to understand according to the opinion of Rashi and Rabbeinu Tam, who maintain that after the passage of one night, the taste of food absorbed in a utensil goes bad and is therefore biblically permitted in consumption. If so, why does the Torah require the earthenware vessels to be broken?

Rav Yosef Shaul Nathanson beautifully answers based on a Mishnah in Avos (5:5), which relates that one of the ten miracles which occurred in the Beis HaMikdash was that the meat of the sacrifices never spoiled. The particles which remain overnight in the walls of the vessel become *nosar* and their consumption is prohibited, and because their taste is miraculously retained without spoiling, it would indeed cause anything cooked inside to become forbidden even biblically, and there is therefore no choice but to break it.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Light My Fire

The opening pasukim of Parshas Tzav describe the laws of the *Olah*, the elevation-offering, and contain three references to fire on the *Mizbe'ach*: “This is the law of the elevation-offering [that stays] on the flame... all night until the morning, and the fire of the Altar should remain aflame on it. The Kohein shall don his fitted linen Tunic... he shall separate the ash... and place it next to the Altar. He shall remove his garments... and he shall remove the ash to the outside of the camp...The fire on the Altar shall remain burning on it” (Vayikra 6:2-5). This teaches

that three fires were kept burning on the *Mizbe'ach* constantly. Rashi (Yoma 45a) identifies these three fires as: *מערכה גדולה*, the large pyre upon which the offerings were burned; *מערכה שניה של קטורת*, the second pyre of the incense, from which burning coals were taken and brought into the Mishkan for the morning and afternoon incense service; and *מערכה לקיום האש*, the pyre for the perpetuation of the fire, from which burning wood was added to the large flame whenever necessary (Artscroll Stone Chumash). The Ramban adds that the fire “should remain aflame on it” is a positive commandment that the Kohanim must place enough wood on the fire to keep it burning at all times, including the entire night (ibid).

As the Torah states (v. 3), it was the duty of the Kohanim to “separate the ash.” This mitzvah, *Terumas haDeshen*, was the first service of every day. The Kohein would scoop up a shovelful from the innermost ashes on the *Mizbe'ach* and placed it on the floor of the *Chatzeir*, the Courtyard. These ashes had to be from the burnt flesh of the previous day’s offerings. We can learn many valuable lessons from this seemingly mundane chore of clearing out the leftover ashes, as it was not just a matter of practicality that this service was performed; just like any other mitzvah, *Terumas haDeshen* had a profoundly spiritual effect on the Kohein who was chosen to perform this duty. In fact, the competition among the Kohanim to perform *Terumas haDeshen* was so fierce that selection for the mitzvah became a dangerous endeavor. The Gemara (Yoma 22a) describes how the Kohanim would race up the ramp leading to the Altar; the first to reach within four cubits of the top was *zoche* to perform the service. However, the Gemara relates an incident where “both of them were equal as they were running and ascending the ramp, and one of them shoved another and he fell and his leg was broken.” Once the court saw that people were coming to potential danger, they instituted that the Kohanim would only be selected to remove ashes from the Altar by means of a lottery [by extending one or two fingers]. There were four lotteries there [in the Beis HaMikdash] on a daily basis to determine which Kohanim were privileged to perform the various services, and determining which would perform the *Terumas haDeshen* was the first lottery of the day.

Rabbi Yissocher Frand writes: “Rav Shimson Raphael Hirsch sees great symbolism in this mitzvah. The message of the *Terumas haDeshen*, he says, is that every day is a fresh beginning. One must begin anew, as it were, every single day. In matters of spirituality, there is no resting on one’s laurels, no such thing as saying ‘yesterday we had a banner day in the Beis HaMikdash.’ Yesterday is gone. Today is a new beginning. There is no concept of relaxing, of being able to ‘take it a little easy

today because I accomplished so much yesterday. Each day we wipe the slate clean and start over.”

In Rav Hirsch’s words: “The thought of what has already been accomplished can be the death of that which is still to be accomplished. Woe unto him who, with smug self-complacency, thinks he can rest on his laurels, on what he has already achieved, and who does not meet the task of every fresh day with full fresh devotion as if it were the first day of his life’s work! Every trace of yesterday’s sacrifice is to be removed from the hearth on the *Mizbe'ach* so that the service of the new day can be started on completely fresh ground.” This is a powerful statement. This is the message of the *Terumas haDeshen*: “A new day, a new beginning. Today you are a rookie again; you must prove yourself again.” This is why the daily Temple Service, that symbolically represents all Divine Service, always begins with taking out yesterday’s ashes.

The removal of the ashes “to the outside of the camp” (Vayikra 6:4) was an entirely different service from that of the separating the ash in the previous verse. In the true sense, this service was utilitarian, in that it involved removing the excess ash, and was done only when the *Mizbe'ach* needed to be cleaned to make room for more ash to accumulate. Since he would be removing a large quantity of ash, the Kohein would be likely to soil his sacred garments. Therefore, the Torah commands him to “remove his garments and don other garments” (ibid.), thus teaching us a valuable lesson. As the Sages say: “It is unseemly to wear the same clothing in the kitchen [where they will be soiled] that one would wear when pouring wine for his master” (Rashi, Sifra). The Maharsha adds that from this we learn the importance of changing into our finest clothing in honor of Shabbos, particularly for women [who generally do not go to shul on Friday night], after having worn something else while preparing for Shabbos through mundane activities (Shabbos 114a).

It is interesting to note that, according to the Midrash (Vayikra Rabbah 7:5), the *Mizbe'ach* of Moshe’s Mishkan was used for about 116 years – 39 years in the Midbar, 14 in Gilgal, 13 in Nov, and 50 in Gibeon (Rashash). During all those years, the fire of the *Mizbe'ach* burned continuously, yet its thin copper layer never melted and its wooden structure was never charred (Artscroll Stone Chumash). A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **March:** Join the Simcha Club, a new program for seniors (men and women) in our community to socialize and enjoy lunch and activities with friends. There is a suggested

donation of \$3 to \$5; transportation will be provided for those who need it. For more info or to make reservations, please email thesimchaclub@gmail.com or call Devora Gradon at 410-358-2209 or Pam Lehmann at 410-358-6917.

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Includes Opening Day; parking passes available. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **March 24:** PJ Our Way invites kids ages 8 to 12 to explore the rich history of Jewish life in Baltimore by visiting the Jewish Museum of Maryland and other historic sites downtown. The group will be meeting at the Jewish Museum of Maryland at 10:45 am. Cost is \$25 per person; parents are welcome to attend. To register for this event, please go to www.cjebaltimore.org/event/pj-our-way-takes-downtown-baltimore. For more info, contact Brenda Footer at bfooter@cjeb.org or call 410-735-5013.
- **March 24:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting from 2 to 4 pm in the Park Heights JCC. Brian Korzec will speak on the topic of "Through Thorns to Stars... and Stripes: Memoir of a Teenage Holocaust Survivor." For more info, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **March 25:** Rabbi Sholom Weingot will be giving a four-week series of workshops for women in "Effective Communication" on Monday evenings through April 8 from 8:30 to 9:30 pm at the home of Leeba Braun, 3834 Menlo Drive. For more info, please call Leeba at 443-956-7170.

• **March 26:** Learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings through April 9 from 7:30 to 9:30 pm at the Park Heights JCC.

• **April 7:** Learn how to correct auto captions on Jewish YouTube videos so that people who are deaf or hard of hearing can enjoy them too! The event will take place at the Park Heights JCC Computer Lab from 11 am to 1 pm, for ages 16 and up. Basic computer knowledge required. To register, please go to <https://jvcbaltimore.org/event/good-deeds-day-captioning-with-cje/>. For more information, contact Martha Goodman at mdsnap@cjb.org.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting our shul.

Donations

- By Martin and Barbara Cohen for a refuah shalaimah for Martin Cohen, Moishe ben Mandel and Zlata

Israeli Tichel Gemach

Sara Kuperman has a tichel gemach in Israel. Her father, Aaron Pearlman, will bring your donated tichels to her. If you have any tichels to donate, please contact Aaron at

aaronpearlman@gmail.com or call/whatsapp Sara at 058-532-6460, or email her at spearlman94@gmail.com.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** Sleptime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Coming Up

- **March 30:** Kiddush in honor of our CauseMatch campaign and concert.
- **April 1:** TY Anniversary concert featuring Yonatan Razel at 7:30 pm at the Gordon Center for Performing Arts, JCC Owings Mills

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Shul Pushka

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margoese
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$3,560.41

- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

David Hyman, Raphael Dovid Feivel ben Yosef a"h, 21 Adar II, husband of Ruth Hyman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

