

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,445.71 (see p. 3)

9 Adar 2 5779/March 16, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 6:55 pm
Mincha/Maariv: 6:55 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:25 pm
Maariv: 8:10 pm
Shabbos is over after: 8:26 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:05 pm

Monday- Tuesday

Shacharis: 6:30 am
Mincha/Maariv: 7:05 pm

Wednesday -Taanis Esther

Fast begins: 5:58 am
Shacharis: 6:25 am
Mincha (half Shekels): 6:40 pm
Maariv: 7:20 pm
Megilla: 8:05 pm
Purim Shpiel following Megilla
Second Megilla: 10:00 pm

Thursday - Purim Day

Shacharis: 8:00 am
Megilla: 8:50 am
Second Megilla: 12:15 pm
Mincha: 3:00 pm

Next Shabbos – Tzav

Candle Lighting: 7:02 pm
Mincha/Maariv: 7:05 pm

This Shabbos

- Boy's Beis Medrash after krias haTorah

Thank You

This past Sunday's CauseMatch campaign was a beautiful showing of achdus and support from our kehillah and our community. Baruch

Hashem, we hit all of our goals, and the shul raised a little over \$140,000. A special thanks to everyone who worked so hard, put in lots of time, and devoted themselves to making this a most successful major fundraiser for the shul: Rebbetzin Bracha, Shlomo Goldberger, Keely Goldberger, Nochshon Mendel Alvarez and Ester Cohen, Ze'ev Beleck, Donald and Rafi Berman, Ken Birnbaum, Caryn Blum, David, Rochie and Miriam Dannenbaum, Henry Ducat, Yocheved Garcia, Tayna Goldstein, Sandy Gunzberg, Shulamis Heldoom, Avraham Klugman, Avraham and Joyce Litzman, Alisa Mandel, Binny Margolese, Liat Miller, Dov Pear, Aaron Pearlman, Jon and Talia Raun, Howard Reznick, Jerry and Eileen Rosenbaum, Lev Avraham, Rachel, Akiva Simcha and Yehudah Shalom Rosenstock, Lenny and Glenna Ross, Elka Rottman, Eric Shaffer, Dvora Sherman, Chava Schwartz, Devorah Taffel, Yehuda Tenenbaum, Eric and Leah Weinberg, Sarah, Ephraim, Frayda and Moshe Weingot, and Shalomis Weinreb. Yasher koach!

Matanos L'Evyonim

Please send in your matanos l'evyonim now, so that Rabbi Goldberger can distribute them on Purim day. You may give your cash or check to either Nathan Franco or the Rabbi. Please make all checks payable to: Tiferes Yisroel RDF (Rabbi's Discretionary Fund). Please include "Matanos L'evyonim" in the memo, or if paying online through PayPal, please select "Rabbi's Discretionary Fund, Matanos L'evyonim." A freilechen Purim!

Purim Break-Fast

Join us for a break-fast after the Megilla reading! For \$8 per person, we will have dairy trays and bagels. Pre-paid only; advance reservation **required!** The due date for reservations is March 17 by **noon**; reservations **close** at that time. To reserve your space, please

go to the shul website's Events Page - Purim Break-Fast. Volunteers are needed to help set up one hour before the Megilla reading. If you're able to help, please contact Elka Rottman at elkarottman@gmail.com.

Mazel Tov to

- Keely and Jillian Goldberger on the birth and naming of a baby girl, Talia Adira. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and the great-grandmother, Rebbetzin Ida Goldberger. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Meir and Debbie Tulkoff in Eretz Yisroel on the marriage of their son, Yehuda Tzvi, to Malka Breindel Unger. Mazel tov to the grandmother, Mrs. Sylvia Tulkoff. May they be zoche to build a bayis ne'eman b'Yisroel.
- Ken and Yocheved Gelula on the birth of a great-grandson, Yonasan Cable, in Eretz Yisroel. May his parents be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

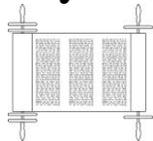
Celebratory Concert

Reserve the date! Monday, **April 1**, at 7:30 pm, for the Yonatan Razel Celebratory Concert at the JCC Owings Mills Gordon Center for Performing Arts. Yonatan is a musical talent par excellence, and we hope every member of our shul is able to come to what promises to be an uplifting evening of music. If you did not purchase tickets on the campaign day and want to go to the concert, please stay tuned for instructions from the shul to purchase your tickets. May we be zoche to experience the simcha of the great month of Adar together in unity beH.

Bivracha v'shalom v'simcha,
Rabbi and Rebbetzin Goldberger

This week's Lev Echad is in honor of:

Kehillas Tiferes Yisroel for everyone who participated in the CauseMatch 2019 campaign. Yasher koach!

Weekly Parsha**Parshas Vayikra**

By Rabbi A. Leib Scheinbaum

If an individual person shall sin unintentionally... he shall bring as his offering a she-goat unblemished for the sin that he committed. (4:27,28)

The offering one brings is a means for expiating the sin and the consequent spiritual blemish that it creates in the cosmos. We cannot conceptualize the effect of our sins on the spiritual realm of the world in which we live. If we were able to realize the taint that our sin catalyzes, we would be much more vigilant in distancing ourselves from any situation that might lead to sin. The following story may leave a lasting impression concerning this thought.

The Apta Rebbe, ז"ל, known as the *Ohaiv Yisroel* for the sefer which he authored, related that he remembered who he was in his previous *gilgul*, reincarnation. He lived in the time of the Bais Hamikdash. His name was Rabbi Zerach, a distinguished, pious and learned man. When his students heard this, they asked, "Rebbe, if you were righteous, why were you sent back as a *gilgul* to live your life over? Is this not a form of punishment?"

The Rebbe replied, "I was *mechallel Shabbos b'shogeg*," transgressed and profaned Shabbos unintentionally."

"But if there was the Bais Hamikdash, surely you were forgiven," they countered.

"Yes, there was the Bais Hamikdash, and I brought a *korban* to expiate that sin. Yet, I had to relive my life in order to correct my spiritual defilement." Indeed, as I speak, I remember the overwhelming shame I experienced when I brought the *korban*."

The Rebbe then related his ordeal in bringing the *korban*, "First, I went to the market to purchase an animal to sacrifice. When I requested a *seirah*, she-goat, the merchant looked at me incredulously and said, 'Reb Zerach, one may use a he-goat for *akKorban shelamim*, a peace-offering.' I replied, 'Yes, I know, but I am offering a *korban chatas*, a sin-offering. The merchant looked at me and mumbled, 'It just is not right, Reb Zerach - not someone of your status.'"

"Well, what could I do? I paid for the animal and walked towards the Bais Hamikdash to have it sacrificed. The whole way I felt that everyone was staring at me. To make matters worse, when 'we' arrived at the Har HaBayis, the goat ran off, and I was

compelled to chase after her, while everyone stared. Up and down the small side streets I went, asking people if they had noticed a loose she-goat. In response, people asked me, 'Why are you, Reb Zerach, bringing a she-goat. Is that not for a *chatas*?' Finally, someone called out, 'Reb Zerach, I found your she-goat. Now you can have your *kaparrah*.' Can you imagine how this felt? I finally arrived at the Bais Hamikdash and handed the animal over to the Kohen who asked, 'A *korban shelamim*, I presume?' 'No,' I answered, 'it is a *chatas*.' He just stared at me in shock. Trust me, my hair turned white that day."

"But, Rebbe," the talmidim asked, "If you went through all of this, and you offered a *korban*, surely your sin must have been expiated. Why then did you have to return to this world as a *gilgul*?"

The Rebbe replied, "You have no idea of the extent of spiritual damage that *chillul Shabbos* catalyzes."

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The Power of Salt

In Pirkei Avos it says "This is the way of the Torah: Eat bread with salt," (Avos 6:4). What is the connection between Torah, bread and salt? And why is it that we dip our challah into salt on Shabbos? Is it *halacha* or a *minhag*, or is it simply to add flavor? There is another Mishnah (Avos 3:4) that says, "But if three have eaten at the same table and have spoken words of Torah there, it is as if they have eaten from the table of the Omnipresent, as it is said: And he said to me, 'This is the table that is before Hashem'" (Ezekiel 41:22). In this pasuk, the table refers to the *Mizbe'ach*; additionally, our Sages understand it to be an allusion to the table of man, to teach us that if we sanctify our tables and transform them into an "Altar of G-d," then we can transform the mundane act of eating into something spiritual and holy. All of these lofty concepts stem from the "Covenant of Salt," which is found in Parshas Vayikra.

It says in the pasuk, "You shall salt your every meal-offering with salt; you may not discontinue *the salt of your G-d's covenant* from upon your meal offering... all your offerings shall you offer salt" (Vayikra 2:13). Rashi comments on *the salt of your G-d's covenant*: For a covenant has been made with salt since the six days of Creation, for the lower (earthly) waters were promised to be offered on the *Mizbe'ach* in the form of salt and at the pouring of the water on Succos.

According to the Midrash, when Hashem separated the heavenly waters above and the earthly waters below during the second day of Creation, the earthly waters protested that they

also wanted to be close to the Almighty. To comfort them, G-d made a covenant that the water would have a share in the Temple service, for salt, which comes from the sea, would be placed on sacrificial parts that go on the Altar, and fresh water would be poured on the Altar every Succos. Salt is taken from the seawater by means of "boiling off" or evaporation, whereby the "lower water" rises to heaven in the form of condensation. The only component of the water that is "condemned" to remain in the lower world is the salt, and in this verse G-d declared that it, too, is needed for His service (Artscroll Stone Chumash). HaRav Yaakov Kamenetsky notes that this is a lesson to all people in their everyday lives. A Jew can and should find spirituality not only in obviously holy and heavenly pursuits, but even in his seemingly mundane activities.

The Ramban comments that salt has two properties: it can be corrosive and destructive, or it can preserve and add flavor to food. "The Covenant of the Salt teaches that the Altar service, if performed properly and sincerely, preserves Israel, but if the service is neglected, it brings about destruction and exile." R' Hirsch adds "salt symbolizes G-d's immutable covenant, because it preserves what was and inhibits change."

The Lubavitcher Rebbe teaches that in the realm of Torah, salt is Kabbalah, what he calls "the inner dimension of Torah." He explains: "Unlike the legal aspects of Torah, which can be completely understood and 'tasted,' Kabbalah is hidden and concealed. It cannot be truly 'tasted' and assimilated by the human mind; it therefore remains detached. There is, however, an advantage to both aspects of Torah. The advantage of the legal aspects is that man is able to fully digest Divine wisdom as it is manifest in the physical plane in the form of the laws of the Torah. This level is called *chochmah*, wisdom, where the human mind can become one with Divine wisdom. Kabbalah, which speaks of supernal realities, is beyond *chochmah*. This has both its advantage and disadvantage. Because it is beyond *chochmah*, it cannot be fully absorbed by the human mind. Conversely, because of its transcendence, its effect on its student is much more powerful. Without knowledge of the law, one does not gain a taste of *chochmah*, for it is only through study of the law that one can truly grasp and absorb Divine wisdom. With Kabbalah or Midrash, one does not truly digest the essence of the thought. On the other hand, although in studying Kabbalah one perceives only a ray of the actual ideas, nevertheless, this ray stems from the inner dimension, the soul of Torah, and has the capacity to greatly affect the spiritual perspective of its student." (Sefer Hasichot).

The Holy Arizal points out an interesting connection between salt and Bircas Kohanim:

The Hebrew word for salt, מלח, has a gematria of 78, which is three times the Divine name of Hashem [Yud-Kei-Vav-Kei, which equals 26]. Similarly, the priestly blessing contains the name Hashem [Yud-Kei-Vav-Kei] three times: "May Hashem bless you and safeguard you. May Hashem illuminate His countenance for you and be gracious to you. May Hashem turn his countenance to you and establish peace for you." The Arizal states that these blessings keep the world in existence and "enhance" the quality of our lives, and are therefore compared to salt, which sustains and enhances the flavor of other foods.

Not only does salt enhance the flavor of our food, but it also brings us closer to Hashem. By dipping our challah into salt, we are replicating the meal-offerings and transforming our Shabbos table into a "Mizbe'ach," thus elevating our meal from the mundane to the holy. This is surely "food for thought" when we make *Hamotzei* this Shabbos. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **March:** Join the Simcha Club, a new program for seniors (men and women) in our community to socialize and enjoy lunch and activities with friends. There is a suggested donation of \$3 to \$5; transportation will be provided for those who need it. For more info or to make reservations, please email thesimchaclub@gmail.com or call Devora Gradon at 410-358-2209 or Pam Lehmann at 410-358-6917.
- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Includes Opening Day;

parking passes available. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

- **March 17:** Join WIT for a pre-Purim Shiur by Rabbi Mordechai Kalatsky. The shiur, "Megilas Esther: Living in the Moment," will take place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members: \$10. For more information, please contact WIT at wit@witbaltimore.org or visit WIT's website, www.witbaltimore.org.
- **March 18:** Rabbi Sholom Weingot will be giving a four-week series of workshops for women in "Effective Communication" on Monday evenings (through April 8) from 8:30 to 9:30 pm at the home of Leeba Braun, 3834 Menlo Drive. For more info, please call Leeba at 443-956-7170.
- **March 18:** Learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings through April 9 from 7:30 to 9:30 pm at the Park Heights JCC.
- **March 24:** PJ Our Way invites kids ages 8 to 12 to explore the rich history of Jewish life in Baltimore by visiting the Jewish Museum of Maryland and other historic sites downtown. The group will be meeting at the Jewish Museum of Maryland at 10:45 am. Cost is \$25 per person; parents are welcome to attend. To register for this event, please go to www.cjebaltimore.org/event/pj-our-way-takes-downtown-baltimore. For more info, contact Brenda Footer at bfooter@cjeb.org or call 410-735-5013.
- **April 7:** Learn how to correct auto captions on Jewish YouTube videos so that people

who are deaf or hard of hearing can enjoy them too! The event will take place at the Park Heights JCC Computer Lab from 11 am to 1 pm, for ages 16 and up. Basic computer knowledge required. To register, please go to <https://jvcbaltimore.org/event/good-deeds-day-captioning-with-cje/>. For more information, contact Martha Goodman at mnsnap@cjeb.org.

Spring Davening and Shiurim

Our weekly Mincha/Maariv minyan has resumed Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.

Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.

Sunday nights, women's Navi shiur will continue at 8 pm in the Nancy Taffel Annex with Rabbi Goldberger.

Please join us for davening and help support the shul minyan. Looking forward to davening and learning together.

-Rabbi Menachem Goldberger

Mishloach Manos Opportunity

Purim is the time to reinvest ourselves in building achdus in klal Yisroel. There are many of our brothers and sisters who are not yet engaged and have yet to experience Purim in all its spiritual beauty. Through the Project Inspire Mishloach Manos campaign, you can send a beautiful gift and create strong bonds of unity within our people. Please contact Yisrael Schwartz at Israels@healthsourcedist.com to participate in this wonderful opportunity.

Coming Up

- **March 30:** Kiddush in honor of our CauseMatch campaign and concert
- **April 1:** TY Anniversary concert featuring Yonatan Razel at 7:30 pm at the Gordon Center for Performing Arts, JCC Owings Mills.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$3,445.71

- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Estelle Wander a"h, 9 Adar II, sister of Avrum Weiss

Leon Lauterbach, Aryeh Leib ben Eliyahu HaKohen a"h, 14 Adar II, father of Elka Rottman

Robert Koffler, Yitzchak ben Elazar Dov a"h, 14 Adar II, father of Shalomis Weinreb

Ida Markman, Chaya Sora bas Mani a"h, 15 Adar II, grandmother of Ira Hisler and Fran Hisler



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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