

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,207.71 (see p. 3) 25 Adar 1 5779/March 2, 2019

5746-5779 Celebrating our 33rd year 1986-2019

DAVENING SCHEDULE

Friday	
Candle Lighting:	5:40 pm
Mincha/Maariv:	5:40 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	5:10 pm
Maariv:	6:55 pm
Shabbos is over after:	7:11 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	5:40 pm
Monday- Wednesday	
Shacharis:	6:30 am
Maariv:	8:15 pm
Thursday-Friday (Rosh Chodesh)	
Shacharis:	6:25 am
Maariv:	8:15 pm
Next Shabbos – Pekudei	
Candle Lighting:	5:48 pm
Mincha/Maariv:	5:50 pm

Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times.

CauseMatch 2019!

Mark your calendars for TY's CauseMatch 2019, **March 10**, where there will be 24 hours to triple your impact and support of our shul by going to www.causematch.com/goldbergers-2019. We need volunteers to decorate and to make calls, send texts and emails, and spread the word. To volunteer, please call or text Rebbetzin Bracha at 410-900-8262. And don't forget to reserve the date, **April 1**, for the Yonatan Razel Celebratory Concert at the JCC Owings Mills Gordon Center for Performing Arts. For more info, call 410-358-1687 or email concert@tiferesyisroel.org.

recommended to get your Uggs footwear checked for shaatnez. I actually had to give in my beloved Uggs slippers to my dear son in law, Rabbi Levi. To my great relief, they were found to contain no shaatnez! See you in shul beH.

- *Rabbi Menachem Goldberger*

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn for the last two weeks of Kol HaNaarim in the upstairs Beis Medrash from 7:45 to 8:45 pm. Next week, March 9, will be the grand finale – the big enchilada - the last hurrah of the season—with ice cream and grand prizes!

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

This Shabbos

- 7:45 pm: Kol HaNaarim Learning

Please Lock the Door!

When entering or exiting the shul through the back door, **please** make sure to **relock** it behind you. Thanks for keeping our shul safe.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning,

Free Tickets for Volunteers

We are looking for volunteers to call, text/whatsapp, and email to solicit donors for our CauseMatch 2019 event on Sunday, March 10. All volunteers will receive a few minutes of training and information to ensure, *iyH*, a successful campaign. As an extra incentive, all shul members who volunteer for at least 90 minutes will receive one non-transferable ticket to our Yonatan Razel concert. Please sign up at <https://volunteersignup.org/CTLTT>.

Don't Hug Your Uggs... Yet!

You may have heard that there is a shaatnez hullabaloo regarding Uggs shoes and slippers. Some Uggs footwear have been found to have shaatnez (mixture of wool and linen) in them; most appear to not contain shaatnez. Uggs are wool shoes and slippers, and there has been some linen discovered in some of them. Our own Rabbi Elie Levi, who is a certified shaatnez checker, will be speaking on this topic this Shabbos morning in shul. It is highly

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

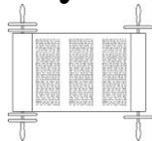
Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

*This week's Lev Echad is in honor of:
Rosh Chodesh Adar 2.*

Weekly Parsha**Parshas Vayakhel**

By Rabbi A. Leib Scheinbaum

“All the wise-hearted among you shall come and do all that Hashem commanded” (35:10)

The foundation-stone upon which Judaism rests is obedience. It is the principle which defines the individual's true commitment to Torah and mitzvos. This does not preclude the importance of using one's intelligence to understand the profundities of the Torah. In the final analysis, however, the Jew should be committed as a consequence of a sense of obedience and faith, not rationalization and scrutiny. “All the wise-hearted among you”: How does one identify the truly “wise-hearted?” - [those who] “do all that Hashem commanded.” Hashem gave us mitzvos for our own benefit. We do not necessarily understand the inherent good in everything that He has told us to do. Nonetheless, we accept and do, executing Hashem's command obediently and without question. That is the definition of an observant Jew.

The first Jew to respond to Hashem with obedience was our Patriarch Avraham Avinu. Hashem called to him, and Avraham replied: *Hineni*, “Here I am, ready and prepared to do whatever You ask of me.” This was the highest expression of obedience, of commitment and dedication to the Almighty. Yet, some individuals have had the audacity to refer to the method of observance displayed by the observant as nothing more than “doglike obedience.” They have taken this greatest example of obedience, love and faith and transformed it into a mindless act. In the end Avraham was “supposedly” rejected, happy and finally at peace when the angel instructed him to halt the proceedings. These people grab at the opportunity to paint Avraham as the first reformer, rejecting human sacrifice, when Hashem asked him to sacrifice Yitzchok.

In his commentary to Bereishis 22:11, Horav S.R. Hirsch, zl, takes the individual who was one of the founders of secular Judaism to task for his mindless and blasphemous exegesis of the *Akeidas Yitzchok*. Clearly, one who studies our Chazal has a broader picture of the dialogue between Hashem and Avraham. Our Patriarch was acutely aware of what he was doing. Hashem commanded, and Avraham listened, responding immediately.

In a lecture to parents, Rav Hirsch searches for the primary reason why, at times, children sway to the left of their parents' teachings. He

hypothesizes that children, who are very perceptive, can tell when their parents' own commitment is, at best, complacent. When these parents instruct their children to serve Hashem, they act only as compliant messengers, speaking in His Name, but not actually conveying the echo of the pulse of their own hearts. Children perceive when their parents do not consider the fulfillment of Hashem's will as the very foundation of their own happiness. Regrettably, parents often feel that it is enough to just ask that their children observe, demanding nothing else of them. They are wrong. Children who gravitate away sense a distinction between the manner in which their parents ask them to do their personal bidding and the manner in which that they ask them to obey Hashem.

Chazal teach us, *Asei retzono k'retzonecha*, “Make His will your own.” In other words, do His will as you would your own. Indeed, your will should be His will. Your hopes and wishes should coincide with those of Hashem.

When we stood at Har Sinai and proclaimed, *Na'aseh v'Nishma*, “We will do and we will listen,” we were elevated to become Hashem's nation. It was precisely this obedience that has established our position as the eternal nation. It raises us to the level of the ministering angels who do Hashem's bidding without question and without seeking reason. Through these words we became servants of the Supreme Master. Is that so bad? True human dignity is reflected in the ability to obey unconditionally and to maintain a sense of duty to a Higher Authority. Those who view Orthodoxy as a form of self-degradation rob themselves and others of the greatest moral freedom: the ability to serve the Almighty unequivocally and without question.

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One Man, One Heart, One Mishkan

“And Moshe *assembled* (ויקהל) the entire assembly of the Children of Israel and said... ‘These are the things that Hashem commanded, to do them’” (Shemos 35:1). According to Rashi, Moshe “assembled the entire assembly” on the day after Yom Kippur, when he descended from Har Sinai with the second set of *luchos*. Now that G-d had forgiven the Jewish people for the *Cheit haEigel*, Moshe gave them a detailed “pep talk” concerning the construction of the Mishkan and all its components. Moshe conveyed this command to an assemblage of the *entire* nation - men, women, and children - because everyone would have a share in the construction

(Ramban; Ohr HaChaim). “These are the things” refers to the categories of labor that were needed to build the Mishkan; the Chachamim derive homiletically from this term that there were thirty-nine such categories, which correspond directly to the thirty-nine categories of *malacha* that are forbidden on Shabbos (Shabbos 97b). Many commentators derive from this connection a frame of reference for life: Labor is of value only if it can have a sacred as well as a secular purpose; otherwise, it is innately trivial. Thus, the Torah teaches us that the primary productive labors in the material world are precisely those that are needed to create an abode for sanctity (Artscroll Stone Chumash). Indeed, as the Ramchal writes: “Man was created for [the sole purpose of] reveling in the Eternal and delighting in the splendor of the Divine Presence, this being the ultimate joy and the greatest of all pleasures in existence” (Mesillas Yesharim, chapter 1).

It is interesting to note that the instructions given in Vayakhel and Pekudei are virtually a word-for-word repetition of the directives found in Terumah, Tetzaveh, and Ki Sisa. In fact, the construction of the Mishkan and all its various components, along with the *bigdei kahuna*, was of such great importance and gave the Bnei Yisroel the ultimate opportunity to do teshuvah and atone for the *Cheit haEigel* that it is the preeminent subject of the last five parshios in Sefer Shemos.

The Torah's frequent repetition of the components of the Mishkan and mention of the nation's role in its construction indicates G-d's love of Israel and his regard for its activities to serve Him. Similarly, G-d's respect for such loyalty is indicated by the attention the Torah lavishes on Eliezer's diligent search for a wife for Yitzchok (Ohr HaChaim). Here, too, the Torah repeats almost word-for-word the entire account of Eliezer's mission, from his conversation with Avraham to the events that led up to, and including, his encounter with Rivkah, which he later recounted to Besuel and Lavan (see Bereishis 24: 34-49). Like Eliezer's love for and commitment to his master [Avraham], so, too, the Jewish people's renewed love for and commitment to Hashem had reached its pinnacle.

The Malbim asks, “Why was it necessary for Moshe to gather the entire nation together? Could these instructions not have been given to the leaders and the elders who would then transmit them to the rest of the people?” He answers by describing how the Jewish people attained the highest level of *achdus* during their preparations for *Matan Torah*, where they became *אחד בלב אחד*, “like one man with one heart.” At this moment in Jewish history, there was a complete, symbiotic relationship between Klal Yisroel and Hashem, and with each other. The Malbim continues: “But the Sin of the Golden Calf shattered their

unity and returned them to a state of divisiveness and discord. Thus, here, in commanding them to construct the Mishkan which would serve to atone for the Sin of the Golden Calf, Moshe had to gather the people together in unity and harmony, to raise them to the same level of *kedushah* and *achdus* that they had achieved at Har Sinai.”

The challenge for us today, in our current state of *galus* and without a Mishkan or Beis HaMikdash, is to somehow figure out a way to once again return to that high level of *achdus* that we, as a nation, once attained. We daven every day in our Shemoneh Esrei in the *bracha* of עבודה that Hashem should “Be favorable toward His people Israel and our prayer, and restore the Temple service, and we should *always* be favorable to Him.” We need to reconnect as a nation, to reach that pinnacle of *deveikus Hashem*, and restore the symbiosis between ourselves and Him, and each other. Then, and only then, will we be *zoche* to Moshiach and the Third Temple. May it be speedily and בימינו. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **March 4:** Learn Mariposa’s approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings through April 9 from 7:30 to 9:30 pm at the Park Heights JCC.
- **March 6:** The entire community is invited to view “Reb Elimelech and the Chassidic

Legacy of Brotherhood,” a fully-scored and feature-length film for the entire family by Hanoch Teller at Ohel Moshe (Rabbi Teichman’s shul), 2808 Smith Avenue, at 8 pm. Suggested donation of \$10 per person.

- **March 6:** Learn from professionals how to protect yourself from computer, email, phone and web scams; and learn how to protect your privacy and avoid identity theft. The NWCP invites you to join them for this important and informative free community event at Bnai Jacob Shaarei Zion at 8 pm.
- **March 12:** CJE presents “Book Talk with Judy Pachino.” The Baltimore author will review and discuss her books, *A Question of Heritage* and *C5: From Impact to Recovery*. Join Judy along her amazing journeys at 7pm in the CJE Library, 5708 Park Heights Avenue. Registration for this free event is required at www.cjebaltimore.org/judy-pachino. For more information, contact Jessica Fink at jessicafink@cjeb.org.

Israeli Tichel Gemach

Sara Kuperman has a tichel gemach in Israel. Her father, Aaron Pearlman, will bring your donated tichels to her. If you have any tichels to donate, please contact Aaron at aaronpearlman@gmail.com or call/whatsapp Sara at 058-532-6460, or email her at spearlman94@gmail.com.

Coming Up

- **March 10:** TY CauseMatch 2019 fundraiser, where there will be 24 hours to triple your impact and support of our shul.
- **April 1:** TY Anniversary concert featuring Yonatan Razel at 7 pm at the Gordon Center for Performing Arts, JCC Owings Mills.

Admission is free with a minimum \$50 donation to our CauseMatch 2019 campaign.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** SleepTime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso’s Bargains, Gown Gemach
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Annie Appelstein, Chana bas Leib HaLevi a”h, 25 Adar, grandmother of Harold Lipsitz a”h

PUSHKA CAMPAIGN Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$3,207.71

Stephen Bien, Zalman Yosef David ben Aaron Shimshon a"h, 25 Adar, brother of Shoshana Shamberg

Monroe Rosean, Mordechai Yosef ben Dovid a"h, 26 Adar I, grandfather of Rebbetzin Bracha Goldberger

Chana Leah bas Reb Gershon a"h, 26 Adar, grandmother of Chana Leah Kuritsky

Ida Marton, Chaya bas Reb Yom Tov Lipman a"h, 26 Adar, mother of Esther Macklin

Ina Green, Sora bas Nosson a"h, 26 Adar, cousin of Ira Hisler

Abraham M. Feinstein, Avraham Meir ben Leib a"h, 28 Adar, grandfather of Louis Feinstein

Philip Saltman, Pesach ben Yaakov a"h, 28 Adar, father of Zachariah, Alumah Levy and Sarah Ohsie

Pauline Weiner, Peshah Faiga a"h, 28 Adar, aunt of Elka Rottman

Edith Kahn, Eta bas Nussin a"h, 29 Adar, mother of Bert Kahn



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

