

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,171.71 (see p. 3)

18 Adar 1 5779/February 23, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 5:33 pm
Mincha/Maariv: 5:35 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:00 pm
Maariv: 6:45 pm
Shabbos is over after: 7:04 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:35 pm

Monday- Friday

Shacharis: 6:30 am
Maariv: 8:15 pm

Next Shabbos – Vayakhel/Parshas Shekalim/ Mevorchim Adar 2

Candle Lighting: 5:40 pm
Mincha/Maariv: 5:40 pm

This Shabbos

- 7:30 pm: Kol HaNaarim Learning

Vort

There will be a vort this Sunday, February 24, for Devorah Lowenbraun and Ushy Gottheil at the home of Rabbi Yosi and Dasi Lowenbraun, 3300 W. Strathmore Avenue, from 1 to 4 pm.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please

check the seasonal davening schedule or the Lev Echad for exact times.

CauseMatch 2019!

Mark your calendars for TY's CauseMatch 2019, **March 10**, where there will be 24 hours to triple your impact and support of our shul by going to www.causematch.com/goldbergers-2019. We need volunteers to decorate and to make calls, send texts and emails, and spread the word. To volunteer, please call or text Rebbetzin Bracha at 410-900-8262. And don't forget to reserve the date, **April 1**, for the Yonatan Razel Celebratory Concert at the JCC Owings Mills Gordon Center for Performing Arts. For more info, call 410-358-1687 or email concert@tiferesyisroel.org.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Burton Ettinger, the father of dear friend and member, Lisa Ferentz. May Hashem grant comfort to Lisa and her family along with the mourners of Zion and Jerusalem.

Mazel Tov to

- Rabbi Yosi and Dasi Lowenbraun on the engagement of their daughter, Devorah, to Ushy Gottheil of Brooklyn. Mazel tov to the grandparents, Rabbi Yitzchok Lowenbraun and Rabbi Dr. and Mrs. Tzvi Ingber. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Zvi and Felicia Graber on the engagement of their grandson, Shlomo Meier Graber, son of Steven and Joy Graber, to Sara Flamm of Baltimore. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dov and Tayna Goldstein on the bris of their grandson, Yosef Azaria, son of Binyamin and Hannah Goldstein. Mazel tov to the

great-grandparents, Fred and Rena Levi and Mrs. Ruth Goldstein. Mazel tov to the great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Ben and Rene Temin on the bris of their son Shmuel Aharon. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Fred and Connie Friedman on the birth of a granddaughter to Ari and Ariella Friedman. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Shira and Moshe Heideman on the birth of a baby girl, Ahuva Bracha. Mazel tov to the grandparents, Mordechai Beleck and Karen Beleck. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Aryeh and Naomi Eastman in Eretz Yisroel on the birth of a baby boy. Mazel tov to the grandparents, Avi and Ruth Eastman. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano u'gadlo l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

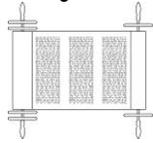
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week's Lev Echad is sponsored by:

Elie and Shalomis Weinreb in memory of Shalomis' beloved mother, Mrs. Bernice Koffler, Chaya Bryna bas Mordechai Dovid, in observance of her fifth yearzeit.

Weekly Parsha**Parshas Ki Sisa**

By Rabbi Ozer Alport

“And I... have assigned with him Oholiav ben Ahisamach of the tribe of Dan, and I have commanded you ... Now you, speak to the Children of Israel, saying: However, you must observe My Shabbosim” (31:6, 13)

In Parshas Ki Sisa, the mitzvah of building the Mishkan is related before the commandment to observe Shabbos. In Parshas Vayakhel, however, the order is reversed (35:2-19). The Meshech Chochmah notes that Rashi explains that in Parshas Vayakhel Shabbos is written first to teach that the building of the Mishkan may not be done on Shabbos. If so, why is the order in our parsha different?

Rav Meir Simcha points out that after the Mishkan was actually constructed and assembled, the Divine Service which took place inside was performed on Shabbos, even though it often involved otherwise-forbidden labors. This is because the purpose of Shabbos is to testify to Hashem’s Kingship, in particular with respect to His Creation of the universe. In the Mishkan, the Divine Presence was palpable and tangible. As such, it was permissible to perform the Service there, since the Kohen doing so was able to feel and testify to Hashem’s dominion. Before the Mishkan was fully erected, however, the Shechina didn’t yet rest inside. Work on its construction was consequently forbidden, as it didn’t yet offer an alternative means to reach the goal of the observance of Shabbos.

Before the sin of the golden calf, however, the Divine Presence rested throughout the entire Jewish camp, and the Mishkan was merely intended to serve as a place for additional holiness. At that time, it would have been permissible even to construct the Mishkan on Shabbos for the same reason that it was later permitted to offer sacrifices inside once it was completed. In Parshas Ki Sisa, the Torah is addressing the Jews on their pre-sin level. It therefore reverses the order to teach that at that time, the building of the Mishkan was indeed permissible even on Shabbos!

“Yehoshua heard the sound of the people in its shouting (32:17)”

As Moshe and Yehoshua approached the Jewish camp during the worship of the golden calf, Yehoshua heard the sound of the people

shouting. However, in rendering our verse into Aramaic, the Targum Yonason writes that Yehoshua overheard the sound of the people crying while rejoicing before the golden calf. As happiness and tears represent contradictory emotions, this is difficult to comprehend. Were the Jewish people happy or sad?

Rav Yerucham Levovitz once remarked that there is no way to know whether a yeshiva student will merit a portion in the World to Come because this is dependent upon his free will. However, one thing of which it is possible to be certain is that the student will have no share in the pleasures of this world. Even if he one day chooses to leave the Torah path to enjoy the forbidden temptations of this world, he still won’t be able to take true pleasure from them. After he has spent his formative years learning Torah and listening to ethical discourses about the severity of sin and the ephemeral nature of the pleasures of this world, his inner voice will nag him so much about the foolishness of his actions that the feeling of guilt will outweigh any temporary enjoyment he may have otherwise felt.

The Oznayim L’Torah suggests that after the Jewish people heard Hashem speak directly to them at Sinai, the Torah became an intrinsic part of them. Even though they appeared to the naked eye to be celebrating and dancing around the golden calf, their souls were weeping in mourning. It was this unique combination of superficial happiness and profound sadness and regret which Yehoshua overheard.

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The Wisdom of Bezalel

Parshas Ki Sisa introduces us to the chief architect and builder of Moshe Rabbeinu’s Mishkan: “Hashem spoke to Moshe... ‘See, I have called by a name, Bezalel ben Uri, ben Chur, of the tribe of Yehudah. I have filled him with a G-dly spirit, with wisdom, insight and knowledge’” (Shemos 31:1-4). According to the Gemara (Sanhedrin 69b), Bezalel was only thirteen years old at the time, but Hashem endowed him with “a G-dly spirit, with wisdom, insight and knowledge.” Rashi states that wisdom consists of the knowledge one acquires from others; insight is the derivation of new ideas and deductions from one’s wisdom; and knowledge [in the context of building the Mishkan] is Divine inspiration. It was through the “G-dly spirit” that Bezalel acquired רוח הקדש that enabled him to design all elements of the Mishkan with veracity and precision.

The Chachamim expounded that Bezalel knew the art of combining the sacred letters with which heaven and earth were created, and

that he possessed a degree of wisdom similar to that with which G-d created the universe (Berachos 55a). This shows that the Mishkan, as a setting for G-d’s service and an abode for the *Shechinah*, was equivalent to the Creation of the universe. Indeed, the Ramban and others show that the Mishkan was the universe in microcosm, and its components symbolized the major elements of Creation (Artscroll Stone Chumash).

A closer look into Bezalel’s *yichus* gives us a better insight as to how he reached such high levels of greatness and was *zoche* to be selected by Hashem to design and build the Mishkan. The Torah identifies him as “Bezalel, son of Uri, son of Chur.” The name Uri, אורי, which means “light,” is a metaphor for Torah, or wisdom and understanding. It seems most appropriate that he was the father of Bezalel, for a person’s name reveals their true essence; but his grandfather Chur is the real link to Bezalel’s greatness. According to Rabbinic tradition, Chur was the son of Calev and Miriam, the sister of Moshe and Aharon. Chur played a significant role in Israel’s battle against Amalek in Rephidim by holding up Moshe Rabbeinu’s arms alongside Aharon while Moshe pleaded with Hashem for victory over the enemy (Shemos 17:12). The Midrash (Bamidbar Rabbah 15) states that by the sin of the Golden Calf, Chur remained resolute as he stood next to Aharon and harshly rebuked the people for their demands to “Rise up, make for us gods that will go before us” (Shemos 32:1); some people from the *eiruv rav*, the lowest element, arose and stoned Chur to death. It was only after the death of Chur that Aharon acquiesced to the violent mob and agreed to make the calf, for he feared that if they killed him as well, they would not be granted forgiveness by G-d. Hashem said to Chur, “Since you sacrificed your life for *kiddush Hashem*, all your descendants will acquire a great name in the world. Your grandson Bezalel will become the artisan who will construct the Mishkan.” The Midrash adds that the construction of the Mishkan through Chur’s grandson atoned for the guilt of Chur’s death (Shemos Rabbah 48:4, Tiferes Tzion).

It was also in Miriam’s merit that Bezalel was chosen to be the builder of the Mishkan. According to the Gemara (Sotah 11b), Rashi states that Hashem rewarded Miriam [Puah] for defying Paroah and sparing the lives of the Jewish boys: “G-d benefitted the midwives... It was because the midwives feared G-d that He made them houses” (Shemos 1:20-21). Rashi notes that these “houses” were not buildings; rather, they were dynasties, for Yocheved [Shifrah] became the mother of Moshe and Aharon and the ancestress of Kohanim and Levi’im, and Miriam [Puah] became the great-grandmother of Bezalel, and through the line of Calev [Yehudah], an ancestress of Dovid HaMelech and Moshiach.

The Malbim writes: His name, Bezalel, means "the Shadow of G-d." Allegorically, the entire world is a shadow of G-dliness, a reflection of G-d's wisdom. A human being, whom the Sages call a mini-universe (Midrash Tanchuma Pekudei 3), is a "Tzelem Elokim," an "image of G-d." The word *tzelem*, image, is closely related to the word *tzeil*, shadow. Thus, the universe at large, as well as the human being, is a "shadow of G-d," a reflection or representation of G-d's wisdom. In the Mishkan, too, the dwelling place of holiness, each aspect of its construction was a representation of both the universe and of the human being, and thus it too was a reflection of G-dliness, all of which Bezalel understood through his prophetic intuition and wisdom. It was for this reason that Hashem put him into this generation and gave him the name "Bezalel," for he was to construct the Mishkan, the holy dwelling place whose every aspect was a reflection and "shadow" of the Divine. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **February:** Join the Simcha Club, a new program for seniors (men and women) in our community to socialize and enjoy lunch and activities with friends. There is a suggested donation of \$3 to \$5; transportation will be provided for those who need it. For more info or to make reservations, please email thesimchaclub@gmail.com or call Devora Gradon at 410-358-2209 or Pam Lehmann at 410-358-6917.
- **February 26:** The Chesed Fund and Project Ezra present a special evening of tehillim,

music, and dancing as women unite worldwide to bring the Geula! This free event will take place at Moses Montefiore Anshe Emunah from 8 to 10 pm.

- **February 26:** Learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings, February 19 to April 9, from 7:30 to 9:30 pm at the Park Heights JCC. Cost: \$54 per person/\$65 per couple.
- **February 27:** Free community-wide event: The world premiere of a dynamic new film about Rav Yaakov Weinberg zt"l will take place at Bnai Jacob Shaarei Zion for men, women, and teens. Introductory remarks by Rabbi Yissocher Frand; film at 7 pm. To help sponsor or make a donation, please email TorahLegacy@gmail.com or call 443- 929-0805.
- **March 6:** Learn from professionals how to protect yourself from computer, email, phone and web scams; and learn how to protect your privacy and avoid identity theft. The NWCP invites you to join them for this important and informative free community event at Bnai Jacob Shaarei Zion at 8 pm.

Gown Gemach

Elka Rottman has a small gown gemach in her home, including several mother-of-the-kallah/chasson gowns in sizes 6-10, navy and burgundy, and two wedding gowns, and some brand new gowns this year – some beaded, in all colors and sizes. Also available are mid-calf dresses suitable either for a Bas Mitzvah girl or her mother. Suggested cost is \$10 to borrow a gown; all dresses must be cleaned before being

returned. Please call Elka to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

Yahrzeit Donations

- In memory of Shalomis Koffler Weinreb's beloved mother, Bernice Koffler, Chaya Bryna bas Mordechai Dovid on her fifth yahrzeit

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Israeli Tichel Gemach

Sara Kuperman has a tichel gemach in Israel. Her father, Aaron Pearlman, will bring your donated tichels to her. If you have any tichels to donate, please contact Aaron at aaronpearlman@gmail.com or call/whatsapp Sara at 058-532-6460, or email her at spearlman94@gmail.com.

Coming Up

- **March 10:** 4th Annual TY CauseMatch fundraiser in the Simcha Hall.
- **April 1:** TY Anniversary concert featuring Yonatan Razel at 7 pm at the Gordon Center for Performing Arts, JCC Owings Mills. Admission is free with a minimum \$50 donation to our CauseMatch 2019 campaign.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
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Fred Peterson and Alisa Mandel
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Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$3,171.71

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irving Porter, Yisroel ben Yaakov a"h, 20 Adar, father of Rabbi Shlomo Porter

Ellen Salomon, Esther bas Shlomo a"h, 22 Adar, mother of Hillorie Morrison

Max Havelock, Mendel ben Yitzchak a"h, 23 Adar, uncle of Emily R. Lipsitz

Rian Yaffe a"h, 23 Adar I, husband of Dorothy Yaffe

Gerschon Frank, Gerschon ben Yitzchak a"h, 24 Adar, grandfather of Glenna Ross



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

