

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,021.57 (see p. 3)

21 Elul 5779/September 21, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:49 pm  
Mincha/Maariv: 6:50 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 6:00 pm  
Maariv: 8:00 pm  
Shabbos is over after: 8:18 pm**Sunday**Selichos: 1:00 am  
Shacharis: 8:00 am  
Mincha/Maariv: 6:40 pm**Monday - Friday**Selichos: 6:10 am  
Shacharis: 6:30 am  
Mincha/Maariv: 6:40 pm**Next Shabbos – Nitzavim**Candle Lighting: 6:38 pm  
Friday Mincha: 6:40 pm**This Shabbos**

- 5:00 pm: Rabbi's Shabbos shiur, "Techias HaMeisim - Comparing the Different Points of View of the Rambam and the Ramchal."

**Refuah Shalaimah**

The kehillah wishes Connie Friedman a refuah shalaimah. May Hashem bring her a swift and complete recovery.

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia, followed by Men's Beis Medrash

Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's Shabbos Shiur**

The Rabbi has begun giving a new weekly Shabbos shiur, "Techias HaMeisim - Comparing the Different Points of View of the Rambam and the Ramchal," for men, women and teens. Photocopies will be available.

**Seat Exchange this Sunday**

For all Family and Individual shul members who need to select a new seat, or who did not get your seat request in for the September 19 deadline, come to the Seat Exchange this Sunday, **September 22**, from **6:15 to 6:45 pm** in the main shul. All other requests for seats will be filled in the order received after September 19. All seat requests should be submitted through the shul website under **Membership**. You must be logged in to receive the member's discount. For any questions, contact Ari Blum at 410-358-5478.

**Pre-Selichos Men's Melave Malka**

This motzei Shabbos, we will be having our annual men's pre-Selichos Melave Malka with lots of tasty food, singing and music with Nossi Gross, and divrei Torah from Rabbi Goldberger. The Melave Malka will begin at 11:30 in the Simcha Hall, followed by Selichos at 1:00 am. To help sponsor this event, please contact Reb Shlomo Goldberger at tyshlomo@gmail.com or sign up on the shul website under **Events**.

**Extra Kaddish?**

Confused at Shabbos Shacharis? Did you notice that there's an extra Kaddish just before

the Torah is taken out of the *Aron* on Shabbos morning during the month of Elul and through Shemini Atzeres? The reason for this extra Kaddish is that Nusach Sefard shuls recite Psalm 27 at Shacharis after the Song of the Day, rather than reciting it at Mussaf.

**Men's Davening and Shiurim**

Our weekly Mincha/Maariv minyan is Sunday through Thursday nights, 10 minutes before shkia, followed by Beis Medrash learning. Please check the seasonal davening schedule or the Lev Echad for exact times.

- Monday nights, Rambam's Hilchos Eruvin after Maariv with Jay Taffel.
  - Tuesday nights, Rabbeinu Bachya on the weekly parsha with Jay Taffel, 20 minutes before Mincha; Malchus Shlomo following Maariv with Rabbi Goldberger.
  - Wednesday nights, Rabbeinu Bachya on Bereishis after Maariv with Jay Taffel.
  - Thursday nights, "Parsha Preview," (with hot potato kugel) following Maariv.
- Please join us for davening and learning and help support the shul minyan.

-Rabbi Menachem Goldberger

**Mazel Tov to**

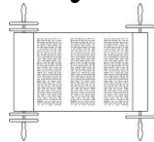
- Jay and Devorah Taffel on the birth of a granddaughter, Leah, born to Rabbi Rafael and Tziporah Bachrach. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

**Simchas Torah Seudah**

You are invited to join Rabbi and Rebbetzin Goldberger for the Simchas Torah Seudah on the afternoon of Simchas Torah. The cost is \$18 per person, \$90 maximum per family. Sponsorships are welcome. Register now on the shul website's **Events** page. Hope to see you there!

*This week's Lev Echad is in sponsored by:*

Shalomis and Elie Weinreb in loving memory of Shalomis' holy zeidy, Berl Koffler, Elazar Dov ben Shloime Maier, a"h. May this Shabbos be an aliyah for his neshamah.

**Weekly Parsha****Parshas Ki Savo**

By Rabbi Olzer Alport

**“Then all the peoples... will see that the Name of Hashem is proclaimed over you, and they will revere you” (28:10)**

There was once a gathering in the house of Rav Chaim Soloveitchik. While the assembled people waited for his arrival, one of the Chassidic attendees related a story involving a dispute between two Chassidic Rebbes. One of the Rebbes, exasperated at his inability to convince the other to agree to his position, remarked, “How can you disagree with me when I own the tefillin of the holy Baal Shem Tov?” The second Rebbe, unimpressed, retorted that this proved nothing, as the tefillin were missing a letter from one of Hashem’s Divine names, rendering them invalid. At that point, the two Rebbes went to check the tefillin and indeed found them to be missing a letter and invalid. The storyteller concluded by stressing the degree of Divine Inspiration possessed by Chassidic Rebbes.

One of the non-Chassidic attendees sharply pointed out that the story was far from impressive since it also demonstrated that the illustrious founder of the movement had worn invalid tefillin. To this challenge, the storyteller replied that the tefillin were completely intact until the time of this episode, at which point one of the letters miraculously disappeared to fulfill the prediction of the Rebbe. Not to be outdone, the cynical listener pointed out that if that was the case, the Rebbe had transgressed the prohibition (Rashi 12:4) against erasing one of Hashem’s Divine names! A dispute then broke out regarding whether it is permitted to cause the erasing of Hashem’s name through miraculous means.

At this point, Rav Chaim entered the room and was asked for his opinion about the story. He replied that he didn’t know if the story was accurate, but he did know with complete confidence that it is impossible to miraculously erase one of Hashem’s names. If the tefillin were found to be deficient, they had always been so. He was then asked how the second Rebbe could have possibly known that the tefillin were invalid prior to examining them. Rav Chaim replied that this ability is easily attained and that he himself already possessed it at the age of six or seven.

Rav Chaim explained that Moshe blessed the Jewish people that if they act properly and observe the commandments, the nations of the

world will see that the name of Hashem is called upon them, and they will fear and revere them. The Gemara in Megillah (16b) understands the concept of the name of Hashem being called upon them as referring to the tefillin, which contain an allusion to one of Hashem’s Divine names (Tosefos Berachos 6a), which are worn upon our heads. Therefore, any tefillin which don’t inspire the appropriate reverence must clearly be invalid!

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**The Desire for Limud Torah**

In Parshas Ki Savo, we find the fifty-four-verse *Tochachah*, the Torah’s second admonition and stark warning for the Jewish people of the “curses” that will ensue upon their straying from G-d and His Torah. The Ramban relates this *Tochachah* to the period of the second Beis HaMikdash and the subsequent exile, which was brought about by the Roman Empire (we are currently still in this long *galus* of EDOM). He comments that the bulk of the frightful curses were meant for the years of spiritual decline leading up to the *Chorban HaBayis*, when the Jewish people suffered invasion, subjugation, siege, and all the other forms of depredation and suffering mentioned in these verses (Artscroll Stone Chumash). The Ramban, along with more recent commentators, ties many of the verses in this *Tochachah* to actual events that occurred throughout the history of this long and grievous *galus*.

In the final chapter of the parsha [after the *Tochachah*], Moshe summoned all of klal Yisroel and said, “...Hashem did not give you a heart to know, or eyes to see, or ears to hear until this day, עַד הַיּוֹם הַזֶּה” (Devarim 29:3). Rashi comments on עַד הַיּוֹם הַזֶּה: I have heard that on that day on which Moshe gave the Book of the Torah to the Bnei Levi, as it is written, “[Moshe wrote this Torah] and he gave it to the Kohanim, the Bnei Levi,” all Israel came before Moshe and said to him, “Moshe, our master! We, too, stood at Har Sinai and we accepted the Torah, and it was given to us. Why do you put the sons of your tribe in charge of it, so that one day they may say to us, ‘It was not given to you, it was given to us?’” Moshe rejoiced over the matter. Regarding this, he said to them, “This day you have become a people [to Hashem, your G-d],” that is, this day I have understood that you cleave to and desire the Omnipresent.

HaRav Moshe Feinstein asks why would the people think the Levi’im could ever say that the Torah was not given to the entire klal Yisroel? Certainly they knew that everyone present at

Har Sinai received a share in the entire Torah [even those laws that pertain only to the Kohanim were taught to the Elders of the nation as a whole] (Vayikra 21:24). Reb Moshe answers: “We may say that Moshe gave the Torah to the Levi’im because, lacking any share in the Land and free from the burden of working, they could devote themselves to studying and preparing themselves to teach Torah to the people and issue halachic rulings for them, as Moshe said in his final blessings (Devarim 33:10).” The people explained to Moshe that although they would have to work the land, their principal activity would be the study of Torah, and, therefore, they would also be qualified teachers of Torah. Furthermore, they explained, many of them would devote themselves exclusively to Torah learning and not work at all, and saw no reason why the Levi’im should be given preference over them. “Thus their real concern was that someday the Levi’im might claim that only they had the right to be teachers and judges. This attitude pleased Moshe because he recognized that the Torah’s goal is for everyone to aspire to reach the level of being a teacher, a judge, or even a prophet.”

If so, asks Reb Moshe, why did he [Moshe Rabbeinu] still entrust the Torah primarily to the hands of the Levi’im? He answers: “It seems that he was afraid that if the entire people had such a fervent desire to learn Torah, they would come to think of the Torah as public property which everyone has the right to interpret however he sees fit. Indeed, this was the argument of the Sadducee Elazar ben Poirah, who maintained that ‘the Torah is lying in a corner and whoever wishes may come and take it’ (Kiddushin 66a). It was this concern that led Moshe to entrust the Torah to the Levi’im, who were giants in Torah and were designated for that function. We may add that today this role is filled by all the well-known Torah giants, who come from all the tribes and have exactly the same status in this regard as the Levi’im.”

“Shammai says: Make your Torah [study] a fixed practice” (Avos 1:15). The Mishnah stresses that Torah study must be a man’s primary occupation; one’s work schedule should accommodate his Torah study periods and not vice versa (Rav). Further, one’s career should not be viewed as a life goal, but rather as a means to provide for his needs and thereby to free his time for Torah study and the pursuit of mitzvos; Torah must be one’s permanent focus (Meiri). One of the first questions a person is asked in the Heavenly Court upon his demise is “Did you make set times for Torah study?” (Shabbos 31a). The importance of maintaining a regular, non-negotiable schedule of Torah study cannot be stressed enough (Artscroll Pirkei Avos).

However, making a fixed time for Torah learning each day can be a challenge in the

hustle and bustle of the modern world. Yet we need to consider how much more accessible Torah is today, even compared to Reb Moshe's time, which was only one generation ago! Between the countless websites and the many different Torah apps for our phones, access to the Torah is literally at our fingertips. All that is required is the desire to learn Torah. What does remain steadfast is the reliance on our leaders and Torah giants to guide us to the proper understanding of the Torah and all its complexities. HaRav Moshe Feinstein was the *Gadol haDor* and the leading *poseik* of his generation, yet when he had a *shailah* of his own, he would consult his rebbe. Everyone needs a rebbe; even the Rav needs a rebbe. Reliance on our rebbeim and *gedolim* is what keeps the *mesorah* alive and true. May we all be zoche to maintain our desire for *limud* Torah, to live it and teach it to our children. A gutten Shabbos.

-Lev Avraham Rosenstock

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **September 22:** The Baltimore Shidduch Group will be meeting at the home of Mrs. Debbie Glazer, 3409 Midfield Road, from 8 to 10 pm. If you have a resume, please bring copies with you or email it if you are unable to attend. For more information, please email shidduchgroupbaltimore@gmail.com.
- **October 5:** Shabbos Shuva shiur for women at 4:45 pm at KAYTT.

- **October 30:** Chana presents: "Voices, Words, Courage and Strength to End Domestic Violence." An inspiring event featuring a survivor story and silent auction of client art. Honoring Nancy Aiken, PhD. 6 pm at Suburban Club. To help sponsor this event, contact Chana at 410-234-0030.

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Coming Up

- **October 6:** Shul sukkah construction, 10 am in the parking lot.
- **October 19:** Aufruf and kiddush for Asher Blum sponsored by his parents, Ari and Caryn Blum.
- **October 22:** Simchas Torah seudah.
- **October 26:** Shalosh Seudos/Tseischem l'Shalom for Yocheved Garcia
- **November 2:** Kiddush sponsored by Rabbi Elie and Esther Levi in honor of their new daughter.

- **November 9:** The TY Sisterhood will host its opening event for 5780, a Coffeehouse Concert, downstairs in the TY Simcha Hall. Doors will open at 8 pm; concert will begin at 8:30. Please obtain tickets from the shul website under **EVENTS**.
- **November 16:** Bar Mitzvah of Rachamim Schor. Kiddush sponsored by his parents, Shlomo and Miriam Schor.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### Yahrzeit Donations

- Elka Rottman

### Halfway to Sinai

Just a few more weeks for Ayschel Avraham, open each Shabbos through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner of Key Avenue) or 5932 Cross Country Blvd (corner of Simmonds Avenue).

### Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Beryl Koffler, Elazar Dov ben Shloime Mair a"h, 22 Elul, grandfather of Shalomis Koffler  
Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a"h, 22 Elul, father of Iris Littman

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total for 5779:  
**\$7,021.57**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Rabbi Yehuda Leib and Miriam Goldberger  
Keely and Jillian Goldberger  
Esther Barak  
Ari and Caryn Blum  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Avraham and Joyce Litzman  
Klara Margaretten  
Binny and Brocha Margoese  
Fred Petersen and Alisa Mandel  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Shiva minyan for Mr. Victor Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry, Elka and Elisheva Rottman  
Aviva Saltman  
Bernie and Yona Miriam Shulman  
Ann Stiller  
Eliezer and Shalomis Weinreb

Baila Merin, Baila bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Chaya Yudel Puchtick, Chaya Yudel bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Nosson Merin, Nasan ben Avraham a"h, 23 Elul, grandfather of Rabbi Shlomo Porter

Pesal Puchtick, Pesal bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Yenta Puchtick, Yenta bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Asher Harabagiu, Asher ben Yaakov a"h, 25 Elul, father of Mordehai Gur

Max Factor, Meir Yoel ben Yissachar a"h, 26 Elul, grandfather of Michael Gordet

Henry Pear, Henech ben Eliezer a"h, 27 Elul, father of Dov Pear



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysroel.org. For availability, go to [www.tiferesysroel.org](http://www.tiferesysroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesysroel.org](mailto:levechad@tiferesysroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysroel.org:

Siddur \$50  
Chumash \$75  
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim for cholim with Rebbetzin Bracha in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger is currently on hiatus.

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesysroel.org](mailto:president@tiferesysroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesysroel.org](mailto:vicepresident@tiferesysroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesysroel.org](mailto:programming@tiferesysroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesysroel.org](mailto:treasurer@tiferesysroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesysroel.org](mailto:lenny@tiferesysroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesysroel.org](mailto:pastpresident@tiferesysroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesysroel.org](mailto:bookkeeper@tiferesysroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesysroel.org](mailto:calendar@tiferesysroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesysroel.org](mailto:campshabbos@tiferesysroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesysroel.org](mailto:admin@tiferesysroel.org)
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- **Kitchen Coordinator**
- **Lev Echad**  
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- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesysroel.org](mailto:seforim@tiferesysroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesysroel.org](mailto:facilityrental@tiferesysroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesysroel.org](mailto:elka@tiferesysroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesysroel.org](mailto:devorah@tiferesysroel.org); Shulamit Heldoorn 410-664-1212
- **Supplies Ordering** Shulamit Heldoorn 410-664-1212 [suppliesordering@tiferesysroel.org](mailto:suppliesordering@tiferesysroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesysroel.org](mailto:yahrzeitplaques@tiferesysroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesysroel.org](mailto:yahrzeits@tiferesysroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesysroel.org](mailto:levechad@tiferesysroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
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