

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,171.71 (see p. 3)

11 Adar 1 5779/February 16, 2019

5746-5779

Celebrating our 33rd year

1986-2019

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	5:25 pm
Mincha/Maariv:	5:25 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Mincha:	4:55 pm
Maariv:	6:40 pm
Shabbos is over after:	6:56 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	5:25 pm
<b>Monday- Friday</b>	
Shacharis:	6:30 am
Maariv:	8:15 pm
<b>Next Shabbos – Ki Sisa</b>	
Candle Lighting:	5:33 pm
Mincha/Maariv:	5:35 pm

**This Shabbos**

- 7:30 pm: Kol HaNaarim Learning

**Shul Security Alert**

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We have installed a panic button alarm system.** In the event of an emergency, we can

push this button, and the police will automatically be dispatched.

**CauseMatch 2019!**

Mark your calendars for TY's CauseMatch 2019, **March 10**, where there will be 24 hours to triple your impact and support of our shul by going to [www.causematch.com/golbergers-2019](http://www.causematch.com/golbergers-2019). We need volunteers to decorate and to make calls, send texts and emails, and spread the word. To volunteer, please call or text Rebbetzin Bracha at 410-900-8262. And don't forget to reserve the date, **April 1**, for the Yonatan Razel Celebratory Concert at the JCC Owings Mills Gordon Center for Performing Arts. For more info, call 410-358-1687 or email [concert@tiferesyisroel.org](mailto:concert@tiferesyisroel.org).

**Used Book Sale**

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting our shul.

**Women's Tehillim**

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning,

Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Mazel Tov to**

- Dov and Tayna Goldstein on the birth of a grandson to Binyamin and Hannah Goldstein. Mazel tov to the great-grandparents, Fred and Rena Levi and Mrs. Ruth Goldstein. Mazel tov to the great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Ben and Renee Temin on the birth of a baby boy. Shalom Zachor tonight at 6416 Elray drive apt F at 8:30 pm. Bris this Sunday morning at Kol Torah at 11 am, iyh. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

**Winter Davening and Shiurim**

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

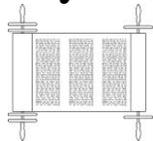
Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

*This week's Lev Echad is sponsored by:*

Rabbi Eliezer and Esther Sara Weiner in loving memory of Elie's mother, Mrs. Gertrude Lurie Weiner, Gittel bas Shmuel, upon her Yahrzeit.

## Weekly Parsha



## Parshas Tetzaveh

By Rabbi A. Leib Scheinbaum

**“You shall fill it with stone mounting,  
four rows of stone” (28:17)**

Aharon HaKohen served in the Mishkan wearing eight Priestly vestments. Among the Kohen Gadol's vestments, the *Choshen* and *Eiphod* had singular significance, since these made up the seat of the precious stones with which they were adorned. The *Choshen* had twelve individual stones, each one representing another tribe. The *Eiphod* had the two *Shoham* stones on its shoulder straps. Obviously, the selection of each individual stone with its corresponding *Shevet* was based in profound spiritual rationale. We will focus on the stones of Yosef and Binyamin, the two sons of Rachel Imeinu.

Yosef's stone was the *Shoham* stone. This stone had another opportunity to be used as the two stones of the *Kispos haEiphod*, shoulder straps of the Eiphod. The fact that on these two stones were engraved the names of all the Tribes indicates its uniqueness in being a stone representing harmony, unity and homogeneity. All of the Tribes were included in the stone of Yosef. The Sfas Emes explains that indeed Yosef is the *shoresh* of the *Shevatim*; it represents and transcends them. On his deathbed, Yaakov Avinu said to Yosef, “From there, he shepherded the stone of Yisrael” (Bereishis 49:24). The word *even*, stone, can be seen as a contraction of two words, *av*, father, and *ben*, son. Rashi explains that this contradiction alludes to the family, for it is the building block upon which the nation is built. Yosef became the foundation stone upon which Klal Yisrael would be built. Yosef was *me'acheid*, unified all the Tribes, under one banner.

We find that when Yaakov Avinu ran from Eisav, he stopped along the road and had his famous dream. When he lay down he took one stone, which, according to Chazal, was actually comprised of twelve little stones, which became one stone, foreshadowing the twelve Tribes, which would descend from Yaakov. The Zohar HaKadosh draws a parallel between the twelve stones of Yaakov that became one and Yosef's *Shoham* stone which included the twelve Tribes.

Binyamin's stone was the *Yashpah* stone. Because of his young age, Binyamin was the only brother who had nothing to do with the sale of Yosef. In other words, he was the only one who was not tainted by a lack of *Kibud Av*,

proper respect for his father. Horav Moshe Reis, Shlita, cites the story in the Talmud (Kiddushin 31a), which relates how a stone from the *Choshen* was lost, and the only person who had a similar stone was Dama ben Nesinah, a gentile living in Ashkelon. When the emissaries from Yerushalayim came to him, he said he could not help them because his father was sleeping in the room in which the stone was kept for safekeeping. He was prepared to forgo a huge profit if it meant infringing on his father's rest. Which one of the twelve stones was lost? In the Yerushalmi (Kiddushin 20:1), Chazal say that it was the *Yashpah* stone of Binyamin. Incredible! When Hashem sought to portray a situation that personified true *Kibud Av*, He chose a case that involved the *Yashpah* stone. The stone of the brother/tribe, which symbolized *Kibud Av*.

Chazal characterize Rachel Imeinu's distinction in that she gave the simanim, signs, to Leah, her sister, and did not reveal this to Yaakov. Because of her exceptional ability to be silent, she merited children who exemplified silence: Binyamin who did not reveal Yosef's sale; Shaul HaMelech who did not reveal that he had been chosen as king, and Esther HaMalkah, who did not reveal her background. This is alluded to in Binyamin's stone: *Yashpah* - a contraction of the words *yeish*, and *peh*; there is a mouth, but it is silent. Rachel taught us that there is a time and place to speak and a time and place to remain silent.

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## For Glory and Splendor

Parshas Tetzaveh discusses in great length and detail the Kohanim and the holy vestments to be made for their *avodah* in the Mishkan: “Now you [Moshe], bring near to yourself Aharon your brother, and his sons... Aharon, Nadav and Avihu, Elazar and Issamar... to minister to Me. You shall make vestments of sanctity for Aharon... for glory and splendor” (Shemos 28:2); at the end of the chapter, it states: “For the sons of Aharon you shall make Tunics and make them Sashes... and Headdresses for glory and splendor” (ibid. 28:40).

The Ramban describes these holy vestments as garments similar to the garb of royalty, for they were to honor the Kohanim with glory and splendor. According to Sforno, the vestments were for the glory of G-d and to lend splendor to the Kohein Gadol as the teacher of the nation, so that he would be revered by the tribes, whose names he bore on his breast and shoulders [the Choshen and the Ephod]. The Malbim adds that glory accrues to a person even because of G-d given abilities, while

splendor refers to the regard he has earned through his own accomplishments. The vestments signified both: the glory that was due the Kohanim as a result of their appointment as ministers of the Mishkan service, and the spiritual splendor that would result from their own efforts (Artscroll Stone Chumash).

HaRav Asher Weiss explains that the words *כבוד* (glory) and *תפארת* (splendor) seem synonymous. However, according to the Chasam Sofer, they, in fact, represent two opposite traits, which merge to create a delicate balance. He explains: “Whereas *כבוד* signifies the honor and distinction of the priesthood, *תפארת* signifies the humility of the Kohanim, who recognized their own relative smallness, as they stood in Hashem's Infinite Presence. For this reason, Yaakov Avinu, who said, ‘I have been diminished by all the kindnesses and by all the truth that You have done Your servant’ (Bereishis 32:11), personified the attribute of *תפארת* – the splendor of humility.”

Although we no longer have a Beis HaMikdash, nor a Kohein Gadol, the spiritual service that the vessels of the Mikdash and the holy vestments of the Kohanim exemplified still exists. The functions of the “vessels” are represented today in our Torah study, mitzvah observance and our character refinement; the “vestments” we wear today are our *tzitzis* and *tefillin*, which we wear during davening. Rav Asher Weiss continues: “Through them [tzitzis and tefillin], the balance between *כבוד* and *תפארת* is preserved. Tefillin represent the honor and glory of priesthood. For this reason, a mourner is exempt from wearing tefillin on the first day of his mourning, when he ‘rolls in the dust of misery’ (Kesubos 6b, Moed Katan 21a, Shulchan Orach 38:5). Tzitzis, on the other hand, represent humble servitude. The Gemara (Menachos 43b) refers to them as a ‘badge of servitude.’ Together, they represent the *כבוד* and *תפארת* of Klal Yisroel, who are a ‘kingdom of priests and a holy nation’ (Shemos 19:6).”

In his sefer, *לשמור ולעשות*, A Guide to Basic Principles of Jewish Law and Their Applications in Theory and in Practice, Rabbi Mordechai Katz writes: “A person should be very careful in the observance of the commandment of *tzitzis*, since the Torah equates this mitzvah to all the other mitzvos. The *tzitzis* symbolize a Jew's willingness to adhere to G-d and His Torah. The word *ציצית* has the gematria of 600, which together with the eight strings and five knots, add up to 613, the number of commandments in the Torah. Therefore, by looking at the *tzitzis*, one is reminded to fulfill all 613 of G-d's holy commandments.”

Because of our limited human intelligence and comprehension, it is impossible to grasp the mystical “powers” and spiritual ramifications of wearing tefillin. In the Gemara

(Berachos 6a), R' Avin bar Rav Adda states in the name of R' Yitzchak that Hashem, Himself, (*kiv'yachol*) wears tefillin: From where is it derived that the Holy One, Blessed is He, dons tefillin? For it is stated: Hashem has sworn by His right hand and by the arm of his strength. "By His right hand": This is a reference to Torah; "And by the arm of His strength": This is a reference to tefillin, as it is stated: "Hashem will give 'strength' to His people," (Devarim 33:2) which alludes to tefillin. And from where is it derived that tefillin are the strength of Israel? For it is written: "All the nations of the world will see that the Name of Hashem is called upon you, and they will be in awe of you" (ibid. 28:10). This Gemara teaches that tefillin inspire fear in Israel's enemies, because a Jew who dons tefillin causes the Divine Presence to rest upon him. When other nations see this, they are awed by G-d's power and might (Maharsha). When we daven, our tefillin has the same effect – it draws down Hashem's *Shechinah* and instills awe of Him during our tefillos.

May we all be zoche to bring glory and splendor to the world and to ourselves, as Rav Asher Weiss suggests, through our Torah study, mitzvah observance and character refinement. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Gown Gemach

Elka Rottman has a small gown gemach in her home, including several mother-of-the-kallah/chasson gowns in sizes 6-10, navy and burgundy, and two wedding gowns, and some brand new gowns this year – some beaded, in all colors and sizes. Also available are mid-calf

dresses suitable either for a Bas Mitzvah girl or her mother. Suggested cost is \$10 to borrow a gown; all dresses must be cleaned before being returned. Please call Elka to arrange an appointment at 410-358-5427. All proceeds will be donated to the shul.

### Community

- **February:** The Baltimore community welcomes the Simcha Club, a new program for seniors (men and women) in our community to socialize and enjoy lunch and activities with friends. There is a suggested donation of \$3 to \$5; transportation will be provided for those who need it. For more info or for reservations, please contact Devora Gradon at 410-358-2209, or Pam Lehmann at 410-358-6917, or by email at [thesimchaclub@gmail.com](mailto:thesimchaclub@gmail.com).
- **February 17:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Park Heights JCC. Rachel Glaser and Margie Simon will speak on the topic, "A Tribute to the Human Spirit: A Story from Theresienstadt." For more information, contact Felicia at 443-759-5556 or [hgraber@earthlink.net](mailto:hgraber@earthlink.net). The event is free of charge; dietary laws are observed.
- **February 19:** Mariposa Parenting Class - In this eight-week series, learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings, February 19 to April 9, from 7:30 to 9:30 pm at the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at

[www.cjebaltimore.org/event/mariposa-parenting-series](http://www.cjebaltimore.org/event/mariposa-parenting-series).

- **February 27:** Free community-wide event: The world premiere of a dynamic new film about Rav Yaakov Weinberg zt"l will take place at Bnai Jacob Shaarei Zion for men, women, and teens. Introductory remarks by Rabbi Yissocher Frand. To help sponsor or make a donation, please call 443- 929-0805 or email [TorahLegacy@gmail.com](mailto:TorahLegacy@gmail.com).

### Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.
- Make a donation online and select "Pushka."

### Coming Up

- **March 10:** 4th Annual TY CauseMatch fundraiser in the Simcha Hall.
- **April 1:** TY Anniversary concert featuring Yonatan Razel at the Gordon Center for Performing Arts, JCC Owings Mills. Admission is free with a minimum \$50 donation to our CauseMatch campaign.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gertrude Weiner, Gitta bas Shmuel a"h, 11 Adar, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a"h, 12 Adar, mother of Yaakov Goldman

### **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
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Aviva Saltman  
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Ann Stiller  
Eliezer and Shalomis Weinreb

**Running total for 5779:**  
**\$3,171.71**

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamburg

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Joshua Rednor, Yehoshua Abba a"h, 17 Adar, uncle of Eileen Rosenbaum

Kirby Silver, Akiva Hirsch ben Yosef Ber a"h, 17 Adar I, great uncle of Rebbetzin Bracha Goldberger

Bernice Koffler a"h, 17 Adar, mother of Shalomis Koffler Weinreb



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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## CONTACT INFORMATION

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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

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*Good Shabbos!*



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