

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,748.71 (see p. 3)

4 Adar 1 5779/February 9, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday	
Candle Lighting:	5:17 pm
Mincha/Maariv:	5:20 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	4:50 pm
Maariv:	6:30 pm
Shabbos is over after:	6:48 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	5:20 pm
Monday- Friday	
Shacharis:	6:30 am
Maariv:	8:15 pm
Next Shabbos – Tetzaveh	
Candle Lighting:	5:25 pm
Mincha/Maariv:	5:25 pm

This Shabbos

- 7:30 pm: Kol HaNaarim Learning

Shul Security Alert

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We have installed a panic button alarm system.** In the event of an emergency, we can

push this button, and the police will automatically be dispatched.

- **We have installed new fencing** around the playground and back perimeter of the shul.

Women's Navi Shiur

Rabbi Goldberger's Sunday night women's Navi shiur will resume at 8:00 pm in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Ruth Lehrman, mother of Ellen Lehrman. May Hashem grant comfort to Ellen and the entire Lehrman family, along with the mourners of Zion and Jerusalem.

Rabbi Pessin in Baltimore

Please join the Baltimore community in welcoming Rabbi Aharon Pessin, a talmid of Maran HaGaon HaRav Chaim Kanievsky, HaGaon RavAsher Weiss and HaGaon Rav Ephraim Greenblatt, zt"l, to Baltimore this Shabbos. Rabbi Pessin will be davening and speaking at Kol Torah on Friday night, and will be giving a shiur at Shomrei Eemunah at 4:05 pm on Shabbos day, followed by Mincha and Shalosh Seudos.

Lights, Camera, Action!

As part of our CauseMatch 2019 campaign, we are making a film about our shul and the upcoming Yonatan Razel concert; we would like to feature every member, child and adult, who is comfortable to participate on film. We have your lines - we just need your voice and the heart that you put into it! If you can participate, please RSVP to Rebbetzin Goldberger at 410-900-8262, to let her know what time is most convenient for you. We will

be filming here at the shul this motzei Shabbos from 7:30 to 9 pm, and tomorrow (Sunday) from 9 to 10 am. Thank you for helping!

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Mazel Tov to

- Rebbetzin Ida Goldberger on the Bar Mitzvah of her great-grandson, Sheftel Beren, son of Michael and Chani Beren of Lakewood. Mazel tov to the proud grandparents, Rabbi and Mrs. Reuvain Shnidman. Together, with their parents, may they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

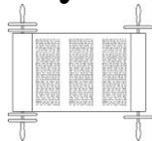
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week's Lev Echad is in honor of:

Binyamin Gerstenfeld for his hot, homemade potato kugel that he brings every Thursday night for the men's "Parsha Preview" shiur. Thank you so much - yasher koach!

Weekly Parsha
Parshas Terumah
 By Rabbi Ozer Alport

“You shall make two *Keruvim* of gold – hammered out – from both ends of the Cover” (25:18)

Hashem commanded Moshe to make two *Keruvim* on top of the Holy Ark in the Mishkan, one on each end. Rashi explains that they had the faces of small children. However, this imagery is difficult to reconcile with an earlier comment made by Rashi.

In Parshas Bereishis, after the sin of eating from the forbidden fruit, Hashem exiled Adam and Chava from the Garden of Eden. In order to ensure that they wouldn't attempt reentry, the Torah relates (Bereishis 3:24) that Hashem placed Cherubim wielding fiery swords at the gate. Rashi explains that these Cherubim were angels of destruction. If so, how could Rashi simultaneously maintain that the Cherubim mentioned in our parsha had the appearance of infants, the paragons of innocence and purity?

The following amusing story will help us appreciate the answer to our question. One year on the first day of classes, an elementary Hebrew school teacher wanted to assess the background and skills of the children in her new class. She began by asking, “Who knows the translation of ‘*Baruch Atah Hashem*’?” Every hand went up, and the student upon whom she called correctly answered, “Blessed are You, Hashem.” The teacher then asked, “Who knows the translation of ‘*Shema Yisroel*’?” Most of the hands went up again, and she called on a student who properly responded, “Hear, O Israel.”

Satisfied with their knowledge, the teacher asked one more question. “Who knows the translation of ‘*Amen*’?” This time, she was met with bewildered expressions. Only one hand went up. The teacher called on the student, who proudly declared, “I know that one. The translation of ‘*Amen*’ is ‘Cong!’”

After getting over her initial confusion, the teacher couldn't help but chuckle to herself when she realized the student's innocent mistake. The word “Cong” is short for “Congregation” and is often printed in the Siddur next to the word “*Amen*” to indicate that at this point the congregation should respond “*Amen*,” which led the student to erroneously assume that this was the translation of the word!

In light of this entertaining anecdote about the innocence of children, we can appreciate the answer given to our original question by

Rav Yecheiel Michel Epstein, the author of *Aruch HaShulchan*. The resolution of the apparent contradiction about the appearance of the *Keruvim* lies in the fact that our parsha is discussing the *Keruvim* in the Mishkan, where they were placed on top of the Aron.

By attaching them to the Ark and the Torah scroll and Tablets contained therein, they remained wholesome cherubs resembling innocent babies, as was demonstrated by the story involving the naïve schoolchild. However, the moment that we separate our children from the Torah, they immediately become sword-wielding forces of devastation, as any parent can testify all too well!

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Graphic courtesy of Chinuch.org.

The Aron Kodesh

Parshas Terumah begins with Hashem's command to Moshe to: “Speak to the Children of Israel and let them take for Me a portion, from every man whose heart motivates him you shall take My portion...They shall make a Sanctuary for Me – so that I may dwell among them...” (Shemos 25:1, 8). In His command to Moshe, the first vessel to be constructed for the *Mishkan* was the *Aron Kodesh*, which would house the *Luchos*, the Testimonial-tablets. “They shall make an Ark... two and a half cubits its length; a cubit and a half its width; and a cubit and a half its height. You shall cover it with pure gold, from within and from without... and you shall make on it a gold crown all around” (ibid. 25:10-11). Rashi describes the manner in which the *Aron Kodesh* was fashioned in pure gold “from within and from without”: Bezalel made three arks, two golden and one wooden, four walls and a bottom for each, and they were open at the top. He put the wooden one into the larger golden one, and the smaller golden one into the wooden one, and overlaid its upper rim with gold. In this way, it is covered with gold from the inside and from the outside.

As we have just learned, the *Aron Kodesh* was made of wood, but it was covered on the inside and outside with gold. I believe the lesson here is that a person should be the same on the inside as they appear to be on the outside. Just as the *Aron Kodesh* was constructed with gold on the inside and outside to be the *klei* for the *Luchos*, so, too, do we need to “construct” ourselves in a similar manner, in order to become a proper receptacle for Torah. Chazal (Yoma 72b) tell us that a true *talmid chacham* must resemble the *Aron* in that his inside must mirror his outside; he must be “golden” both inside and out. R' Chananel teaches, “This arrangement symbolized the Talmudic dictum that a Torah scholar must be consistent; his inner character must match his

public demeanor; his actions must conform to his professed beliefs.” Homiletically, Beis HaLevi derives from this inner-outer coating of gold that the community should feel a responsibility to provide an adequate livelihood to its teachers of Torah: They should be prosperous *inside* their own homes, as well as in their outer service to the public (Artscroll Stone Chumash).

Rav Shlomo Wolbe explains this concept to be particularly relevant in the area of speech. Rambam writes (Hilchos Dei'os 2:6), “It is forbidden for one to smooth-talk and cajole. He should not say one thing with his mouth while intending something else in his heart; rather, his inside should be like his outside. And even a single word of wheedling or deceit is forbidden – only true speech, an accurate spirit, and a pure heart devoid of any treachery and deception.” Rav Wolbe adds, “We can deduce from this that the first step in becoming a *talmid chacham* is being meticulous with one's speech. The two things that set humans apart from all other living creatures are intelligence and the ability to speak. A person must be careful to use this powerful tool of speech in the proper manner, thereby manifesting that superiority” (Alei Shur, Vol II. p. 36).

Rashi states that the “gold crown” that was to be placed around the *Aron Kodesh* is a symbol for the crown of Torah. According to the Midrash (Shemos Rabbah 34:2), this “golden crown” symbolizes the figurative crown worn by the Torah scholar, for the *Luchos* were kept inside the *Aron*. According to one opinion, the Sefer Torah written by Moshe was also placed inside the *Aron Kodesh*, while according to another opinion, it was kept on a shelf that protruded from it.

The Talmud (Yoma 72b) states: “Rabbi Yochanan said: “There were three crowns that adorned the utensils of the Beis HaMikdash – the crown of the *Mizbeiach HaZahav*, the crown of the *Aron*, and the crown of the *Shulchan*. The crown of the *Mizbeiach* [which represents the crown of Priesthood] was taken by Aharon; the crown of the *Shulchan* [which represents the crown of Kingship] was taken by Dovid HaMelech; but the crown of the *Aron* [which represents Torah] is still at rest – anyone who wants to take it may come and take it.” Rav Noach Weinberg writes: “The crown of the *Aron* represents *Keser Torah*, the crown of Torah. The Talmud says that this crown is still available to each and every one of us. The Rambam teaches that the Torah is accessible, attainable, and custom-made for all Jewish people; there is nothing stopping us from getting it. The key, however, to attaining the crown of Torah is to genuinely want it. Torah has to be your sole focus, your burning desire, and you have to pursue it passionately, with every fiber of your being. If you want it that badly, then you are guaranteed to get it,

regardless of your raw intelligence and capabilities.”

As we see from Rav Noach, you don't have to be a *talmid chacham* to wear the “crown of Torah.” Every Jew has this opportunity, and should feel an obligation to maintain a sense of integrity with their every endeavor. Integrity is a fundamental tenet of Judaism, as the Mishnah teaches, “...but the crown of a good name surpasses all of them” (Avos 4:17). All the crowns of this Mishnah (Torah, Priesthood and Kingship) require the crown of a good name along with them, and a good name is dependent upon the crown of Torah, for as the Rambam states, “It is the study of Torah and the practice of its commandments that give a man a good name.” May we all be zoche to continue to grow in Torah and strive to work on character refinement, to make ourselves “golden” on both the inside and outside. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Community

- **February:** The Baltimore community welcomes the Simcha Club, a new program

for seniors (men and women) in our community to socialize and enjoy lunch and activities with friends. There is a suggested donation of 3 to 5 dollars; transportation will be provided for those who need it. For more info or for reservations, please contact Devora Gradon at 410-358-2209, or Pam Lehmann at 410-358-6917, or by email at thesimchaclub@gmail.com.

- **February 9:** Nshei presents a free light milchig Melaveh Malka with Dr. Suzan Lasson, who will be speaking on the topic of “Resilience: Bouncing Back from Adversity- A Torah Psychology Approach.” This event will take place at 8:30 pm at the home of Chaya Dachs, 6307 Park Heights Avenue.
- **February 12:** JDAIM movie night featuring the screening of “Anita,” the compelling story of a young woman with Down syndrome in Buenos Aires. The film will be shown in the Community Room, Park Heights JCC from 7:30 to 9 pm. The event is free; registration is required at www.cjebaltimore.org/event/jdaim-movie-night-anita.
- **February 17:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Park Heights JCC. Rachel Glaser and Margie Simon will speak on the topic, “A Tribute to the Human Spirit: A Story from Theresienstadt.” For more information, contact Felicia at 443-759-5556 or hgraber@earthlink.net. The event is free of charge; dietary laws are observed.
- **February 19:** Mariposa Parenting Class - In this eight-week series, learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the

coping skills they need to be successful. Classes will take place Tuesday evenings, February 19 to April 9, from 7:30 to 9:30 pm at the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at www.cjebaltimore.org/event/mariposa-parenting-series.

Shul Pushka Challenge

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Coming Up

- **March 10:** 4th Annual TY CauseMatch fundraiser in the Simcha Hall.
- **April 1:** TY Anniversary concert featuring Yonatan Razel at the Gordon Center for Performing Arts, JCC Owings Mills. Admission is free with a minimum \$50 donation to our CauseMatch campaign.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Bette Pear, Blima Raizel bas Dov Ber a”h, 1 Adar, mother of Dov Pear

Edith Lowenbraun, Yenta bas R'Yisroel HaKohen a”h, 1 Adar, mother of Rabbi Yitzchok Lowenbraun

Eleanor Zassler, Hinda Devera bas Menachem Mendel a”h, 1 Adar, mother of Judy Ference a”h

Louis Epstein, Yehuda Leib ben Tzvi Hirsch a”h, 1 Adar, father of Yocheved Schechter

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
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Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$2,748.71

Sophie Milowsky, Slava bas Avraham a"h, 1 Adar, grandmother of Alisa Mandel
 Leon Bartz a"h, 2 Adar, grandfather of Lev Avraham Rosenstock
 Flora Singer, Fromet bas Dovid a"h, 3 Adar, mother of Mark Singer
 Naamah Schaab a" h, 4 Adar
 Isaac Jacobs, Yitzchok ben Aryeh Lev a"h, 5 Adar, father of Susan Sonenthal
 Rubin Sklar, Reuven a"h, 6 Adar, grandfather of Hinda Blum
 Fanny Havelock, Faga Baila bas Fivish a"h, 7 Adar, grandmother of Emily R. Lipsitz
 Isador Havelock, Yitzchak ben Avrum a"h, 7 Adar, grandfather of Emily R. Lipsitz
 Sarah Hanowitz, Chaya Sorah bas Eliezer YOSHUA HaLevi a"h, 8 Adar, grandmother of Harold Lipsitz a"h
 Fanny Ruth Macklin, Feige Rachel bas Mordechai a"h, 10 Adar, mother of Stuart Macklin



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Binny Margolese, president@tiferesyisroel.org

➤ **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org

➤ **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

➤ **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Mo Margolese 410-358-7387

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org

➤ **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org

➤ **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org

➤ **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
 Congregation Tiferes Yisroel**

6201 Park Heights Avenue
 Baltimore, MD 21215
 410-764-1971
tiferesyisroel.org

