

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,656.91 (see p. 3)

20 Shevat 5779/January 26, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 5:00 pm
Mincha/Maariv: 5:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:30 pm
Maariv: 6:15 pm
Shabbos is over after: 6:31 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:00 pm

Monday- Friday

Shacharis: 6:30 am
Maariv: 8:15 pm

**Next Shabbos – Mishpatim/Mevorchim
Adar 1**

Candle Lighting: 5:10 pm
Mincha/Maariv: 5:10 pm

This Shabbos

- Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.
- 7:30 pm: Kol HaNaarim Learning

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Dovid Koffler, brother of our dear member, Shalomis Weinreb. May Hashem grant comfort to Shalomis and the entire Koffler family, along with the mourners of Zion and Jerusalem.

TY Sisterhood Event

Attention women of Tiferes Yisroel! Please join us for an evening of singing and dancing this Motzei Shabbos, January 26, from 7:45 to 10 pm in the TY Simcha Hall. Put on your dancing shoes for Israeli dancing featuring

popular Israeli dance teacher Lyn Bendicoff; all levels will be accommodated. Israeli falafel, salad, pita, hummus, and techina will be served. Sponsored by the Sisterhood and Elka Rottman in memory of her beloved mother on her 7th Yahrzeit.

Women's Navi Shiur

For the next two weeks, Rabbi Goldberger's Sunday night women's Navi shiur will be held on Tuesday nights, 7:30 to 8:15 pm in the Nancy Taffel Annex (January 29 and February 5).

Shul Security Alert

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We have installed a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.
- **We have installed new fencing** around the playground and back perimeter of the shul.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:30 to 8:30 pm. For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

Mazel Tov to

- Steve Schwarz and Ellen Lehrman on the Bar Mitzvah of their son Yehuda. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

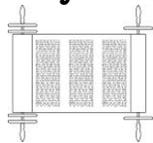
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

*This week's Lev Echad is in honor of:
Matan Torah.*

Weekly Parsha



Parshas Yisro

By Rabbi A. Leib Scheinbaum

**“Honor your father and your mother”
(20:12)**

A cornerstone of our belief in the entire Torah, the mitzvah of *Kibbud Av v'Eim*, honoring one's father and mother, affirms our belief in and commitment to the Mesorah, chain of transmission of Torah from Har Sinai. As with all other mitzvos, we do not seek rationale to justify or explain the mitzvah. It is Hashem's command, an edict from the Almighty, which is our most compelling reason to observe the mitzvah. This idea is underscored in the following incident which is related by Horav Yitzchak Zilberstein, Shlita.

An individual who played a leading role in a major crime spree which involved huge amounts of money was about to be sentenced to ten years in prison. He sent a letter to Rav Zilberstein stating that he had the opportunity to diminish his sentence if he could use the abuse he had sustained in the hands of his father as part of his defense. His lawyers felt that after the judge heard about the traumatic effect that this had on his childhood, he would reduce his sentence by five years. Rav Zilberstein responded that Torah law does not permit this. Even if it meant being incarcerated for an additional five years, he was not permitted to publicly humiliate his father. Word would get out, and the media would have a field day with the scandalous news.

A few hours went by, and Rav Zilberstein received another request from the defendant. He cited the Talmud Yerushalmi, which rationalizes *Kibbud Av v'Eim* as part of one's obligation to be *makir tov*, to acknowledge the benefits and favor one receives and to offer gratitude to his benefactor. Parents raise their children and provide them with sustenance, an education and love. Does this apply, however, to a parent who has clearly reneged on his responsibility? Indeed, in his case, it was not *hakoras hatov*, good; rather, it was *hakoras hara*, acknowledging the evil that his father wrought against him. Does he still owe him respect under such circumstances?

Rav Zilberstein responded in a number of ways, each answer affirming his earlier *p'sak* that prohibited him from saying anything negative about his father, regardless of the consequences. Among them was the following explanation. In the Talmud (Kiddushin 31a), Chazal relate the story of Dama ben Nesina, a gentile in Ashkelon, who possessed jewels which were a perfect match for what was needed for the *Eiphod*, vestment worn by the

Kohen Gadol. The Chachamim, Sages of Yerushalayim, came to Dama requesting to purchase the jewels. They were prepared to offer an exorbitant amount of money to procure these jewels. Alas, the key to Dama's safe deposit box was beneath the pillow upon which his father was sleeping. He was not prepared to wake his father, regardless of how much money he risked losing. The sages left reluctantly to search for another source for these jewels.

One year later, Dama ben Nesina was rewarded for the respect he accorded his father, with the birth of a Parah Adumah, Red Heifer, in his herd of cattle. Indeed, Dama understood that this was a reward, for the time when the sages approached him to purchase the jewels. He said, “I know that if I would charge you an exorbitant price, you would agree to pay it. All I ask is the amount of money I lost last year when I had to forgo the sale of the jewels out of respect for my father.

The commentators wonder why Hashem rewarded him with a *Parah Adumah*. Certainly, there must have been other ways to enrich this gentile who was so meticulous in observance of *Kibbud Av v'Eim*. They explain that Hashem sought to impart to us a critical lesson concerning the mitzvah of honoring one's parents. Just as *Parah Adumah* is one of those mitzvos that are under the scope of *chukim*, Divine decrees, mitzvos that seemingly have no human rationale; so, too, is *Kibbud Av* such a mitzvah. While it may seem to have its roots in the middah of *hakoras hatov*, it does not. We are to observe it for the same reason that we observe *Parah Adumah* - Divine imperative.

Rav Zilberstein concluded that the man was not permitted to disgrace his father, even if the result would be a reduction in his jail sentence. There is no negotiating with regard to mitzvos.

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The Mitzvah of Shabbos

Parshas Yisro is the parsha of *Matan Torah*, the giving of the Ten Commandments at Har Sinai. The first Commandment, “I am Hashem, your G-d” (Shemos 20:2), establishes Hashem as the One and only eternal G-d, and teaches us to have faith in His existence and trust in His unabridged power over all of Creation. The next two Commandments are prohibitions against idolatry and vain oaths, as it is stated: “You shall not recognize the gods of others” (ibid. 20:3) and “You shall not take the Name of Hashem, your G-d, in vain” (ibid. 20:7). The fourth Commandment is the mitzvah of Shabbos, as it is written: “Remember (זכור) the Shabbos day... Six days shall you work... but the seventh day is Shabbos to Hashem; you shall not do any work... for in six days Hashem

made the heavens and the earth... and He rested on the seventh day. Therefore Hashem blessed the Shabbos day and sanctified it” (ibid. 20:8-11). Here we are commanded to remember that Hashem is the Creator by observing Shabbos, for it serves as the constant reminder that He created for six days and rested on the seventh. Shabbos observance, therefore, bears testimony to this concept, and the commandment to do so follows naturally upon the first three (Artscroll Stone Chumash).

Many of the Meforshim point out the slight differences in the mitzvah of Shabbos as it appears in Parshas Yisro and the reiteration of the fourth Commandment in Va'eschanan: “Safeguard (שמור) the Shabbos day to sanctify it, as Hashem... has commanded you. Six days shall you labor; but the seventh day is Shabbos to Hashem; you shall not do any work. And you shall remember that you were a slave in the land of Mitzraim, and Hashem... has taken you out from there with a strong hand and an outstretched arm; therefore Hashem, your G-d, has commanded you to make the Shabbos day” (Devarim 5:13-15). This Commandment is composed of two complementary precepts: זכור, *Remember*, and שמור, *Safeguard*. The Ramban explains that *Remember* is a positive commandment to perform acts that enhance the sanctity of Shabbos, whereas *Safeguard* is a negative commandment which warns us to prevent and refrain from desecration by observing the 39 *melachos* of Shabbos.

The Gemara states that זכור and שמור were both spoken in a single utterance (Rosh Hashanah 27a). This is mentioned in the first verse of Lecha Dodi, as we greet the Shabbos each Friday night: “שמור וזכור בדבור אחד” - “*Safeguard and Remember* - in a single utterance. The One and Only G-d made us hear,” a direct reference to *Matan Torah* and the duality of the mitzvah of Shabbos. Although the Torah writes these commandments separately, G-d combined them at Har Sinai so that Israel would know that they are inseparable. To observe the ‘spirit’ of Shabbos while ignoring its practice, and vice-versa, is a travesty (R' Hirsch).

According to the *mesorah*, not only were זכור and שמור said in one utterance, but all ten of the Ten Commandments were recited together in one utterance by G-d, suggesting that the Bnei Yisroel heard all ten [the entire Torah] from Hashem Himself (Mechilta). However, we learn from the Sages that the word תורה has the *gematria* of 611, because Moshe taught 611 of the 613 commandments of the Torah to the Yidden. The other two - the first two of the Ten Commandments - they heard directly from Hashem (Makkos 24a). Rashi and Ramban explain that the nation indeed heard all ten of the Ten Commandments simultaneously from G-d, but since all the words were uttered in a single instant, they could not comprehend them. Hashem began to

repeat them word for word, but they could not tolerate the intense holiness of this direct communication by G-d, and asked Moshe to teach them the rest (see Devarim 5:22-24). Gur Aryeh explains that Hashem spoke all the commandments in a single utterance to symbolize to klal Yisroel that the Torah is a single, inseparable unit that cannot be altered in any way, as it is written: "You shall not add to the word that I command you, nor shall you subtract from it, to observe the commandments of Hashem" (Devarim 4:2).

The Gemara (Shabbos 33b) relates the story of an old man who ran through the streets before the beginning of Shabbos holding two bunches of fragrant myrtle twigs. When bystanders asked him to explain this peculiar custom, he replied that he was running to greet the Shabbos with this pleasant fragrance. When asked why one bundle was not sufficient, he replied, "One bunch alludes to the command to *Remember*, the other bunch alludes to the command to *Safeguard*. When R' Shimon bar Yochai heard of this incident, he exclaimed to his son, "Behold how precious every command is to the Jewish people!" The Dubno Maggid notes the difference between זכור ושמור as it relates to two different types of people – the wealthy man and the pauper. The pauper, he explains, can easily *safeguard* the commandment not to desecrate the Shabbos, for he has no business enterprises that might suffer a loss from closing down for a day. On the other hand, his poverty makes the positive commandment very difficult for him, for he cannot afford to buy wine, meat, fish, candles, and the fine clothing necessary to honor and *remember* the Shabbos properly. The rich man, however, easily and happily spends all that is necessary to enhance the splendor of Shabbos, but he struggles with the commandment to

safeguard it, for fear that his refraining from doing business on Shabbos could cause financial losses. Therefore, the Almighty emphasized the equality of both commands by proclaiming them simultaneously in one utterance. The rich man must *safeguard* the Shabbos with the same gusto that he *remembers* it. Moreover, he must give generously to the poor to help them *remember* the Shabbos just as they *safeguard* it (Artscroll *Aseres Hadibros*).

May we all be zoche to incorporate the two components of שמור וזכור into the mitzvah of Shabbos, to bring down the *kedushah* of this holy day into our homes and into our lives. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **January 27:** Please join the Bais Hamedrash and Mesivta of Baltimore for a Kinnus Zikaron lz'n Moreinu Harav Zvi Dov Slangor zt"l, on his first yahrzeit (21 Shevat). The event will follow a 4:15 pm Mincha at the yeshiva, 6823 Old Pimlico Road. Divrei Zikaron will be given by Harav Shmuel Kamenetzky, Philadelphia Rosh Yeshiva; Harav Aharon Feldman, Rosh Yeshivas Ner Yisroel; Harav Moshe Heinemann, Rav Agudas Yisroel Park Heights; and Harav Chaim Cohen, Rosh Yeshiva Bais Hamedrash and Mesivta of Baltimore.
- **February 4:** The Center for Jewish Education is offering an introduction to ASL class, Monday evenings in February at 7:30 pm. In four sessions you will learn basic vocabulary, grammar of ASL, beginning conversational skills, and introduction to deaf culture and community. For more

information or to register, go to www.cjebaltimore.org/event/intro-asl-2019.

- **February 19:** Mariposa Parenting Class - In this eight-week series, learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings, February 19 to April 9, from 7:30 to 9:30 pm at the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at www.cjebaltimore.org/event/mariposa-parenting-series.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Donations

- In memory of the father of Nossi Gross, by Lenny and Glenna Ross
- In memory of the father of Nossi Gross, by Ari and Caryn Blum

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

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Ann Stiller
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Running total for 5779:
\$2,656.91

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Goldman, Shimshon ben Yaakov a"h, 20 Shevat, father of Yaakov Goldman

Caron Rice a"h, 20 Shevat, wife of Michael Rice, mother of Illana Goldfinger, mother of Ariel Rice

Fanny Kristall, Faigel bas Robert a"h, 21 Shevat, grandmother of Joan Kristall

Anita S. Auerhan, Etta Chaya bas Chaim Schepsal a"h, 21 Shevat, mother of Yitzchak Auerhan

Dorothy Graber, Devorah bas Zvi Elimelech a"h, 22 Shevat, mother of Rabbi Zvi Graber

William Benyamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn

Albert Pearlman, Avraham Yitzchak ben Yaakov Pinchas a"h, 26 Shevat, father of Aaron Pearlman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

