

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,512.91 (see p. 3)

6 Shevat 5779/January 12, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE

Friday

Candle Lighting: 4:45 pm
Mincha/Maariv: 4:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 6:00 pm
Shabbos is over after: 6:16 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:45 pm

Monday- Friday

Shacharis: 6:30 am
Maariv: 8:15 pm

Next Shabbos – Beshalach/Shabbos Shira

Candle Lighting: 4:52 pm
Mincha/Maariv: 4:55 pm

This Shabbos

- 7 pm: Kol HaNaarim Learning

Shul Security Alert

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We have installed a panic button alarm system.** In the event of an emergency, we can

push this button, and the police will automatically be dispatched.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

TY Sisterhood Event

Attention women of Tiferes Yisroel! Please join us for an evening of singing and dancing. Put on your dancing shoes for Israeli dancing featuring popular Israeli dance teacher, Lyn Bendicoff; all levels will be accommodated. And our very own Shalomis Weinreb on guitar will lead us in a sing-along with many popular Jewish songs, as well as some of her own music. The event will take place on Motzei Shabbos, January 26, from 7:45 to 10 pm in the TY Simcha Hall. Sponsored by the TY Sisterhood.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Bernice Sir, a"h, mother of our dear friend and member, Debbie Goldman. May Hashem grant comfort to Debbie and the entire Goldman family, along with the mourners of Zion and Jerusalem.

New Membership Incentive

The shul has changed its membership fees for young married couples to give a graduated rate from the first year through the seventh year of marriage. If you are already a member and would like to take advantage of this new incentive, please send a note to Caryn Blum at bookkeeper@tiferesyisroel.org, giving your

date of marriage. The new fee structure is on our website under Membership.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

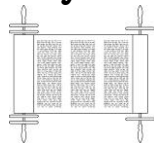
Mazel Tov to

- Rabbi and Mrs. Reuvain and Meira Shnidman on the marriage of their granddaughter, Rochel Tova Lapin, to Dovid Gluck. May they be zoche to build a bayis ne'eman b'Yisroel.
- Scott and Helayne FERENCE on the birth of a granddaughter, Ella Yehudis, born to Meira and Perry Lazar. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rafi and Rachel Goff on the bris of their son, Betzalel Asher. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Yosi and Dasi Lowenbraun on the birth and naming of a granddaughter, Miriam Nechama, to Menachem and Chavalee Lowenbraun. Mazel tov to the great-grandfather, Rabbi Yitzchok Lowenbraun. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:

A refuah shalaimah for our dear friend Saul Cohen, Saul HaKohein ben Feige Bryna.

Weekly Parsha



Parshas Bo

By Rabbi A. Leib Scheinbaum

“This month shall be for you the beginning of the months” (12:2)

Time is our most precious Divine gift. Time is life. When we give someone our time, we are giving him a part of our life. The time we give up is a part of our life, which we can no longer retrieve. Thus, it is best that we take great care in how we spend that time. The quantity and quality of time we spend with our children manifests how much we value our relationship with them. If our relationship is all about talk, but does not involve our input of time, it is a sad commentary on that relationship.

As Yidden, we must view time from not merely an objective perspective, but a subjective one as well. We fill time with meaning; otherwise, it goes by and is wasted. We have the opportunity to elevate time when we use it appropriately. We can sanctify time by using it for *devarim she'b'kedushah*. Therefore, the first mitzvah with which we were commanded as we prepared to leave Egypt was the mitzvah of Kiddush HaChodesh, Sanctifying the New Moon. This is the process in which we declare a certain day to be Rosh Chodesh. At the beginning of the month, the calendar year was determined by the Bais Din. This decision determined when the various Yamim Tovim occur. This is unlike Shabbos, which occurs every seven days, regardless of the calendar date. Shabbos is determined by Hashem; the Festivals, by man.

Sforno observes the distinct connection between Yetzias Mitzrayim, the Egyptian exodus, with the ensuing freedom from slavery, and the mitzvah of Kiddush HaChodesh, sanctifying time through the new moon. Slaves have no clear perception of time, since it does not belong to them. They work for a master. Thus, their time is his. Only a free man who has limited control over his time can spend his time properly. He may, therefore, sanctify it. The concepts of freedom and the sanctity of time go hand in hand, for they define the quality of one's life.

Of all of the “things” that Hashem created, only Shabbos represents the sanctity of time that was blessed by Hashem. Shabbos thereby became an experience in time permeated by Heavenly sanctity. The following discussion between two Chassidic Masters underscores this idea. The Kotzker Rebbe and the Vorker

Rebbe were debating the holiness of certain mitzvos. The Vorker maintained that the mitzvah of Succah has greater sanctity than the Four Species. We are busy preparing for their use, purchasing the finest, most pleasant, perfect and beautiful species; once they are used, however, the holiness departs from them. When a Jew sits within the confines of the Succah, he is ensconced in kedushah, holiness; he is surrounded by the mitzvah. Thus, Succah should be considered the greatest mitzvah. The Kotzker countered with the mitzvah of Shabbos. A Jew can leave the Succah, and the holiness no longer encompasses him. A Jew, however, cannot walk out of Shabbos. The sanctity of time is the ultimate sanctity, since it embraces him wherever he goes. Life is measured in time; therefore, time is life. A life whose “time” is holy is a holy life. A life whose “time” has been wasted is essentially without meaning and is of limited value. Hashem grants life; who are we to waste it?

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Remembering the Exodus

Parshas Bo tells the story of the Exodus from Mitzraim, and establishes Pesach as an eternal remembrance of the events that led up to it. So monumental was the Exodus that the Haggadah and the laws of Pesach are derived from this week's parsha. Our Chachamim infer from the pasuk, “You shall not eat leavened bread... for seven days you shall eat matzos... for you departed from the land of Mitzraim in haste – **so that you will remember the day of your departure from the land of Mitzraim all the days of your life**” (Devarim 16:3), that it is a *mitzvas asei d'oreisa* to recall the Exodus every day and night (Berachos 12b). We fulfill this mitzvah with our daily recital of the Shema when we say, with proper concentration, “I am Hashem, your G-d, **Who has removed you from the land of Mitzraim** to be a G-d to you.”

Hashem's promise to redeem us from Mitzraim [commonly referred to as the “four expressions of redemption”] which preceded the Exodus can be found at the beginning of Parshas Va'eira: “I shall take you out from under the burdens of Mitzraim; I shall rescue you from their service; I shall redeem you with an outstretched arm and with great judgments. I shall take you to me for a people and I shall be a G-d to you” (Shemos 6: 6-7). Artscroll writes: Having told Moshe that the impending revelation would be greater than that which was revealed to the Avos, and that He was about to redeem the Bnei Yisroel, Hashem commanded him to go once again to the people and tell them that He – as Hashem, the Name

that denotes His power and mercy – was about to redeem them. These four different expressions represent progressive stages of the redemption, and are the basis for the Rabbinic requirement of the Four Cups at the Pesach Seder.

The expressions, as explained by R' Bachya, are: 1- והוצאתי (I shall take you out). G-d would remove the Yidden from the burdens of slavery even before they were permitted to leave the country and while they were still the chattels of Mitzraim. The slavery ended in Tishrei, but they did not leave Mitzraim until six months later; 2- והצלתני (I shall rescue you). G-d would take the Yidden out of Mitzraim. The subjugation to Mitzraim will be formally ended; 3- וגאלתי (I shall redeem you). This alludes to Krias Yam Suf, when G-d's outstretched arm with great judgments crushed Mitzraim's power for good. Until then, the Yidden feared that they would be pursued by their former masters and returned to slavery. As the Sages teach, the punishments inflicted upon the Mitzrim at the Sea were five times as great as those they suffered during the Ten Plagues; 4- ולקחתני (I shall take you). G-d took the Yidden as His people when He gave them the Torah at Har Sinai. That was the climax, the purpose, of the Exodus (Artscroll Stone Chumash).

HaRav Asher Weiss writes: “In addition, there is a special mitzvah to recall the Exodus on Seder Night, the anniversary of our liberation. The question has often been asked, What is the difference between these two mitzvos of remembrance? What need is there of a special mitzvah to remember the Exodus on Seder Night if we are anyway commanded to remember it every night of the year?” He answers: “Our debt of gratitude to Hashem for liberating us from slavery entails two distinct obligations. The Torah states: ‘I am Hashem, your G-d, Who has removed you from the land of Mitzraim to be a G-d unto you’ (Bamidbar 15:41). Rashi comments on this pasuk, ‘For this reason I redeemed you – in order that you shall accept My decrees.’ This debt of servitude is the aspect of *Yetzias Mitzraim* that we must recall twice each day, as part of the recitation of Shema. When we proclaim Hashem's Oneness and Sovereignty by reciting Shema, we make a special point of recalling how He liberated us from slavery, for which we are eternally indebted to His service. The second obligation that *Yetzias Mitzraim* requires of us is to praise and thank Hashem for His unparalleled kindness, in performing awesome miracles on our behalf, and avenging the atrocities we suffered at the hands of the Mitzrim. This is the underlying theme of the Haggadah – to thank Hashem and to sing His praise, with all our hearts and all our souls, in the deepest and most profound appreciation for His having delivered us from slavery to freedom, from groaning to joy, from mourning

to Yom Tov, from darkness to great light, and from subjugation to liberty. This is the special obligation of recalling the Exodus which is unique to Seder night."

We learn from here that the mitzvah to remember the Exodus on Seder night requires a deeper appreciation of Hashem's extreme kindness, for not only the miracles and wonders that He performed for us at the time of the Exodus, but also in His redeeming us from Mitzraim despite our unworthiness as a nation. The mitzvah of remembering the Exodus each day, however, requires no more than our daily recitation of the Shema, with which we acknowledge Hashem's taking us out of Mitzraim, His Oneness, and acceptance of His sovereignty as our G-d. May we all be zoche to fulfill this mitzvah each and every day, and in particular, on Seder night. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **January 13:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting at 3 pm in the Park Heights JCC. The program will be "The Land We Always Dreamed Of: The Jews, the Holocaust, and the Yearning for a Homeland."
- **January 13:** Part two of a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life." The event will take place from 7 to 8:30 pm at Bnei Jacob Shaarei Zion. Free babysitting available upon request. Please RSVP to Nisa Felps at MesilaBaltimoreClass@gmail.com.
- **February 4:** The Center for Jewish Education is offering an introduction to ASL

class, Mondays evenings in February at 7:30 pm. In four sessions you will learn basic vocabulary, grammar of ASL, beginning conversational skills, and introduction to deaf culture and community. For more information or to register, go to www.cjebaltimore.org/event/intro-asl-2019.

- **February 19:** Mariposa Parenting Class - In this eight-week series, learn Mariposa's approach to implementing five key skills that help children reduce stress, increase social-emotional competence, and develop the coping skills they need to be successful. Classes will take place Tuesday evenings, February 19 to April 9 from 7:30 to 9:30 pm at the Park Heights JCC. Cost: \$54 per person/\$65 per couple. Register at www.cjebaltimore.org/event/mariposa-parenting-series.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Yahrzeit Donation

- Rena Levi, in memory of her father, Leonard Sternfield, Aryeh Leib ben Moshe

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm,

followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Coming Up

- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindaMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka
- Saul Cohen, Saul HaKohein ben Feige Bryna

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Jerry and Eileen Rosenbaum

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$2,512.91

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a"h, 7 Shevat, father of Helaine Sawilowsky Gloria Lauterbach, Golda bas Yosef Zelig HaLevi a"h, 9 Shevat, mother of Elka Rottman

Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a"h, 10 Shevat, father of Moshe Cohen

Elise Gordet, Chasya bas Meir Yoel a"h, 10 Shevat, mother of Michael Gordet

Leonard Sternfield, Arieh Leib ben Moshe a"h, 10 Shevat, father of Rena Levi

Frances Cohen, Feiga Brina bas Betzalel HaKohen a"h, 12 Shevat, mother of Saul Cohen



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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