

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,133.11 (see p. 3)

28 Teves 5779/January 5, 2019

5746-5779

Celebrating our 33rd year

1986-2019

DAVENING SCHEDULE**Friday**Candle Lighting: 4:38 pm
Mincha/Maariv: 4:40 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:25 pm
Maariv: 5:55 pm
Shabbos is over after: 6:09 pm**Sunday**Shacharis: 8:00 am
*Bris following Shacharis
Mincha/Maariv: 4:35 pm**Monday- Rosh Chodesh**Shacharis: 6:25 am
Maariv: 8:15 pm**Tuesday- Friday**Shacharis: 6:30 am
Maariv: 8:15 pm**Next Shabbos – Bo**Candle Lighting: 4:45 pm
Mincha/Maariv: 4:45 pm**This Shabbos**

- 7 pm: Kol HaNaarim Learning

Shul Security Alert

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.

- **We have improved the lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com.

Online Shiurim

We are continuing to build our audio library of shiurim by Rabbi Goldberger, particularly those on Sfas Emes. Log on and listen to them at our Audio Library Archive under Shiurim and Classes.

Kiddush

There will be a Kiddush following davening at the home of Avi and Tehila Safren, 3803 Menlo Drive, in honor of their daughter Yael Sarah. Everyone is invited to join in the celebration.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

New Membership Incentive

The shul has changed its membership fees for young married couples to give a graduated rate from the first year through the seventh year

of marriage. If you are already a member and would like to take advantage of this new incentive, please send a note to Caryn Blum at bookkeeper@tiferesyisroel.org, giving your date of marriage. The new fee structure is on our website under Membership.

Mazel Tov to

- Doniel Sait and Yael Goldstein on their marriage. Mazel tov to Dov and Tayna Goldstein, Rabbi and Mrs. Ari Sait and Mrs. Michal Sait, and Yehuda and Yael Weisbord. Mazel tov to the grandparents, Fred and Rena Levi and Mrs. Ruth Goldstein, and to the great-grandmother, Mrs. Charlotte Levi. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rafi and Rachel Goff on the birth of a baby boy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. BE"H the bris will be here in shul this Sunday, January 6, following 8 am Shacharis.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

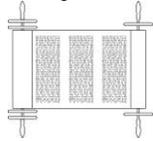
Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week's Lev Echad is in honor of:
Rosh Chodesh Shevat.

Weekly Parsha
Parshas Va'eira
 By Rabbi Ozer Alport

“Hashem said to Moshe, ‘Say to Aharon... strike the dust of the land; it shall become lice throughout the land of Egypt’ (8:12)

Although we typically associate Moshe with bringing the 10 plagues upon Egypt, a careful examination of the verses reveals that Hashem actually commanded Moshe to have Aharon bring about the first three plagues. Rashi explains that because Moshe had gratitude to the river which had protected him when he was placed there as an infant, it was inappropriate for him to strike the water for the first two plagues (blood and frogs). This sense of appreciation is understandable, as the water sheltered him, and it was there that Pharaoh’s daughter discovered and rescued him.

However, regarding the third plague – lice – Rashi’s explanation that it was inappropriate for Moshe to strike the same ground which protected him by hiding the body of the Egyptian that he slew is difficult to understand. Although Moshe thought that nobody saw the killing, in reality Dasan and Aviram witnessed the murder. They informed on him to Pharaoh, who would have killed Moshe if not for a miracle that saved his life (Rashi 2:14-15). Practically speaking, the ground did absolutely nothing to benefit or assist Moshe in any way. If so, why did he feel gratitude toward it, and why couldn’t he strike it himself to bring about the plague of lice?

One commentator on the Medrash (Shemos Rabbah 10:7) suggests that the ground provided Moshe temporary peace-of-mind by allowing him to think for at least one day that his killing would go unnoticed. I would like to suggest that the Torah is teaching us the fallacy of a common expression.

If we give of our precious time and energy in an earnest attempt to help somebody out, only to have our efforts fail, the average person will tell us, “Thanks, but no thanks.” This expression indicates that he owes us no debt of gratitude for our efforts and not-so-subtly suggests that next time we should just mind our own business. The Torah teaches that because the ground was willing to help and tried to be of assistance in doing its best to cover up the taskmaster’s corpse, Moshe was obligated to show his appreciation for its good-faith efforts and was unable to strike it to bring about the plague of lice.

I once shared this thought in a Torah class that I taught. Later that week, a woman called to say that her husband had offered to help her clean the house. Unfortunately, although his intentions were good, his cleaning skills left something to be desired. She explained that when he finished, not only was the house still a mess, but it would take her considerable work just to get it back to where he started! She was about to tell him, “Thanks, but no thanks,” when she remembered the lesson she had just been taught!

So many times a relative, a co-worker, or a shadchan will volunteer to try to help us out. Unfortunately, these efforts don’t always lead to the results we were hoping for. The next time it happens, instead of rubbing the failure in to somebody who already feels bad enough, let us remember the lesson of Moshe and the ground and express our sincere appreciation for their time and good intentions.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

The Plague of Blood

Parshas אָרָא tells the story of the first seven *makkos* that Hashem brought down upon Paroah and Mitzraim, as alluded to by the first two letters of the parsha, ו and א, which have the *gematria* of seven. For the first plague, דם, Hashem commanded Moshe and Aharon to “Take your staff and stretch out your hand over the waters of Mitzraim; over their rivers [including the Nile], over their canals, over their reservoirs, and over all their gatherings of water, and they shall become blood” (Bereishis 7:19). This first plague served three main objectives: 1- To punish Paroah for his arrogance, for he said, “Who is Hashem that I should heed His voice to send out Israel? I do not know Hashem, nor will I send out Israel” (ibid. 5:2), to which Hashem responded to Moshe saying, “Now you will see what I shall do to Paroah” (ibid. 6:1); 2- To teach Paroah that Hashem was the One and Only true G-d, and establish that He had mastery over His world and all of Creation; and 3- To show Paroah that his “god,” the Nile, was powerless to “defend itself” against Hashem’s will to turn its waters into blood.

The Malbim states that by the warning that preceded each plague, Paroah was presented with the choice to “Send out My people that they may serve Me,” or be smitten with “such and such” a punishment in the form of a plague. The warning for the plague of blood, however, was the exception to this rule, for this warning included no stipulation. Rather, it merely informed Paroah that, because until now he had disobeyed Hashem’s command to free the

nation, he would be punished with this plague. The pasuk itself explains the reason for this: “Paroah’s heart is stubborn, he has refused to send the people” (ibid 7:14). Because Paroah had not yet been smitten with any plagues, his heart was therefore still too stubborn to even consider a warning that hinged upon letting the Bnei Yisroel go free. At this point, Paroah would regard such a warning to be nothing more than an exaggerated threat, one that would never materialize. Because of this “he has refused to send the people” and would continue to do so even if given a chance to reconsider. Therefore, the Plague of Blood was decreed upon him as an unconditional punishment for his blatant disobedience.

For the Plague of Blood, Hashem commanded Moshe to “Go to Paroah in the morning – behold! he goes out to the water -- and you shall stand opposite him at the [Nile] River’s bank” (Ibid. 7:15). Rashi, citing the Midrash, explains that since Paroah had proclaimed himself to be a god who had no need to perform bodily functions, he would go to the River every morning to relieve himself unobserved; Hashem now told Moshe to approach him while he was doing so. The Alshich states that Hashem sent Moshe to the River because He wanted Paroah to see with his own eyes that the water turned to blood as soon as Moshe issued the Divine command. The Malbim agrees and adds: By the Plague of Blood it was important that Paroah be already standing by the River in order that he, with a “front row seat,” actually witnesses Moshe smiting the very river that he worshipped.

When the actual time came to bring the Plague of Blood, Moshe instructed Aharon to “Take your staff and stretch out your hand over the waters of Mitzraim; over their rivers [the Nile], over their canals, over their reservoirs, and over all their gatherings of water, and they shall become blood” (Bereishis 7:19). Since the River had protected baby Moshe when he was placed in the basket among the reeds, it would have been improper for Moshe to be the instrument to inflict a plague upon it (Rashi). Aharon was directed to “stretch out your hand over the waters” to demonstrate that he was bringing the plague not only upon the Nile, but upon all the waters of Mitzraim. Once the plague took effect, the water was instantly transformed into blood, and “the fish-life...died and the River became foul; Mitzraim could not drink water from the River, and the blood was throughout the land of Mitzraim” (Bereishis 7:21). This plague thus demonstrated Hashem’s total mastery over Paroah’s god – the Nile River (Malbim).

Following the Plague of Blood, the Torah tells us: “All the Mitzrim dug... for water (מים) to drink, for they could not drink from the waters (מימי) of the [Nile] River” (ibid. 7:24). Ner Uzziel writes: “Rabbi Saadiah Gaon points out an important distinction between

מים and מימי, which are commonly taken to be synonyms for water. According to Rabbi Saadiah, מים is a generic term for all water, whether it be drinkable or non-drinkable. However, מימי refers specifically to water that is drinkable. With these words, the Torah is telling us that this plague destroyed Mitzraim's most valuable natural resource – its reservoir of drinking water. The Mitzrim began to dig around the Nile in search of water, but all they found was מים – water unfit for human consumption. Left with no resource, the Mitzrim were forced to buy water from the Bnei Yisroel, making the Jewish people fabulously wealthy in the process.” The Midrash adds that if a Mitzri took the water from a Jew by force, it changed to blood as soon as it came into his possession. Thus, when Paroh ordered his magicians to duplicate the miracle (v. 22), they had to buy water from the Jews, for they could not turn blood back into water even for themselves (Artscroll Stone Chumash). A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **January 6:** Mesila of Baltimore presents part one of a free two-part seminar, “Helping You Acquire the Skills to Manage a Financially Balanced Life.” The event will take place from 7 to 8:30 pm at Bnei Jacob Shaarei Zion. Free babysitting available upon request. Please RSVP to Nisa Felps at MesilaBaltimoreClass@gmail.com.
- **January 7:** Jewish Caring Network invites the community to a lecture on the first yearzeit of Mrs. Chaiya Drabkin a”h, our

cherished friend and JCN co-founder. Rabbi Paysach Krohn will speak on “Bringing Simcha into Our Lives.” The lecture will begin at 8 pm at Shomrei Emunah Congregation, and is open to both men and women; there is no charge for this event.

- **January 13:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting at 3 pm in Park Heights JCC. The program will be “The Land We Always Dreamed Of: The Jews, the Holocaust, and the Yearning for a Homeland.”
- **January 13:** Part two of a free two-part seminar, “Helping You Acquire the Skills to Manage a Financially Balanced Life.” The event will take place from 7 to 8:30 pm at Bnei Jacob Shaarei Zion. Free babysitting available upon request. Please RSVP to Nisa Felps at MesilaBaltimoreClass@gmail.com.
- **February 4:** The Center for Jewish Education is offering an introduction to ASL class, Mondays evenings in February at 7:30 pm. In four sessions you will learn basic vocabulary, grammar of ASL, beginning conversational skills, introduction to deaf culture and community. For more information or to register, go to www.cjebaltimore.org/event/intro-asl-2019.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please

check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Yahrzeit Donations

- Drew Steinberg in memory of Yochanan ben Tzvi

Donations

- In memory of Mrs. Mildred Goldsmith, grandmother of Caryn Blum, by Morty and Beth Tenenbaum and Lenny and Glenna Ross

Coming Up

- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Coopperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Shulamis Heldoorn
Binny and Brocha Margolese
Fred Peterson and Alisa Mandel
Esther Barak
Howard and Dvora Sora Reznick
Reznick Family Day Care
Bernie and Yona Miriam Shulman

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Binny and Brocha Margolese
Fred Peterson and Alisa Mandel
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Bernie and Yona Miriam Shulman
Ann Stiller
Eliezer and Shalomis Weinreb

**Running total for 5779:
\$2,133.11**

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne

Elvira BenMayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Clara Edith Swartz Cutler, Chaya Ita bas Avraham, a"h, 5 Shevat, grandmother of Caren Cutler



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at our office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

