

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,973.00 (see p. 3)

21 Teves 5779/December 29, 2018

5746-5779

Celebrating our 33rd year

1986-2018

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	4:32 pm
Mincha/Maariv:	4:35 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Mincha:	4:15 pm
Maariv:	5:50 pm
Shabbos is over after:	6:02 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	4:30 pm
<b>Monday – Friday</b>	
Shacharis:	6:30 am
Maariv:	8:15 pm
<b>*Tuesday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	4:30 pm
<b>Next Shabbos – Va'eira/Mevorchim Shevat</b>	
Candle Lighting:	4:38 pm
Mincha/Maariv:	4:40 pm

**This Shabbos**

- Aufruf for Doniel Sait; Kiddush following davening
- 7 pm: Kol HaNaarim Learning

**Shul Security Alert**

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.

- **We have improved the lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.

**EOY Tax Benefit**

Do you have an unpaid balance on your shul account and would like to take care of it? You can benefit both yourself and the shul by paying on your balance before the end of the year. To see your balance and arrange for payment, go to "Donations and Payments." For any questions, please contact Caryn Blum at [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org).

**Sisterhood Event**

Attention TY women! Next TY Sisterhood event coming up - stay tuned for more details...

**Sponsors**

Thank you to the following sponsors for the "Active Assailant Seminar:"

- Binny and Brocha Margolese
- Yaakov and Ester Gur
- Anonymous donor

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Mildred Goldsmith, grandmother of Caryn Blum. May Hashem grant comfort to the entire family along with the mourners of Zion and Jerusalem.

**Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from

7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at [elielevi@gmail.com](mailto:elielevi@gmail.com).

**Mazel Tov to**

- Rabbi Yitzchok Lowenbraun on the birth and naming of a granddaughter, Miriam Nechama, born to Shloime and Leah Lowenbraun in Eretz Yisroel. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Doniel Sait on his aufruf and upcoming marriage to Yael Goldstein. Mazel tov to Rabbi and Mrs. Ari Sait and Mrs. Michal Sait, and Dov and Tayna Goldstein. Mazel tov to the grandparents Fred and Rena Levi and Mrs. Ruth Goldstein, and to the great-grandmother, Mrs. Charlotte Levi. May they be zoche to build a bayis ne'eman b'Yisroel.
- Moshe and Liat Miller on the marriage of their daughter, Haddas, to Menasha Abrams of St. Louis. May they be zoche to build a bayis ne'eman b'Yisroel.

**Winter Davening and Shiurim**

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

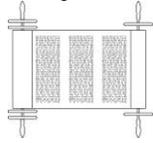
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

*This week's Lev Echad is sponsored by:*

Fred and Rena Levi in honor of the upcoming marriage of their granddaughter Yael Goldstein to Doniel Sait. We wish Yael and Doniel a lifetime of joy and fulfillment together, and may they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

**Weekly Parsha****Parshas Shemos**

By Rabbi A. Leib Scheinbaum

**“And Moshe grew up and went out to his brethren and observed their burdens” (2:11)**

Moshe Rabbeinu's empathy served as an example for others to emulate. He could have easily closed his eyes to the anguish of his brethren. He was an adopted Egyptian and could thus have separated himself from them. He did not, however, do that. He went out to his brothers and suffered alongside them. Furthermore, when we consider the translation of *vayigdal Moshe*, and Moshe grew up, we note that shouldering responsibility for another Jew, empathizing with his plight, is a vital component in maturity. Growing up means growing out, thinking and caring beyond oneself. Moshe Rabbeinu led the way for so many who took the initiative and followed him. I recently saw a poignant story concerning Horav Elazar M. Shach, zl, Rosh Yeshivah par excellence, *gadol hador*, pre-eminent Torah leader of his generation, who took the time and the effort at his advanced age, when he was physically frail and ill, to spend time with a family of little children.

One of his close *talmidim*, students, arrived at his apartment to speak in learning. As he walked in, the Rosh Yeshivah said, “It is good that you came. Help me to prepare for an important visit I have to make.” Rav Shach immediately rose from his chair, donned his frock and asked the student to bring him a bag of chocolate from the kitchen cupboard. He then proceeded to the door.

They went to another apartment building, and Rav Shach trudged up three floors to knock on the door of an apartment. Immediately the door opened, and three small children screamed, “The Rosh Yeshivah is here!” The children were standing with cameras flashing, taking pictures of Rav Shach, as their mother stood there watching - with tears streaming down her face. When the children exhausted their film, Rav Shach opened his bag of chocolate, shared it with the children, and bid them good day - until next week, when he would return.

Understandably, the student was in a state of utter disbelief. On their way home he respectfully asked Rav Shach to explain what had transpired and why. The Rosh Yeshivah explained that one of the siblings, a twelve-year-old child, was gravely ill. The parents had to take the child to the United States for

treatment. During their stay in America, the mother had given birth to another child, and returned to Eretz Yisrael, leaving the father in the States to oversee their sick child's treatment. Rav Shach explained that since he was privy to the facts in this situation, he felt that it behooved him to do whatever was in his power to ameliorate some of the stress in the home.

This story was related about an individual who never wasted a minute. Every moment was dedicated to Torah and mitzvah fulfillment. Yet, he made time to pose for pictures, because it would make the children happy. This was true *gadlus*, greatness. Moshe Rabbeinu, the quintessential leader of our people, led the way. He set the standard for empathizing with another Jew. In fact, as the Yalkut Me'am Loez relates, Moshe was the last one to cross the Red Sea. He determined that if he went in front, possibly only those near the front would be saved. He, therefore, remained at the end of the line to make sure that every Jew crossed over safely. A true leader thinks of himself last.

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Graphic courtesy of Chinuch.org.

**Exile in Mitzraim**

Sefer Shemos tells the story of the harsh servitude and ultimate redemption from the land of Mitzraim. The Torah states that the exile and subsequent enslavement of the Bnei Yisroel in Mitzraim were part of the fulfillment of the promise Hashem made to Avraham Avinu by the *Bris bein haBesarim*: “Know with certainty that your offspring shall be aliens in a land not their own – and they will oppress them, and they will oppress them – four hundred years... afterwards they will leave with great wealth” (Bereishis 15:13-14). The Chidushei HaRim states in the name of the Kotzker that the exile in Mitzraim served as the prototype for all future exiles and ensuing redemptions; yet many of the *meforshim* pose a fundamental question: Why did our people have to endure exile and slavery at the hands of the Mitzrim? There are several different explanations offered by the commentators.

The Ramban (Bereishis 12:10) explains that Avraham erred when he moved from Eretz Canaan to Mitzraim because of the famine. Since Hashem commanded Avraham to journey to the Holy Land, he should have had the *emunah* that He would provide for him, despite the hunger. Since he went to Mitzraim to purchase food, thereby exposing his wife Sarah to grave danger, Hashem decreed that his offspring would eventually be exiled to Mitzraim (Ramban). The Abarbanel suggests that Hashem brought about the exile in Mitzraim as a punishment for the brothers'

hostility towards Yosef; Heaven calculated each act of the Mitzrim to constitute a *middah-keneged-middah* retribution for the brothers' actions: 1- By selling Yosef into slavery, their own children became slaves; 2- For having cast their brother Yosef into a pit, their own sons were cast into the Nile; 3- Just as Yosef was taken to Mitzraim by his brothers' doing, so, too, were they forced to come down to Mitzraim on his account.

Our holy Sages cite three incidents in the life of Avraham Avinu that led to the decree of servitude in Mitzraim (Nedarim 32a): R' Abbahu teaches that Avraham was punished for having drafted his *talmidei chachamim* to war. When he was informed that Lot had been captured, Avraham took his disciples away from their Torah learning and armed them for warfare. Even though the rescue was an act of *pikuach nefesh*, Avraham is criticized by our Sages for interrupting an entire yeshivah from their Torah studies, thereby causing a spiritual void in the world. The Sage Shmuel attributed the exile in Mitzraim to a different flaw in Avraham's conduct. When Hashem promised him that his offspring would be “as numerous as the stars” and that they would inherit the Land, Avraham questioned Him by asking, “Whereby shall I know that I am to inherit it?” (Bereishis 15:8). Again, it was this momentary lack of *emunah* that led Avraham to question Hashem's promise, which led the Almighty to respond, “Know with certainty that your offspring shall be aliens in a land not their own – and they will serve them, and they will oppress them – four hundred years (ibid. 15:13). The third opinion is brought down by R' Yochanan, who states that Avraham was at fault for depriving idolaters of the opportunity to do *teshuvah* and become servants of Hashem. After his victory over the four kings, Avraham had the opportunity to bring the captives from Sodom to his household and bring them “beneath the wings of the *Shechinah*” (Nedarim 32a) by teaching them the Divine Truth. Instead, he returned them to the king of Sodom, and they quickly reverted to their wicked ways. The result of his failure to reach out to the people of Sodom, according to R' Yochanan, was exile in Mitzraim.

It is clear that all the above-mentioned faults of our forefather Avraham Avinu were minuscule, yet the severe and far-reaching consequences (two hundred ten years of exile and harsh enslavement in Mitzraim) seem out of proportion in relation to the minor mistakes he made. However, as Chazal teach, the greater the *tzaddik*, the more scrutinizing and exacting Hashem is with their deeds. Hashem demanded perfection from our Avos, in order that their offspring should be born with the greatest innate potential for purity and holiness. Any slight shortcoming on the part of Avraham Avinu, then, required stringent corrective measures in order to nullify the negative traits

from within klal Yisroel. The harsh exile and slavery in Mitzraim served as the crucible by which the faulty character traits of Avraham Avinu were corrected for his descendants and all future generations.

The *meforshim* add that Hashem's decree by the *Bris bein haBesarim* could have been limited to exile alone; slavery and torture were conditional, and could have been avoided had the Bnei Yisroel not assimilated into the culture of Mitzraim. After the death of the *shevatim*, the Jews began to mingle with the Mitzrim, until they progressively adopted their customs of *avodah zarah*. It was then that the Almighty poured out his wrath upon them, and He caused the hand of the Mitzrim to become increasingly heavier upon them (Sforno). So steeped in idolatry and content to remain in Mitzraim were the Bnei Yisroel that the Midrash tells us that only one-fifth of the Jewish people were worthy of being redeemed, while the other four-fifths perished during the plague of *Choshech* (Shemos Rabbah 70:10). According to the Chidushei HaRim, the real tragedy occurred when the Jews no longer felt that they were in exile, and became complacent with life in Mitzraim: "As long as we can tolerate exile, it is impossible for the Redemption to take place." Have we become too complacent living here in America, or are we simply trying to live a Torah life and make the best of a situation that is beyond our control? Something to consider... A gutten Shabbos.

-Lev Avraham Rosenstock

### Community

- **January 6:** Mesila of Baltimore presents part one of a free two-part seminar, "Helping

You Acquire the Skills to Manage a Financially Balanced Life." The event will take place from 7 to 8:30 pm at Bnei Jacob Shaarei Zion. Free babysitting available upon request. Please RSVP to Nisa Felps at MesilaBaltimoreClass@gmail.com.

- **January 7:** Jewish Caring Network invites the community to a lecture on the first *yahrzeit* of Mrs. Chaiya Drabkin a"h, our cherished friend and JCN co-founder. Rabbi Paysach Krohn will speak on "Bringing Simcha into Our Lives." The lecture will begin at 8 pm at Shomrei Emunah Congregation, and is open to both men and women; there is no charge for this event. This lecture is sponsored by Season's Hospice and Palliative Care, with appreciation to Shomrei Emunah Congregation for their partnership.
- **January 9:** CHAYEINU, a new Baltimore organization to increase awareness and education about addictions in our Jewish community, presents, "Do We Really Know What Our Children Know," with Dr. David Pelcovitz. This free event will take place at 8 pm at the JCC Parks Heights; doors open at 7:45 pm.
- **January 13:** Part two of a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life." The event will take place from 7 to 8:30 pm at Bnei Jacob Shaarei Zion. Free babysitting available upon request. Please RSVP to Nisa Felps at MesilaBaltimoreClass@gmail.com.

### Want to Be a "Minyanaire"?

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

### Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

### Coming Up

- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

### Yahrzeits

Giving *tzedakah* in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sausa Etta bas Avigdor a"h, 21 Teves, grandmother of Victor Reznick

### **PUSHKA CAMPAIGN** *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger  
Slomo and Ahuva Goldberger  
Esther Barak  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Lev Avraham and Rachel Rosenstock  
Aviva Saltman  
Ann Stiller  
Eliezer and Shalomis Weinreb

**Running total for 5779:**  
**\$1,973.00**

Nannette Winter a"h, 22 Teves, grandmother of Gail Feinstein

Abraham Hisler, Avraham ben Sender a"h, 22 Teves, father of Ira Hisler

Shaindle Reznick, Shaindle bas Yisroel Leib a"h, 23 Teves, mother of Victor Reznick, grandmother of Howard Reznick

William Beleck, Ze'ev ben Shimon HaKohen a"h, 24 Teves, father of Mordechai Beleck

Richard Hochschild Hutzler a"h, 24 Teves, father of Talia Raun

Laurence Louis Rosenfelt, Eliezer Lazar ben Mordechai a"h, 25 Teves, father of Bob Rosenfelt

Joseph Abraham Lipsitz, Avraham Zusyeh ben Hersch Velvel HaLevi a"h, 26 Teves, father of Harold Lipsitz a"h



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

#### Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

#### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

#### Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

#### Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

#### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

### CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
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- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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- **Kitchen Coordinator**
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

