

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,865.00 (see p. 3)

14 Teves 5779/December 22, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 4:28 pm
Mincha/Maariv: 4:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 5:58 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Monday – Friday

Shacharis: 6:30 am
Maariv: 8:15 pm

Next Shabbos – Shemos

Candle Lighting: 4:32 pm
Mincha/Maariv: 4:35 pm

This Shabbos

- 7 pm: Kol HaNaarim Learning

Shul Security Alert

- **We are currently using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can

push this button, and the police will automatically be dispatched.

Seminar this Sunday

There will be an “Active Assailant Seminar” in our shul this Sunday, December 23, from 1 to 4 pm. All shul members are invited and encouraged to attend.

EOY Tax Benefit

Do you have an unpaid balance on your shul account and would like to take care of it? You can benefit both yourself and the shul by paying on your balance before the end of the year. To see your balance and arrange for payment, go to “Donations and Payments”. For any questions, please contact Caryn Blum at bookkeeper@tiferesyisroel.org.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Jeanne Aaronson, grandmother of Hindy Aaronson. Hindy’s father, Yosef Aaronson, will be sitting shiva at his home, 2711B Hanson Avenue, Apt 1D, until Monday morning, December 24. May Hashem grant comfort to the family along with the mourners of Zion and Jerusalem.

Mazel Tov to

- Rabbi Yehuda Leib and Miriam Goldberger on the birth and naming of a baby girl, Yocheved Chana. Mazel tov to the awesome grandparents, Rabbi and Rebbetzin Goldberger and Howard and Dvora Sora Reznick. Special mazel tov to the great-grandparents, Rebbetzin Ida Goldberger and Mr. Victor Reznick. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Yaakov and Ester Gur on the birth and bris of a baby boy, Binyomin Shalom. Mazel tov to grandparents Moti and Amy Gur. May

they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.

- Ken and Chana Birnbaum on the birth of a baby granddaughter, Noa Hallel, born to Yoni and Oshrat Birnbaum in Eretz Yisroel. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Yonah and Vicky Urszuy on the bris of their son, Chananyah Leib. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim. Mazel tov to the grandparents Aaron and Devorah Urszuy, and Lenny and Flo Goldberger.

Kol HaNaarim Learning

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam’s Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

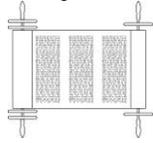
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, “Parsha Preview,” from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women’s Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week’s Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of the birth and bris of a baby boy, Binyomin Shalom, born to Yaakov and Ester Gur, and in honor of Akiva Simcha’s birthday (12 Teves) and Lev Avraham’s birthday (14 Teves) - mechayil el chayil.

Weekly Parsha**Parshas Vayechi**

By Rabbi Ozer Alport

“When I came from Paddan, Rochel died on me in the land of Canaan on the road, while there was still a stretch of land to go to Ephrat; and I buried her there on the road to ephrat, which is Bethlehem.” (48:7)

When Yaakov realized that the time of his death was near, he became concerned that he would be buried in Egypt and not in his family’s burial plot in Me’aras HaMachpeilah in Chevron. He called in his son Yosef, who wielded power in Egypt, and asked him to ensure that he would be buried with his forefathers in the land of Israel, a request to which Yosef agreed. Yaakov then continued and told Yosef that when he was returning to Eretz Yisroel, Rochel died on the road, so he buried her there in Beis Lechem.

Rashi explains that after asking Yosef to exert himself to arrange for his burial in Me’aras HaMachpeilah, Yaakov felt the need to justify why he did not do the same for Yosef’s mother Rochel. Therefore, Yaakov informed Yosef that Hashem told him to bury Rochel by the side of the road where she died so that she could help her descendants by weeping and praying for them when they passed by her burial place on their way to exile, as the verse says, “A voice is heard on high, wailing, bitter weeping; Rochel weeps for her children,” to which Hashem replies, “There is reward for your act ... and your children will return to their border” (Yirmiyahu 31:14-16). For this reason, we refer to Rochel as “Mama Rochel,” our mother to whom we cry out in exile, who in turn beseeches Hashem on our behalf, and whose petitions are accepted as Hashem promises her that her children will ultimately return home.

In his autobiography, Rav Yisroel Meir Lau, the former Chief Rabbi of Israel and a well-connected political figure, records the following fascinating story regarding the unique status of Kever Rochel, an unparalleled place of prayer to which countless Jews have travelled throughout the generations to pour out their aching hearts. Rav Lau writes that when the Israeli government was negotiating with the Palestinians following the Oslo accords, the question of the status of the city of Beis Lechem came up. Although Beis Lechem is a Palestinian city, Kever Rochel is also located there, and the Israeli negotiators

insisted that Kever Rochel must remain under Jewish control.

However, to reach Kever Rochel from Yerushalayim, one must traverse a short road from Gilo, the closest Jerusalem neighborhood. The Palestinians insisted that this road be under their authority, such that Kever Rochel itself would be under Israeli auspices, but the road to reach it would be controlled by the Palestinians. Yitzchok Rabin, the Israeli Prime Minister at the time, agreed to this arrangement. When word of this compromise got out, people were gravely concerned that with the Palestinians controlling the access road, it would no longer be safe to visit Kever Rochel.

Rav Lau intervened, meeting with Rabin and telling him that he must renegotiate and insist that the access road remain under Israel control to ensure safe passage for Jews traveling to Kever Rochel. Rabin, who was not observant, could not comprehend why the Chief Rabbi was making such an issue about Rochel’s burial site. Rav Lau explained, “Rochel is our Mama, and a person never abandons his mother!” Rabin was impressed and moved by Rav Lau’s poignant declaration, and shortly thereafter he announced that he had changed his position on the issue and would demand that Israel retain control over the road to Kever Rochel, access which we continue to enjoy today, all because of Rav Lau’s impassioned words about the unique power of Mama Rochel.

Blessing Ephraim and Menashe

In the beginning of Parshas Vayechi, the Torah informs us: “The time approached for Yisroel to die, so he called for his son, for Yosef” (Bereishis 47:29). Yaakov asks Yosef to promise to bury him in Eretz Canaan along with the other Avos and Imahos in the Cave of Machpeilah, to which Yosef says, “I personally will do as you said” (ibid. 47:30). The following chapter opens with: “And it came to pass... that someone said to Yosef, ‘Behold! – your father is ill.’ So he took his two sons, Menashe and Ephraim, with him” (ibid. 48:1). Yaakov tells Yosef, “your two sons who were born to you in the land of Mitzraim... shall be mine; Ephraim and Menashe shall be mine like Reuvain and Shimon” (ibid. 48:5), but when the time came for Yaakov to bless them, the Torah tells us, “Yisroel saw Yosef’s sons, and he said, ‘Who are these?’” (ibid. 48:8).

By this point in time, Yaakov had already been living in Mitzraim for seventeen years, and certainly knew Yosef’s sons. Rashi states that upon his arrival in Mitzraim, Ephraim became Yaakov’s primary *talmid* and learned with his grandfather every day. Surely, he would have recognized Menashe and Ephraim, even in his old age. However, the Torah states

that Yaakov’s “eyes were heavy with age, [and] he could not see” (ibid 48:10). Many commentators explain that although he was blind, he could still see forms; thus, he saw two young men in front of him, but could not recognize them (Artscroll Stone Chumash).

Following the Midrash, there is a much deeper interpretation of Yaakov’s question: Rashi explains that Yaakov wished to bless Menashe and Ephraim, but the *Shechinah* departed from him because Yaakov saw with *ruach haKodesh* that wicked kings would descend from them – Yerovam and Achav from Ephraim, and Yahu and his sons from Menashe. Yerovam was the founder and first king of the breakaway kingdom of the Ten Tribes. He was a *rasha* who established idolatrous temples and led klal Yisroel to *avodah zarah* (see I Melachim 12:20). Achav was also a wicked king who led klal Yisroel astray (ibid. 16:29). Shocked and disturbed by this prophetic vision, Yaakov asks, “Who are these?” meaning “From where did these [*rashaim*] who are unfit for blessing emerge?” (Rashi).

In the following pasuk, Yosef answers his father: “They are my sons whom G-d has given me *with this*, בזה” (Bereishis 48:9). Rashi comments on בזה, “with this”: Yosef showed Yaakov a document of marriage and a *kesubah* document. Yosef sought (prayed for) mercy over the matter, and the *Shechinah* rested upon Yaakov, and he blessed Yosef’s sons. The Kallah Rabbasi explains that the *kesubah* is a “marriage contract,” a document which states the obligations the husband undertakes to his wife. The word בזה could have been understood as “in this [place];” that is, “these are my sons whom G-d has given me here in Mitzraim.” But that would not have been a response to Yaakov’s implied question as to the origin of Yosef’s sinful descendants. Yosef understood that Yaakov thought that his sinful offspring were a sign that his wife, Osnas, was an idolatress, and he, therefore, produced the marriage contracts as proof that his wife was, in fact, a Jewess, for he had undertaken all the obligations a husband takes out of the respect due to a daughter of klal Yisroel. Thus, בזה is understood as “with this” [*kesubah*]. (As mentioned previously, the Midrash identifies Osnas as the daughter of Dinah. Although she was raised in the house of Potifar, her maternal lineage could be traced back to Leah, therefore making her a Jewess. Just as Rivka, Leah and Rochel were all raised in an environment of *avodah zarah*, yet were able to avoid inheriting that trait, so, too, Osnas never succumbed to the idolatrous ways of her adoptive parents.)

And so it was that Yaakov “blessed them that day, saying, ‘By you shall Israel bless saying: May G-d make you like Ephraim and Menashe’” (Bereishis 48:20). We bless our sons every Shabbos before Kiddush with this same statement, “*Yih-seemcha Elokim kih-*

Ephraim v'chi-Menashe." With his blessing, Yaakov assured Yosef that, for all time, Jewish parents would remember that he was the father of sons who were elevated to the status of full-fledged tribal fathers. Longing that their own children would rise to such heights, parents would bless them accordingly. Another reason for the choice of Ephraim and Menashe as the models for all future generations is that they demonstrated the strength to maintain their Jewish identities in the face of the hostility and temptation of the culture and society of Mitzraim. Jewish parents, especially in *galus*, have ample cause to hope that their children show comparable commitment to their heritage (Artscroll Stone Chumash).

How much more so today must we model ourselves after Ephraim and Menashe, to maintain our Jewish identities and adhere to Torah values, and not allow ourselves or our children to be swept away by the corrosive forces of the modern culture in which we live. May we all be zoche to guide our children down the proper *derech*, and may they "be like Ephraim and Menashe." A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **December 23:** Please join NCSY at the 44th annual Concert featuring Simcha Leiner, 8th Day and Uri Davidi. For reservations and sponsorships, please call 410-358-6279, email atsconcert@ncsy.org, or visit their website. VIP reception begins at 5pm; concert starts promptly at 6:30 pm with a family friendly format.
- **December 23:** Join WIT as we welcome Mrs. Dina Schoonmaker for a shiur entitled

"Unexplored Aspects of Tefilah: Increasing the Power of Your Davening" The shiur will begin at 11:15 and will take place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members, \$10. For more information, please contact WIT 410-358-2545 or wit@witbaltimore.org.

- **December 23:** The Yeshiva of Greater Washington Tiferes Gedaliah Boys Division invites the community to an open house in Baltimore at 8:00 pm at the home of Mr. and Mrs. Shimon Weichbrod, 6714 Woodbury Road. For directions, call 443-379-0385. If you have a son going into grades 7 –11, join us, meet the Hanhala, and find out what the Yeshiva of Greater Washington in Silver Spring is all about.
- **December 26:** An evening of education with Dr. Paul Offit, MD, where he will discuss the benefits and risks of vaccines, and address common concerns and questions. The event will begin at 8 pm at Bnei Jacob Shaarei Zion.
- **January 7:** Jewish Caring Network invites the community to a lecture on the first yearzeit of Mrs. Chaiya Drabkin a"h, our cherished friend and JCN co-founder. Rabbi Paysach Krohn will speak on "Bringing Simcha into Our Lives." The lecture will begin at 8pm at Shomrei Emunah Congregation, and is open to both men and women; there is no charge for this event. This lecture is sponsored by Season's Hospice and Palliative Care, with appreciation to Shomrei Emunah Congregation for their partnership.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Donations

- In memory Baruch ben Esther Malka, brother of Cookie Lipsky, by Rebbetzin Bracha

Coming Up

- **December 29:** Aufruf for Doniel Sait. Kiddush following davening.
- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
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Caleb Ezra
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Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$1,865.00

souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Cutler, Yechiel Tzvi ben Shmuel Yoseph HaLevi a"h, 14 Teves, grandfather of Caren Cutler Benjamin Sklar, Baruch ben Reuven a"h, 14 Teves, grandfather of Hinda Blum

Naomi Feinstein, Nechama bas Yoel a"h, 15 Teves, grandmother of Louis Feinstein Sylvie Grossman, Chava Simcha bas Yaakov a"h, 19 Teves, wife of Moshe Shaul Grossman

Toby Swichkow, Toybeh Shaynah bas Moshe Fishel HaKohen a"h, 20 Teves, mother of Brooke Brodsky



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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