

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,865.00 (see p. 3)

7 Teves 5779/December 15, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 4:26 pm
Mincha/Maariv: 4:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:10 pm
Maariv: 5:40 pm
Shabbos is over after: 5:56 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

Monday – Friday

Shacharis: 6:30 am
Maariv: 8:15 pm

***Tuesday- Fast of Asarah b'Teves**

Fast begins: 6:10 am
Shacharis: 6:25 am
Mincha: 4:10 pm
Maariv: 5:15 pm
Fast is over: 5:35 pm
(Pregnant and nursing women, and anyone who is sick should not fast)

Next Shabbos – Vayechi

Candle Lighting: 4:28 pm
Mincha/Maariv: 4:30 pm

- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.
- There will be an **“Active Shooter Seminar”** in our shul for our shul members on Sunday, December 23, from 1 to 4 pm. If you would like to help sponsor this event, please go to the shul website and click on Events.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to hear of the passing of Dovid Ely a”h. Mrs. Sima Ely and the Ely family are sitting shiva at their home, 3829 Menlo Drive, until Tuesday morning. May Hashem grant strength and comfort to the Ely family along with the mourners of Zion and Jerusalem.

Shidduch Center Event

The Shidduch Center of Baltimore invites the entire community to a special evening of unity tomorrow night, December 16, at 8 pm at Bnai Jacob Shaarei Zion, featuring special guest speaker Rabbi Y. Y. Jacobson, to discuss ways to alleviate the challenges faced by those who are involved in shidduchim. Light refreshments will be served; there is no charge to attend this event.

Kol HaNaarim Learning

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol

HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com. Sponsorships are welcome through the shul website.

Women’s Tehillim

Women’s Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Mazel Tov to

- Eliyahu and Leah Weinberg on the birth of a daughter, Sara Rochel. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Yonah and Vicky Urszuy on the birth of a baby boy. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano ul’gadla l’Torah l’chuppah ul’massim tovim. Mazel tov to the grandparents, Aaron and Devorah Urszuy and Lenny and Flo Goldberg.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam’s Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, “Parsha Preview,” from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women’s Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This Shabbos

- 7 pm: Kol HaNaarim Learning

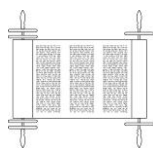
Shul Security

In our efforts to make our shul more secure, we have added the following new security measures:

- **We are now using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.

This week’s Lev Echad is sponsored by:

Eliyahu and Leah Weinberg in honor of the birth and naming of their new daughter, Sara Rochel.

Weekly Parsha**Parshas Vayigash****Chaim in Mitzraim**

“And they told him, saying, ‘Yosef is still alive,’ and that he is ruler over the entire land of Egypt; but he had a turn of heart, for he did not believe them.” (45:26)

When Yaakov’s sons told their father that Yosef was still alive, Yaakov did not believe them. How could this be? Yaakov had been in mourning for twenty-two years. There was no way that any one of his sons — let alone all of them together — would dare lie to their grief-stricken father. Was this simply a case of “I will believe it when I see it,” or is there something more profound for us to uncover?

Yaakov’s disbelief and skepticism is rooted in a deeper understanding of the word “alive.” According to Rav Yonatan Taub, who cites the Malbim, there are two modes of existence. To illustrate these ways of living, imagine two different people. The first wakes up in the morning, has a coffee, and surfs the Internet. Later on, he meets some friends at a bar, goes home to watch a movie or two, and goes to sleep. This person is no doubt medically and physically “alive,” but he is certainly not fulfilling his purpose in the world. He is merely *gar* — existing.

The second person wakes up thanking Hashem for a new day of life, washes *netilas yadayim*, davens with a minyan, eats breakfast, and makes a *bracha* on everything he eats. Then, he goes out to work with the intention of making money in order to raise a Torah-observant family and properly serve Hashem. Later, he exercises to keep the body that the Almighty has entrusted him with in the best shape possible so he will have more energy to help others. At night, he learns Torah, does *chesed*, and helps his wife with chores before going to bed. This person is living a directed and purposeful life. He is not just “gar,” he is “chai” — truly alive.

Mitzraim was a place of total hedonism, physicality, and self-indulgence. It would have been nearly impossible to find someone who was *chai* and not merely *gar*. Consequently, when Yaakov’s sons told him that Yosef was “chai” in Mitzraim — of all places — he had a tremendously difficult time believing them. The fact that Yosef could have been physically alive was one thing, but living an actualized and meaningful life in the midst of such depravity and frivolity was quite another.

In reality, Yosef HaTzaddik kept the *mitzvos*, had sterling *middos*, maintained his Torah values in the midst of unimaginable tests, and avoided the negative impact of the toxic environment in which he spent most of his life. When it came time for Yaakov and Yosef to be reunited, Yosef sent chariots to his father to come visit and witness all this for himself. Rashi reveals that Yosef chose to send an *egel*, a chariot, as a hint to his father that he remembered the last piece of Torah they had learned together, the parsha of *egla arufa*. Yosef did this not only to signal to Yaakov that he remembered the Torah they learned, but also to show him that it had such a significant impact on him even in Mitzraim. Upon seeing this, Yaakov finally knew that Yosef was truly alive. One of our main objectives in this world, and quite possibly one of the critical components of our very purpose, is to live a life of real *chaim*.

We should be zoche to be like Yosef HaTzaddik and to live a fully actualized life with genuine meaning and purpose no matter where we reside.

-Bob Barocas

The Moment of Clarity

“And Yosef said to his brothers, ‘I am Yosef. Is my father still alive?’ ... And he said, ‘I am Yosef your brother — it is me, whom you sold into Mitzraim... And now: It was not you who sent me here, but G-d; He has made me father to Paroah, master of his entire household, and ruler throughout the entire land of Mitzraim’” (Bereishis 45:3-8). Once Yosef identified himself to his brothers by saying “I am Yosef,” G-d’s master plan became crystal clear to his brothers. This was the climax - the final scene in this long melodrama between Yosef and his brothers. “They had no more questions. Everything that had happened for the last twenty-two years fell into perspective” (Artscroll Stone Chumash). The Chofetz Chaim writes, “So, too, will it be in the time to come when G-d will reveal Himself and announce, ‘I am Hashem!’ The veil will be lifted from our eyes, and we will comprehend everything that transpired throughout history.”

When Yosef uses the words “And *now*,” he emphasizes the word “now” because until this very moment, Yosef had surely blamed his brothers for their betrayal and mistreatment of him, but *now* he understood that they had been “tools in G-d’s hand” (Akeidah). As Yosef revealed himself to them, he and his brothers shared an epiphany; it became abundantly clear that everything that had transpired over the course of the twenty-two year period since Yosef was sold into slavery was Divinely orchestrated, and although they each played a separate role, all the while Yosef and his

brothers were unaware that they were merely acting as “pawns on Hashem’s chessboard.”

Rav Shlomo Wolbe writes: “Yosef recognized that the entire sequence of events leading up to this phenomenal moment was a product of Hashem’s *Hashgachah Pratis*, and not a result of his brothers’ decision to sell him. By selling him, his brothers had intended to rid themselves of Yosef and his far-fetched dreams. In reality, however, their actions were the catalyst for the fulfillment of those dreams, and it was clear that the hand of Hashem had orchestrated all that had transpired.”

Sefer Bereishis is the “Book of Creation,” not only of the world and everything in it, but of the Jewish people. The Torah tells us the story of Avraham, Yitzchak and Yaakov, to lay the foundation for the Jewish people- our roots and humble beginnings. The last four *parshios* tell not only the story of Yosef and his brothers, but also set the stage for the exile and eventual servitude that was promised by G-d to Avraham. All the events described in these *parshios* are setting into motion the formation of the tribes and paving the way for the birth of Klal Yisroel. Although the course of events all appear to be the product of human free will, in reality, they are the product of what Rav Shlomo Wolbe describes as “preordained free will.”

Rav Wolbe continues, “Many people are confused as to what exactly *bechirah* is. Does Hashem allow events to unfold in accordance with people’s free will, or is everything preordained from Heaven, regardless of people’s choices? The answer can be found in Chovos HaLevavos (Avodas Elokim, Chapter 8), which writes that both are true: everything is dependent on our *bechirah*, and at the same time, everything is preordained by Hashem. In other words, we must make decisions as if we are solely responsible for the outcome of our actions. However, in the final analysis, Hashem will arrange things the way He sees fit.”

Sefer Bereishis is replete with stories that exemplify this concept of “preordained free will.” Two good examples of this are the episode of Lot and his daughters, and of Yehudah and Tamar. Although central to each story are what appear to be “free will” decisions (albeit illicit encounters typically forbidden by the Torah), each was necessary for the establishment of the Davidic line and the eventual birth of Moshiach. Therefore, these two episodes were clearly acts governed by “preordained free will.” Certainly, the entire story of Yosef and his brothers is no different; Hashem’s hand guided them through each and every step of the way, leading up to this final moment of clarity.

I believe the Torah is teaching us here the importance in having *emunah* and *bitachon*; to know that Hashem is guiding *us* every step of the way as well, and have the awareness and

appreciation for His constant guidance and support. Rav Wolbe concludes, "We cannot know what Hashem's plans are, but He gave us *seichel*, the ability to discern, to calculate what is best for us and make decisions that seem right for us. Yet even if things turn out differently from the way we envision, we can be sure that what happens is what Hashem wants, and what is truly best for us" (Shiurei Chumash, Parshas Vayeishev 37:14). May we all be zoche to experience our own personal moments of clarity and see the *yad* of Hashem in our lives, no matter the circumstances or situation in which we may find ourselves at that moment in time. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Community

- **December 15:** WIT Melave Malka tonight at Bnai Jacob Shaarei Zion at 8 pm. The event will pay tribute to Dr. Rena Langermann and Mrs. Chavie Klein, and will feature a video presentation highlighting the WIT faculty. For more information or to register, please

visit WIT's website, www.witbaltimore.org or email wit@witbaltimore.org.

- **December 16:** SPECTRUM (Supporting People Experiencing Crises through a Real Understanding of Mental Health) will be having a Baltimore launch lecture with a nutritionist from NY, Gitty Berger, who will speak about "Nutrition for the Optimal You." The lecture will begin at 8 pm at Suburban Orthodox and is for women only; \$5 suggested donation.
- **December 16:** Join Nefesh B'Nefesh for the "Aliyah Talks and Fair" in Baltimore from 6 to 9 pm at the DoubleTree Hilton, 1726 Reisterstown Road. This is your chance to have all your Aliyah questions answered under one roof by Sarah Graber Nehrer. Six short, TED-like talks will be given along with an Aliyah Fair with Israeli vendors and service providers. To register, please visit www.nbn.org.il/baltimore.
- **December 16:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting at 12:00 pm at the Park Heights JCC. They will join Lisa Shifren and the Holocaust Survivors Social Club for a Chanukah party. Please RSVP by December 10 to Lisa Shifren at 410-843-7338. A fee of \$5.00 per person includes lunch and performance by the Baltimore Klezmer Orchestra. For more information, please contact Felicia Graber at 443-759-5556 or hgrab@earthlink.net.
- **December 23:** Please join NCSY at the 44th annual Concert featuring Simcha Leiner, 8th Day and Uri Davidi. For reservations and sponsorships, please call 410-358-6279, email atsconcert@ncsy.org, or visit their website. VIP reception begins at 5pm,

concert starts promptly at 6:30 pm with a family friendly format.

- **January 7:** Jewish Caring Network invites the community to a lecture on the first yahrzeit of Mrs. Chaiya Drabkin a"h, our cherished friend and JCN co-founder. Rabbi Paysach Krohn will speak on "Bringing Simcha into Our Lives." The lecture will begin at 8pm at Shomrei Emunah Congregation, and is open to both men and women; there is no charge for this event. This lecture is sponsored by Season's Hospice and Palliative Care, with appreciation to Shomrei Emunah Congregation for their partnership.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Coming Up

- **December 29:** Aufruf for Doniel Sait. Kiddush following davening.
- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$1,865.00

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Alan Blum, Avraham Yitzchak ben Abba a"h, 8 Teves, father of Ari Blum

Reb Naftali Unger, Naftali ben Yehuda a"h, 9 Teves, father of Shoshana Porter

The Honorable Jonathan R. Steinberg, Yochanan ben Tzvi a"h, 10 Teves, father of Andrew Steinberg
Seymour Steinberg, Zachariah ben Shepsel HaKohen a"h, 13 Teves, grandfather of Caren Cutler
Morris Schnidman, Moshe ben Yehoshua a"h, 13 Teves, father of Judy Schnidman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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