

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,656.50 (see p. 3)

30 Kislev 5779/December 8, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE**Friday**Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:10 pm
Maariv: 5:40 pm
Shabbos is over after: 5:55 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 4:25 pm

*followed by Chanukah licht

Monday – FridayShacharis: 6:25 am
Maariv: 8:15 pm**Next Shabbos – Vayigash**Candle Lighting: 4:26 pm
Mincha/Maariv: 4:30 pm**This Shabbos**

- 7 pm: Kol HaNaarim Learning

Shul Security

In our efforts to make our shul more secure, we have added the following new security measures:

- **We are now using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.
- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.

- **We have improved the lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.
- There will be an **“Active Shooter Seminar”** in our shul for our shul members on Sunday, December 23, from 1 to 4 pm. If you would like to help sponsor this event, please go to the shul website and click on Events.

Thank You

This week's special thank you goes out to the following people who helped make our shul Chanukah carnival a smashing success: Saul Passe for organizing the entire event, setting up the booths and games, and supervising. Rachel Goff for managing the arts and crafts table. Talia and Jonathan Raun for doing the face painting. MC Yehuda Tenenbaum for the music and prizes. Allen and Abby Feiglin for donating the teddy bear prizes. Louis and Eli Feinstein, Aryeh Goldberger, Kivi Margolese, Yehuda Margolese, and Itchy, Moshe, and Elchanon Weingot for manning the booths and helping with the set-up and clean-up. Yasher koach!

And a special thank you to this year's shul Chanukah carnival sponsors:

- Rabbi and Rebbetzin Goldberger, l'ilui nishmas Yosef Ber Lev ben Aharon Eliezer
- Ari and Caryn Blum, l'ilui nishmas Leah Bas Herschel and Avraham Yitzchok Ben Abba

Shidduch Center Event

The Shidduch Center of Baltimore invites the entire community to a special evening of unity featuring special guest speaker, Rabbi Y.Y. Jacobson to discuss ways to be involved in alleviating the challenges that face those who are in shidduchim. This event will take place Sunday night, December 16, at 8 pm at

Bnai Jacob Shaarei Zion. Light refreshments will be served; there is no charge to attend this event.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com. Sponsorships are welcome through the shul website.

Mazel Tov to

- Ze'ev and Hadassah Beleck on the bris of their son, Aharon Myer Yosef. Mazel Tov to the proud grandparents, Mordechai Beleck and Karen Beleck, and Bezalel and Rivka Malka Perlman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

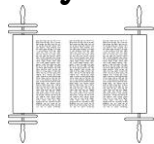
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, “Parsha Preview,” from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week's Lev Echad is sponsored by:

Dr. Jerry and Elka Rottman on the birth of a granddaughter, Shalva Golda Gittel Dina, to Eyal and Ayda Bendicoff.
May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Weekly Parsha**Parshas Mikeitz**

By Rabbi A. Leib Scheinbaum

**“Yosef answered Pharaoh, saying,
‘That is beyond me; it is G-d who will
respond with Pharaoh’s welfare.’”
(41:16)**

Yosef’s response to Pharaoh was an inherently Jewish response. Indeed, his response epitomized the way a Jew should act. Yosef was locked up in a dungeon with little hope of release. He was in a strange country, in a pagan nation which was governed by an egotistical king. The king had an ambiguous dream, which no one was able to interpret to his satisfaction. Suddenly, Yosef was taken from prison, shaved, cleaned up and dressed in finery and presented before the king as the one man who could shed light on his dream. Everybody looked at Yosef. This is the type of moment that dreams are made of. His destiny was in his own hands. He could have taken all of the credit. After all, he was in a country where such a response would not only have been acceptable, it would have been lauded! This was not Yosef. He took no credit for himself. He eschewed any praise that came his way, “That is beyond me. It is all Hashem.” Why did he do this?

Yosef acted like a Jew - or at least the way a Jew should act. In fact, this is what distinguishes the Jew from all other people: his humility, his ability to attribute everything to the Almighty. The Jewish people are compared to the moon. The moon does not have its own ability to illuminate. It reflects light from the sun. So, too, the Jewish people do not take credit for their success. They attribute it all to Hashem. Their wisdom, intelligence, wealth, life, health: everything is from Hashem. Avraham Avinu viewed himself as dust. Moshe Rabbeinu and Aharon said, “What are we?” David Hamelech compared himself to a lowly worm. In contrast, the pagan kings, Eisav, Pharaoh, Nevuchadnezer, Chirom, Alexander the Great, and the Christian god all claimed divinity; they all demanded reverence; they all pontificated.

We only have to peruse history to note this glaring distinction between our people, our leaders, our tzaddikim, righteous and pious people, and their counterparts among the nations of the world. Yaakov received Hashem’s kindness, and he felt diminished by it. He did not consider himself to be deserving. This does not seem to be the nature of the nations of the world. There are givers and

takers, and there are those who, when they take, feel indebted beyond words. This approach characterizes the Jewish way.

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Paroah’s Dream

Rav Chisda said: A dream that has not been interpreted is like a letter that has not been read (Berachos 55a). Rashi comments that as long as one has not yet imputed an interpretation to his dream, that dream portends neither good nor evil. This teaching is based on the dictum (ibid. 55b) that “all dreams follow the mouth,” that the meaning and portent of a dream is influenced by the interpretation ascribed to it (Rashi). Later in the Gemara (ibid.) it states: And R’ Yochanan also said: Three types of dreams are destined to be fulfilled. These are: A dream one sees in the morning just before he wakes up; a dream that his friend dreamt about him; and a dream that is interpreted within a dream. The Maharsha notes that to the extent that [the realization of] a dream follows its interpretation, a dream whose interpretation is visualized alongside the dream itself is likely to follow that particular interpretation, rather than another one that someone happens to impute to it later. The Gemara adds: And some say: A dream that was repeated [i.e. one saw the same dream twice the same night] is likewise destined to be fulfilled (ibid.).

“It happened... Paroah was dreaming that behold! -- he was standing over the River, when behold! out of the River there emerged seven cows... and Paroah awoke. He fell asleep and dreamt a second time, and behold! seven ears of grain were sprouting on a single stalk... Paroah awoke and behold! – it had been a dream” (Bereishis 41:1-7). Rashi notes that Paroah realized that it was a significant, complete dream that required interpretation. The Ramban adds that the singular form [dream] indicated that Paroah understood that the two dreams were really one. R’ Hirsch comments that the expression implies that Paroah was surprised to realize that he had been dreaming, for the visions had seemed so vivid that he thought he had seen real events (Artscroll Stone Chumash).

“And it was morning; His spirit was agitated, so he... summoned all the necromancers of Mitzraim and all its wise men; Paroah related his dream to them, but none could interpret them for Paroah” (Bereishis 41:8). Rashi states that although there were interpreters galore, no one was able to interpret it satisfactorily for Paroah. The reason for this, according to the Midrash, was that Paroah also dreamt the interpretation of his dreams, but was unable to recall it (Midrash Hagadol

41:15), and none of his advisors were able to “jar his memory” with their interpretations. At this point, the Torah tells us that the Chamberlain of the Cupbearers humbly informed Paroah of a “Hebrew youth” who correctly interpreted his dream and that of the Chamberlain of the Bakers while they were all in prison together. And so it was that Paroah summoned Yosef to try and interpret his dream.

Yosef never took credit for having the ability to interpret Paroah’s dreams; rather, when it was suggested that he knew how to interpret dreams, Yosef told Paroah, “That is beyond me; it is G-d Who will respond with Paroah’s welfare” (Bereishis 41:16). Paroah did describe his dreams to Yosef, but a careful comparison of the Torah’s account of the dreams with Paroah’s recapitulation of them to Yosef shows many variations, omissions and discrepancies (Artscroll Stone Chumash). According to Tanchuma, Paroah changed the details of his dream several times in order to confuse and test Yosef; but every time Paroah deviated from the true nature of the dream, Yosef corrected him, until Paroah was dumbfounded and exclaimed, “Were you eavesdropping on my dreams?” Through Yosef’s interpretation, Paroah understood that the two dreams were actually one. Because Hashem had granted Yosef a prophetic understanding to interpret the dream, his interpretation and Paroah’s interpretation that he dreamt the night before were exactly the same.

Based on the Gemara in Berachos, the Malbim points out five things about Paroah’s dream that marked it as a true portent of the future: 1- It was a repeated dream. 2- It was a dream interpreted within a dream, the stalks being the interpretation of the cows. 3- “And Paroah awoke and behold! it was a dream” (ibid. 41:7). The word *בהנה*, behold, indicates a new element. Until Paroah woke up, it was not a dream; rather, the dream seemed as real to Paroah as though he were seeing everything in a waking state. 4- The dream occurred in the morning, as the pasuk states: “And it was in the morning” (ibid. 41:8), another indication of its prophetic nature. 5- And, finally, “His spirit was agitated” (ibid.) because Paroah was very moved by the dream, a further indication of the veracity of a dream (Sefer Hachalomos).

After Paroah described his dreams to Yosef, Yosef said to Paroah, “The dream of Paroah is a single one; what G-d is about to do, He has told to Paroah... As for the repetition of the dream to Paroah... it is because the matter stands ready before G-d, and G-d is hastening to accomplish it... Now let Paroah seek out a discerning and wise man and set him over the land” (Bereishis 41:25, 32-33). The Malbim states that the actual repetition of the dream indicated three things: 1- Although a Heavenly decree can be averted if the people repent, this

dream was repeated to show that “the matter stands ready before G-d,” without any hope of its being rescinded. 2- The repetition showed that “G-d is hastening to accomplish it” immediately. 3- Finally, the dream’s repetition was meant to rouse Paroah to the urgency of appointing “a discerning and wise man” to store up provisions in preparation for the famine. The Malbim asks: Who asked Yosef to advise Paroah on how to deal with the famine? Yosef was called upon to interpret the dream, not to give advice! His answer: We see that Paroah’s preparations for the famine were alluded to in the dream, and therefore formed an intrinsic part of its interpretation. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Community

- **December 15:** WIT Melave Malka at Bnai Jacob Shaarei Zion at 8 pm. The event will pay tribute to Dr. Rena Langermann and Mrs. Chavie Klein, and will feature a video presentation highlighting the WIT faculty.

For more information or to register, please visit WIT’s website, www.witbaltimore.org or email wit@witbaltimore.org.

- **December 16:** Join Nefesh B’Nefesh for the “Aliyah Talks and Fair” in Baltimore from 6 to 9 pm at the DoubleTree Hilton, 1726 Reisterstown Road. This is your chance to have all your Aliyah questions answered under one roof by Sarah Graber Nehrer. Six short, TED-like talks will be given along with an Aliyah Fair with Israeli vendors and service providers. To register, please visit www.nbn.org.il/baltimore.
- **December 16:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting at 12:00 pm at the Park Heights JCC. They will join Lisa Shifren and the Holocaust Survivors Social Club for a Chanukah party. Please RSVP by December 10 to Lisa Shifren at 410-843-7338. A fee of \$5.00 per person includes lunch and performance by the Baltimore Klezmer Orchestra. For more information, please contact Felicia Graber at 443-759-5556 or hgrabr@earthlink.net.
- **December 23:** Please join NCSY at the 44th annual Concert featuring Simcha Leiner, 8th Day and Uri Davidi. For reservations and sponsorships, please call 410-358-6279, email atsconcert@ncsy.org, or visit their website. VIP reception begins at 5pm, concert starts promptly at 6:30 pm with a family friendly format.
- **January 7:** Jewish Caring Network invites the community to a lecture on the first yearzeit of Mrs. Chaiya Drabkin a”h, our cherished friend and JCN co-founder. Rabbi Paysach Krohn will speak on “Bringing Simcha into Our Lives.” The lecture will begin at 8pm at Shomrei Emenah

Congregation, and is open to both men and women; there is no charge for this event. This lecture is sponsored by Season’s Hospice and Palliative Care, with appreciation to Shomrei Emenah Congregation for their partnership.

Yahrzeit Donations

- Glenna Ross in memory of her grandmother, Elka bas Boruch

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Coming Up

- **December 29:** Aufruf for Doniel Sait. Kiddush following davening.
- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindaMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$1,656.50

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emenah Friedman, Emenah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Marshall Berman, Mordechai Yaakov ben Tzvi HaLevi a"h, 30 Kislev, father of Donald Berman

Sidney Joseph Salomon, Shlomo Yosef ben Zvi a"h, 30 Kislev, father of Hillorie Morrison

Mildred Katz Taube, Mindel bas Moshe a"h, 1 Teves, grandmother of Karen Beleck

Charlene Epstein, Pessya Reva Tziporah bas Shmuel a"h, 1 Teves, mother of Yocheved Schechter

George Silver, Yosef Ber a"h, 2 Teves, great-grandfather of Rebbetzin Bracha Goldberg

Anna Edelberg, Elka bas Boruch a"h, 5 Teves, grandmother of Glenna Ross

Charles Jaffee, Bezalel ben Nisan a"h, 5 Teves, grandfather of Nisan Jaffee

Louis Rednor, Aryeh Leib ben Mordechai a"h, 5 Teves, grandfather of Eileen Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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