

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,500.50 (see p. 3)

23 Kislev 5779/December 1, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 4:26 pm
Mincha/Maariv: 4:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:10 pm
Maariv: 5:40 pm
Shabbos is over after: 5:56 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 4:30 pm

*followed by Chanukah light

Monday – Friday

Shacharis: 6:25 am
Chanukah light followed by Maariv: 5:15 pm

Next Shabbos – Mikeitz/Rosh Chodesh

Teves/6th Day of Chanukah

Candle Lighting: 4:25 pm
Mincha/Maariv: 4:25 pm

This Shabbos

- 11:30: Beleck bris following davening
- 7 pm: Kol HaNaarim Learning

Chanukah Carnival

Everyone is invited to come join us for the TY Chanukah Carnival this Sunday, December 2, from 12 to 3 pm in the Simcha Hall. Games, prizes, food and refreshments – fun for the entire family. Suggested donation of \$5 per family.

Shul Security

In our efforts to make our shul more secure, we have added the following new security measures:

- **We are now using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other

doors will be locked. If you do enter or exit through a locked door, please make sure to lock it afterward.

- **If you see something, say something** to any of the board members, and they will happily assess any situation that you feel is unsettling that might prove a security issue.
- **We have installed cameras** throughout the inside and outside of the building.
- **We have improved the lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.
- There will be an **“Active Shooter Seminar”** in our shul for our shul members on Sunday, December 23, from 1 to 4 pm.

Project Inspire

This Shabbos, Rabbi Ephraim Shapiro of Miami will be addressing the kehillah as part of Project Inspire between Mincha and Kabbalas Shabbos. Everyone is invited to please join us for an uplifting talk by an outstanding speaker.

Bris This Shabbos

There will be a bris in shul following davening this Shabbos morning at 11:30 am for baby boy Beleck. Kiddish following the bris at the home of Bezalel and Rivka Malka Perlman, 3501 Pinkney Road. The entire kehillah is invited to come and celebrate!

Mazel Tov to

- Meir and Sara Strobel on the bris of their son, Moshe Tzvi. Mazel tov to the grandparents, Eric and Elaine Gerstenfeld and Kalman and Devorah Strobel. Mazel tov to the great grandmother, Mrs. Zina Herman. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.

- Eyal and Ayda Bendicoff on the birth of a baby girl. Mazel tov to the grandparents, Dr. Jerry and Elka Rottman, and Chaim and Lyn Bendicoff. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Ze’ev and Hadassa Beleck on the birth of a son. Mazel Tov to the proud grandparents, Mordechai Beleck and Karen Beleck, and Bezalel and Rivka Malka Perlman. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano ul’gadlo l’Torah l’chuppah ul’maasim tovim. Shalom zachor tonight at 6414 Park Heights Avenue, #G2, at 7:30 pm.
- Yaakov and Shiffie Novograd on the engagement of their son Yehoshua to Abby Mazlin of LA. May they be zoche to build a bayis ne’eman b’Yisroel.

Vort

There will be a vort for Yehoshua Novograd and Abby Mazlin this Sunday, December 2, from 8 to 10:30 pm at Rabbi Berger’s shul. The entire kehillah is invited to come and celebrate!

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam’s Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

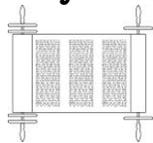
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, “Parsha Preview,” from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women’s Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week’s Lev Echad is sponsored by:

David and Helaine Sawilowsky in honor of the yahrzeits of David’s father, Charles Milton Sawilowsky, Nusan Kalman ben Menachem Mendel (13 Kislev); Helaine’s mother, Bette Lee Beren Schlager, Bayla Leah bas Avraham (26 Kislev); and father, Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo (7 Shevat). And with gratitude to Hashem for bringing them to the Tiferes Yisroel family.

Weekly Parsha
Parshas Vayeishev
 By Rabbi Ozer Alport

“And Yosef would bring evil reports about them to his father” (37:2)

Rashi writes that Yosef told Yaakov about three sins that he “witnessed” his brothers transgressing: humiliating Yaakov’s sons from his maid-servants and calling them servants, eating meat from an animal not ritually slaughtered, and engaging in forbidden relationships with women. How can these grave accusations be reconciled with the elevated spiritual status of Yosef’s brothers, and if they were indeed innocent, how could Yosef fabricate such egregious claims to falsely slander them to their father?

The Shelah HaKadosh offers a novel explanation of this perplexing episode. The mystics teach that Avraham authored Sefer Yetzirah, one of the most esoteric Kabbalistic texts, which describes the way in which Hashem created the world and fashioned man. Avraham passed on this wisdom to his son Yitzchak, who in turn taught it to Yaakov. Although Yaakov wanted to transmit it to all 12 of his sons, there is a rule that mystical secrets may only be taught to those with proper lineage. He therefore taught it to his sons from Rochel and Leah, but not to the sons of the maidservants Bilhah and Zilpah.

Leah’s children decided to test their newfound knowledge and used it to supernaturally create a cow. Because the cow wasn’t born through natural means, it didn’t legally require ritual slaughter. Yosef, unaware of the cow’s true origins, observed his brothers eating meat directly from a living animal and reported their “sin” to Yaakov. Unsatisfied with their creation of a cow, the brothers decided to test the limits of their knowledge a bit more, and created a living woman. When Yosef saw them walking around with an unfamiliar woman, he concluded that they were continuing to slide downhill in their sinful ways.

When the sons of Bilhah and Zilpah expressed interest in acquiring this fascinating and powerful knowledge, Leah’s children refused to teach them, explaining that their mothers were maidservants and their lineage was impure. Yosef, unaware of the subject matter being discussed, overheard only that Leah’s sons were “disgracing” their brothers by reminding them of their blemished pedigree and immediately ran to inform Yaakov of the sibling rivalry that was unfolding.

Although these explanations of the brothers’ actions certainly seem more than a bit farfetched, Yosef was nevertheless punished for the slanderous reports he gave Yaakov instead of judging his brothers favorably. While it needn’t be assumed that a man spotted carousing with a suspicious woman created her, this episode clearly teaches the extent to which a person is obligated to engage in mental gymnastics to judge his fellow Jews favorably.

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Yosef’s Ultimate Test

It is said that life is a test. We all experience life’s “little tests” every day; sometimes we pass these tests, sometimes we fail. Either way, both paths lead one to spiritual growth. Our Avos, Avraham, Yitzchak and Yaakov, were constantly being tested by Hashem, as the Mishnah states: “Our forefather Avraham was tested with ten trials and he withstood all of them...” (Avos 5:4). Avraham’s last trial, the Akeidah, was as much a test of his faith as it was for his son, Yitzchak. Both Avraham and Yitzchak withstood this test, and the Akeidah constitutes the very reason for klal Yisroel’s existence in Hashem’s eyes (Arbarbanel). For this reason, we read the Torah’s account of the Akeidah on Rosh Hashanah, so that Hashem’s mercy for His children will be aroused on this Day of Judgment. Yaakov’s life was one test after the next: Esav, Lavan, Dinah, Yosef, and Binyamin. Through the endurance of these tests, our Avos achieved the highest levels of spiritual greatness. This spiritual DNA has been passed down to every generation of klal Yisroel, and gives us the resilience to endure and survive the tests of our times.

Although not considered as one of the Avos, Yosef was also tested with many trials by Hashem. But his most difficult test of all, the “ultimate” test, was Potiphar’s wife. “And Yosef had been brought down to Mitzraim, Potiphar... a prominent Mitzri, purchased him from the Yishmaeli who had brought him down there” (Bereishis 39:1). During his year of service in the house of Potiphar, Yosef brought his master much wealth and success. Potiphar “left all that he had in Yosef’s custody” (ibid. 39:6), giving Yosef full rein over his household and all matters pertaining to it, “except for the bread that he would eat” (ibid.), which according to Rashi, was a reference to his wife, Zulaicha. The sense is that Potiphar entrusted to Yosef everything except for his own wife. “Now Yosef was handsome of form and handsome of appearance” (ibid.), which, in the plain sense, sets the stage for the lust of Potiphar’s wife (Ramban), but, as Rashi quotes from the Midrash, once he became a success in his master’s home, Yosef became

preoccupied with his appearance and began to curl his hair. Hashem said to him, “Your father [Yaakov] is mourning and you curl your hair! I will incite the bear [Potiphar’s wife] against you” (Artscroll Stone Chumash).

And so it was that “his master’s wife cast her eyes upon Yosef and she said, ‘Lie with me.’ But he adamantly refused; he said to his master’s wife, ‘Look... my master concerns himself about nothing in the house, and whatever he has placed in my custody... and he has denied me nothing but you, since you are his wife; how then can I perpetrate this great evil and have sinned against G-d!’” (Bereishis 39:7-9). But Potiphar’s wife was unrelenting in her advances towards Yosef, and “just as she coaxed Yosef day after day, so he would not listen to her to lie beside her; to be with her” (ibid. 39:10). The Midrash states that for an entire year, she tried to entice him in every way possible, but Yosef continued to ignore her. She began to change her wardrobe three times a day, but Yosef never even glanced her way. She even tried to bribe him, offering him a thousand *kikros* of gold, but Yosef was not impressed (Yoma 35b).

Finally, the ultimate, true test of Yosef’s fortitude and self-control had arrived, as he found himself alone in the house with his master’s wife. According to the Midrash (Bereishis Rabbah 87:9), it was the day when the Nile overflowed, a national holiday in Mitzraim. Potiphar’s wife excused herself from the celebration and stayed home, pleading illness. “Then there was an opportune day when he entered the house to do his work... that she caught him by his garment, saying, ‘Lie with me!’ but he left his garment in her hand, and he fled” (Bereishis 39:11-12). According to one view in the Gemara (Sotah 36b), Yosef’s resistance had cracked, and the “work” he came to do was to yield to her advances. But then a vision of his father, Yaakov, appeared to him, warning him that if he consorted with her, his name would not be worthy to appear with those of his brothers on the Kohein Gadol’s Breastplate. When Yosef heard that he would be forfeiting his stature as a building block of klal Yisroel, he strengthened his resolve and resisted her importunities. It was Yosef’s destiny to succeed Yaakov as the leader of klal Yisroel, and for this reason, it was his father’s face that Yosef saw at this crucial moment when his spiritual greatness hung in the balance. Yaakov’s face reminded him of what he was supposed to be, and Yosef had richly earned this spiritual intervention by virtue of his allegiance to the ideals of Yisroel, even in slavery. When he saw Yaakov’s face, he realized that he could not destroy himself by acceding to Potiphar’s wife (Artscroll Stone Chumash).

Although Yosef passed this ultimate test, he underestimated the *rishus* of Potiphar’s wife

and “left his garment in her hand.” The Ramban notes that Yosef could have easily overpowered her and retrieved his garment, but out of courtesy to his master’s wife, he slipped out of it and left it in her hand. This became Yosef’s undoing, for she used the garment as evidence against him. Anticipating that Yosef would expose her to her husband, she took the garment and showed it to Potiphar, accusing Yosef of trying to violate her. According to the Midrash, it was Osnas, Potiphar’s daughter [who, as I mentioned last week, is identified by the Midrash as Dinah’s daughter], who came forward to defend Yosef’s honor by disputing her mother’s claims: “I swear to you that the truth is just the opposite. I myself heard Zulaicha’s attempts to seduce him day after day, and Yosef’s refusal to listen” (Yalkut Shemoni). Although Potiphar knew that Yosef was innocent, he was forced to put him in prison in order to save face for both his wife and himself. In the end, it was this stint in prison that ultimately led Yosef to become the viceroy of the land. A gutten Shabbos

-Lev Avraham Rosenstock

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it’s free – just help them clean up before you leave! For more info, shul members can log in to the shul

website and click on the item under Upcoming Events to see contact information.

Community

- **December 15:** WIT Melave Malka at Bnai Jacob Shaarei Zion at 8 pm. The event will pay tribute to Dr. Rena Langermann and Mrs. Chavie Klein, and will feature a video presentation highlighting the WIT faculty. For more information or to register, please visit WIT’s website, www.witbaltimore.org or email wit@witbaltimore.org.
- **December 16:** Join Nefesh B’Nefesh for the “Aliyah Talks and Fair” in Baltimore from 6 to 9 pm at the DoubleTree Hilton, 1726 Reisterstown Road. This is your chance to have all your Aliyah questions answered under one roof by Sarah Graber Nehrer. Six short, TED-like talks will be given along with an Aliyah Fair with Israeli vendors and service providers. To register, please visit www.nbn.org.il/baltimore.
- **December 23:** Please join NCSY at the 44th annual Concert featuring Simcha Leiner, 8th Day and Uri Davidi. For reservations and sponsorships, please call 410-358-6279, email atsconcert@ncsy.org, or visit their website. VIP reception begins at 5pm, concert starts promptly at 6:30 pm with a family friendly format. Funds raised from the concert go towards inspiring, educating and empowering thousands of Jewish teens.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Coming Up

- **December 29:** Aufruf for Doniel Sait. Kiddush following davening.
- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Isidore Benjamin Chaim Frank, Chaim Binyamin Yitzchak ben Gerschon a”h, 23 Kislev, father of Glenna Ross

PUSHKA CAMPAIGN Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Eliezer and Shalomis Weinreb
Shul Pushka

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Esther Barak
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

**Running total for 5779:
\$1,500.50**

Rosalind Kaplan, Ella Richel bas Gittel Rasha a"h, 23 Kislev, mother of Aviva Margolese

Rita Berger, Leah bas Herschel a"h, 24 Kislev, mother of Caryn Blum

Max Levin Gordet, Menachem ben Yaakov a"h, 24 Kislev, father of Michael Gordet

Bette Lee Beren Schlager, Bayla Leah bas Avraham a"h, 26 Kislev, mother of Helaine Sawilowsky

Yaakov Chaim Feinstein, Yaakov Chaim ben Leib Yoel a"h, 27 Kislev, son of Louis and Gail Feinstein

Raymonde Genah, Shelbiyah bas Reb Michael a"h, 27 Kislev, mother of Sylvie Grossman a"h

Louis Kfare, Yehuda Leib ben Yisroel Avraham a"h, 27 Kislev, father of Rhoda Posner Puce

Herman Albert Komenarsky, Chaim Eliahu ben Yechezkel HaLevi a"h, 28 Kislev, father of Fern Berkman

Al Goldman, Avraham ben Shimon a"h, 28 Kislev, father of Stuart Goldman

Jory Rosean, Yosef Ber Leib ben Aharon Eliezer a"h, 29 Kislev, brother of Rebbetzin Bracha Goldberger

Celia Kravitz, Tziporah a"h, 29 Kislev, grandmother of Dr. Ed Leventhal

Henya Jaffee, Henya bas Wolf a"h, 29 Kislev, grandmother of Nisan Jaffee



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

