

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,323.00 (see p. 3)

16 Kislev 5779/November 24, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

| | |
|---|---------|
| Friday | |
| Candle Lighting: | 4:28 pm |
| Mincha/Maariv: | 4:30 pm |
| Shabbos Day | |
| Shacharis: | 8:30 am |
| Mincha: | 4:10 pm |
| Maariv: | 5:40 pm |
| Shabbos is over after: | 5:58 pm |
| Sunday | |
| Shacharis: | 8:00 am |
| Mincha/Maariv: | 4:30 pm |
| Monday – Friday | |
| Shacharis: | 6:30 am |
| Maariv: | 8:15 pm |
| Next Shabbos – Vayeishev/Mevorchim Teves | |
| Candle Lighting: | 4:26 pm |
| Mincha/Maariv: | 4:30 pm |

This Shabbos

- Boy's Beis Medrash after krias haTorah
- 7 pm: Kol HaNaarim Learning

Chanukah Presentation

Please join us on Wednesday, November 28, at 8:30 pm in the ezras nashim for "How Not to Make Ketores," a guide to the plants and preparation of the Beis HaMikdash incense. This special presentation by Rabbi Yoav Elan, editor, illustrator, and elucidator for Artscroll, is for men, women, and teens.

Shul Security

New security measures for the shul have already been instituted:

- **We are now using one entrance and exit for regular use. That door is the front door (facing Park Heights Avenue).** All other doors will be locked. If you do enter or exit

through a locked door, please make sure to lock it afterward.

- **If you see something, say something.** You may come to any of the board members, and they will happily assess any situation that you feel is unsettling that might provide a security issue.
- **We will be adding cameras** throughout the inside and outside of the building.
- **We will be improving lighting** around the building.
- **We will be installing a panic button alarm system.** In the event of an emergency, we can push this button, and the police will automatically be dispatched.
- There will be an **"Active Shooter Seminar"** in our shul for our shul members on Sunday, December 23, from 1 to 4 pm.

New Membership Incentive

The shul has changed its membership fees for young married couples to give a graduated rate from the first year through the seventh year of marriage. If you are already a member and would like to take advantage of this new incentive, please send a note to Caryn Blum at bookkeeper@tiferesyisroel.org, giving your date of marriage. The new fee structure is on our website under Membership.

Chanukah Carnival

Everyone is invited to come join us for the TY Chanukah Carnival on Sunday, December 2, from 12 to 3 pm in the Simcha Hall. Games, prizes, food and refreshments – fun for the entire family. Suggested donation of \$5 per family. To help sponsor this event, please go to the shul website, Events page, Chanukah Carnival.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door.

Everyone is welcome to come and learn! Each motzei Shabbos, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elieclevi@gmail.com. Sponsorships are welcome through the shul website.

Mazel Tov to

- Mordecai Zev and Chaya Sarah Margolese on the birth of a grandson, born to Naftali and Sara Margolese in Florida. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Meir and Sara Strobel on the birth of a baby boy. Mazel tov to the grandparents, Eric and Elaine Gerstenfeld. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:15 pm, followed by Beis Medrash learning from 8:30 until 9:15 pm.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in the Malchus Shlomo at 8:30 pm with Rabbi Goldberger.

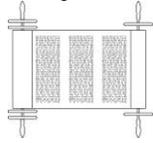
Wednesday nights, a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

Thursday nights, "Parsha Preview," from 8:30 to 8:50 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Sunday nights, women's Navi shiur at 8:00 pm in the Nancy Taffel Annex with Rabbi Goldberger.

This week's Lev Echad is sponsored by:

Dr. Jerry and Elka Rottman in honor of the birth of their new granddaughter, Yael Sarah, born to Avi and Tehila Safren. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Weekly Parsha**Parshas Vayishlach**

By Rabbi A. Leib Scheinbaum

“Yaakov was left alone and a man wrestled with him” (32:25)

This is the sad commentary on the Jews' history throughout the millennia: Yaakov Avinu was left alone. A minority among the nations, a lamb among the wolves; this is Klal Yisrael's lot. But, it is also our distinction - "Behold! It is a nation that will dwell in solitude" (Bamidbar 23:9) - and, perhaps, our salvation. As long as we do not assimilate, there is hope for our future. As long as we dwell in solitude, we remain distinct. This idea applies equally to the individual Jew. True, togetherness is vitally important, but not to the extent that one loses his individuality. Every person should be a distinct entity. Horav Uri, zl, m'Strelišk, encouraged every Jew to take time out during the day to meditate upon who he is and what is his mission in life. One who does not do so, places himself in danger of losing his identity and fails to actualize his inherent potential.

If the individual loses his identity it undermines the entire purpose of unity. Rav Uri commented that it is a well-known axiom that every Jew is represented by a letter in the Torah. If any letter is damaged or missing, the Torah is rendered invalid until the correction is made. Likewise, if any single Jew is missing from the Jewish nation, he must be restored. We know that if any letter in the Torah touches another letter, it must be separated. Why? If the letters represent the Jewish People, what is wrong if they adhere to each other? We derive from here that unity does not supersede individuality. Every Jew is an individual - a status that should be recognized and empowered. Let us use the letters of the Torah as our guide to true unity.

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Crime and Punishment

In Parshas Vayishlach, the Torah relates the tragic story of the course of events that took place in the land of Shechem: the kidnapping and rape of Yaakov's daughter, Dinah, by the prince of the land (also named Shechem), and the subsequent retribution exacted by her two brothers, Shimon and Levi. The chapter begins

with, "Now Dinah – the daughter of Leah... went out to look over the daughters of the land" (Bereishis 34:1). Rashi states that she is called the "daughter of Leah" because she "went out" [in an immodest way], much like her mother Leah in Parshas Vayeitzei, as the pasuk states: "When Yaakov came from the field... Leah went out to meet him and said... I have clearly hired you with my son's dudaim" (ibid. 30:16). The Sages viewed this unfavorably, as an immodest act, and because of it, the Midrash describes Leah as a צאנית, "one who is fond of going out" (Artscroll Stone Chumash). Rashi adds that from this comes the expression, "like mother, like daughter."

And then, "Shechem... the prince of the region, saw her; he took her, lay with her, and violated her" (ibid. 34:2). The Ramban notes that it is to Dinah's credit that she resisted Shechem's blandishments, even though he was a prince; The Ohr HaChaim adds that because of his royal status, no one came to Dinah's aid, despite her screams. The Alshich adds that once Yaakov learned of the abduction, he was willing to risk everything to rescue her; but since she had already been violated, he waited for his sons to return home so that they could plan their response.

And respond they did! "And it came to pass on the third day [after their circumcision] ... that two of Yaakov's sons, Shimon and Levi, Dinah's brothers, each took his sword and they came upon the city confidently, and killed every male. And Chamor and Shechem his son they killed... Then they took Dinah from Shechem's house and left" (Bereishis 34: 25-26). Ner Uziel states that although Shimon and Levi appeared to commit this act of revenge together, they each acted independently with a different motivation. He writes: "Of all the brothers, Shimon and Levi reacted most pugnaciously to the news of their sister's rape, yet each was moved to action by a different motive. Levi was outraged by the desecration of G-d's Name which Shechem's abominable act represented. As did his descendant Pinchas (Bamidbar 25: 7-8), Levi zealously sprang into action to defend the honor of G-d's Name, by slaying those who had profaned it. Similarly, the tribe of Levi, which later rallied behind Moshe and slew the instigators of the *cheit shel eigel*, was motivated solely by a desire to defend the honor of G-d's Name. Shimon was more outraged by the affront to the dignity of Yakkov's clan which resulted from Shechem's act; he unsheathed his sword to defend his family's honor." Rashi notes that the Torah says, "two of Yaakov's sons" to teach us that although they were the sons of Yaakov, they conducted themselves as "Shimon and Levi," like *other* men who are not his sons, for they did not seek advice from him. Afterward, Yaakov rebukes Shimon and Levi for their act of zealotry: "You have discomposed me, making me odious among the inhabitants of the

land... I am few in number, and should they band together and attack me, I will be annihilated" (Bereishis 34:30), an expression of his grave disapproval. In his final moments, Yaakov's blessing for Shimon and Levi was more like a curse: "Shimon and Levi are comrades, their weaponry is a stolen craft... Accursed is their rage for it is intense, and their wrath for it is harsh; I will separate them within Yaakov, and I will disperse them in Israel" (ibid. 49: 5-7).

Although the Torah describes Yaakov's disappointment in Shimon and Levi's decision to kill every male in Shechem, there is no indication that he did not agree that there was legal precedence for doing so. The Malbim points out that according to the Noachide Laws [each of these seven laws carries capital punishment for those who violate it], the Shechemites had indeed incurred the death penalty for three reasons. Shechem was guilty of kidnapping (גזל) and rape (גילוי ערויות), and was therefore liable to death; the people of Shechem failed to set up a court system and bring his crimes to justice (דינים), and were also liable to the death penalty. Shechem never intended to return Dinah to Yaakov, and held her captive during the "negotiations" to allow him to marry her. It was obvious to Yaakov that had he demanded Dinah's return, Shechem was prepared to go to war for her, with all the men of Shechem as his soldiers. This was a tacit declaration of war against Yaakov, and afforded Yaakov the legal right to kill the entire city of men in self-defense [in order to rescue his daughter]. Thus, the brothers committed no injustice. As for the spoils of war, they belonged to Yaakov and his family as reparations for the disgrace brought to Dinah's honor (Malbim).

Last week I asked the question, "How was it that Hashem allowed Lavan to deceive Yaakov into marrying Leah?" The answer was that Yaakov was destined to marry Leah for the greater good for himself and klal Yisroel, and Hashem orchestrated it such that his destiny be fulfilled. So now I pose a similar question: How could Hashem allow this terrible tragedy to befall Yaakov [and Dinah], especially considering all the suffering that he had already endured during his twenty years of servitude with Lavan? The Midrash offers an explanation: Before his meeting with Eisav, Yaakov hid Dinah in a chest. He said, "This wicked man will set his eyes on her and take her from me for a wife." Said Hashem, "You did not want to perform an act of kindness towards your [circumcised] brother and give him Dinah in marriage. I swear to you that she will be taken without a marriage ceremony by another [uncircumcised] man" (Bereishis Rabbah 66:9). The Midrash suggests that had Yaakov allowed his righteous daughter to marry Eisav, that perhaps she would have

inspired him to do *teshuvah*, for “It is the women’s influence which directs the home.”

The Midrash goes on to say that Dinah did bear a child from this encounter – a daughter – which she gave up for adoption. This baby girl was taken in by Potiphar, Paroah’s rich and powerful chamberlain, and he named her Osnas; she would later become the wife of Yosef haTzaddik and the mother of Menashe and Ephraim. So we now see that just as Yaakov’s marriage to Leah was part of the destiny of the Jewish Nation, so, too, albeit in a most unpleasant way, was this indecent act involving Dinah for the greater good of klal Yisroel. Menashe and Ephraim were considered by Yaakov to be *his* sons, as he tells Yosef: “Ephraim and Menashe shall be mine like Reuven and Shimon” (Bereishis 48:5), and played a pivotal role in the tribal leadership of klal Yisroel.

If we look carefully at these parshios, we get a small glimpse into the way that Hashem orchestrates the world. We must try to understand that things are not necessarily as they appear to be, especially things that we deem to be unjust, or in the case of Dinah, unfathomable, for in His Infinite Wisdom, everything Hashem does is ultimately for the best. Yaakov Avinu endured much hardship and suffered many tragedies in his lifetime, yet his *emunah* in Hashem never wavered. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **November 25:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Mrs. Klara Margaretten

will speak on the topic, “Holocaust Survivor: Jack Margaretten,” where she will narrate sections of her husband’s diary. The event is free of charge. Dietary laws observed. For more information, contact Janette Parmigiani jparmigiani@baltjc.org, 410-542-4850 or Felicia at hgraber@earthlink.net, 443-759-5556.

- **December 16:** Join Nefesh B’Nefesh for the “Aliyah Talks and Fair” in Baltimore from 6 to 9 pm at the DoubleTree Hilton, 1726 Reisterstown Road. This is your chance to have all your Aliyah questions answered under one roof. Six short, TED-like talks will be given along with an Aliyah Fair with Israeli vendors and service providers. For more information and to register, please visit www.nbn.org.il/baltimore.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:15 pm, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest

house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it’s free - just help them clean up before you leave! For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Coming Up

- **December 29:** Aufruf for Doniel Sait. Kiddush following davening.
- **January 19:** Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- **January 26:** Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel
- Susan Sonenthal, Raizel Shoshana bas Rivka

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Philip Zassler, Shraga Feivel ben Israel a”h, 16 Kislev, father of Judy Ference a”h

PUSHKA CAMPAIGN

Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$1,323.00

Lorraine Rosen, Lieba bas Avraham a"h, 16 Kiselev, mother of Shari Rosen Trofimov

Morris Solomon Klavan, Moshe Shlomo ben HaRav Yehoshua a"h, 17 Kiselev, father of Joyce Jandorf

Betty Cass Heller, Bracha bas Aharon a"h, 17 Kiselev, grandmother of Alisa Mandel

Nechama Berger, Nechama bas Chaim a"h, 17 Kiselev, grandmother of Caryn Blum

Ruth Reisberg, Rivka bas Mordechai a"h, 18 Kiselev, aunt of Dov Pear

Sidney Morrison, Schner ben Shlomo HaKohen a"h, 21 Kiselev, father of Elliott Morrison a"h

Roslyn Taschman, Rosolla bas Chaim Zev a"h, 21 Kiselev, mother of Chava Schwartz

Fannie Reisberg, Faigal Meira bas Yitzchak Yaakov a"h, 21 Kiselev, grandmother of Dov Pear

Barry Y. Moss, Baruch Yehuda ben Chaim HaLevi a"h, 22 Kiselev, father of Dr. Laurence Moss

Larry Reisberg, Eliezer ben Dov Baer a"h, 22 Kiselev, uncle of Dov Pear



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8:00 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidic and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:30-8:50 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

