

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,323.00 (see p. 3)

2 Kislev 5779/November 10, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	4:39 pm
Mincha/Maariv:	4:40 pm
Shabbos Day	
Shacharis:	8:30 am
*Krias Shema by 9:17 am	
Mincha:	4:15 pm
Maariv:	5:55 pm
Shabbos is over after:	6:09 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	4:40 pm
Monday – Friday	
Shacharis:	6:30 am
Maariv:	8:00 pm
Next Shabbos – Vayeitzei	
Candle Lighting:	4:33 pm
Mincha/Maariv:	4:35 pm

This Shabbos

- Boy's Beis Medrash after krias haTorah

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Shul Security

We all would like to think that the privilege of living here in America means anti-Semitism is a thing of the past and that we can peacefully coexist and live and work together. Clearly, that is not always the case; therefore, we must all do our *hishtadlus*. This includes davening, keeping a watchful eye, and spreading kindness whenever possible. Davening is the best layer of protection we can offer ourselves, our communities, and our friends. Hashem sees

all and knows all and is the **BEST** defense we can get.

Security measures for the shul that we are going to implement immediately:

- **We will be using one entrance and exit for regular use. That door will be the front door.** In case of emergency, we may use every exit in the Shul in order to get out, but in order to reduce security risks, we will use only the front door to enter and exit. All other doors will be locked.

- **If you see something, say something.** You may come to any of the board members, and they will happily assess any situation that you feel is unsettling that might provide a security issue.

As far as items that we are working on to improve security for the shul:

- We will be adding cameras throughout the inside and outside of the building.
- We will be improving lighting around the building.
- We will be installing a panic button alarm system. In the event of an emergency, we can push this button, and the police will automatically be dispatched.
- We plan to host an "Active Shooter Seminar/Training" in our shul for our shul members. The purpose of this training will be to help show us how to respond to an emergency in our own shul, *chas v'shalom*. Details will be shared as soon as they are confirmed. May Hashem continue to protect us and keep our communities safe.

-Binny Margolese, President

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Beginning this motsei Shabbos, and running through the spring, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from

7:00 to 8:00 pm. For more info, please contact Rabbi Elie Levi at elielevi@gmail.com.

Winter Davening and Shiurim

Our weekly Maariv-only minyan has resumed, Monday through Thursday nights at 8:00 pm, followed by Beis Medrash learning from 8:15 until 9:00 pm. Bring a friend, learn with a chavrusa or learn by yourself – just come daven and learn.

Monday nights, Rambam's Sefer Zemanim after Maariv with Jay Taffel.

Tuesday nights, we continue our shiur for men in Chassidus and Chassidic stories from the Malchus Shlomo at 8:15 pm with Rabbi Goldberger.

Wednesday nights a shiur in Rabbeinu Bachya with Jay Taffel at 7 pm.

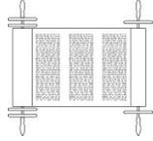
Thursday nights, "Parsha Preview," from 8:15 to 8:35 pm. This shiur will be given each week by a rotating group of young rabbis who will offer insights on the weekly parsha.

Rabbi Goldberger has resumed the women's weekly Sunday night Navi shiur at 8:00 pm in the Nancy Taffel Annex.

Mazel Tov to

- Yitsy and Shira Friedman on the bris of their son, Zecharia Meir. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Rabbi Fred and Connie Friedman.
- Scott and Helayne Ference on the birth and bris of a grandson, Reuvain Peretz, to Mordy and Chani Lyss. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Fred and Connie Friedman on the birth of a great-grandson in Eretz Yisroel to Moshe and Devora Gershikovic. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:
Winter Kol HaNaarim Learning.

Weekly Parsha**Parshas Toldos**

By Rabbi A. Leib Scheinbaum

“The first one emerged red... so they named him Eisav. After that, his brother emerged with his hand grasping onto the heel of Eisav so he called his name Yaakov” (25: 25-26)

Is there an end to the misery that has been inflicted upon us by the descendants of Eisav? While it appears that in the present era our primary national adversity comes from the minions of Yishmael, we may never forget the terror and persecution that have been orchestrated against us throughout history by Eisav's children, particularly those who maintain the strong tendencies of Amalek. Horav Yaakov Moshe Charlap, zl, observes that, even when Eisav (or his descendants) exhibit themselves as being “first” and stronger, Yaakov still grasps his heel. This implies that Eisav's rule has limits. Yaakov will hold on for dear life, but he will hold on and not permit Eisav to go beyond what is Heavenly-permitted. It is very much like a dog that is chained to a post. The dog will run and growl, bark and paw at anything in his reach, but it will never get beyond what is allowed by the length of the chain.

Eisav's domination over Yaakov, his iron anti-Semitic grip, will only go so far. Eisav has limits. He cannot break the chain. I think that there is one stipulation to this: we must act like Yaakov. Yaakov Avinu is symbolized by his affinity to Torah and *emes*, truth. This is our Patriarch's persona: Torah study and a strong adherence to integrity, an abhorrence of any semblance of falsehood. The mantle of being called Yaakov's descendants is accompanied by the responsibility of living up to this honor. A chain that is “rusted” will not have the power to contain the dog.

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All's Well that Ends Well

After reviewing Sefer Bereishis each year, I have noticed that we find many significant references to wells in the different parshios. A *malach* of Hashem appears to Hagar at a well to reassure her that she will give birth to Yishmael (Bereishis 16:7-14), and then again

a *malach* appears to her by a well to save the life of Yishmael (ibid. 21:17-19); Avraham dug wells in *Gerar* [and disputed over them with Avimelech] (ibid. 21: 25); Eliezer's search for a wife for Yitzchak began and ended at a well (ibid. 24:11-20); and Yaakov met his beloved Rochel at a well (ibid. 29:2-10). But perhaps the most cryptic and seemingly insignificant episode involving wells in Sefer Bereishis appears in this week's parsha, Toldos: “All the wells that his father's servants had dug in the days of Avraham his father... Yitzchak's servants dug... and found there a well of fresh water. The herdsmen of *Gerar* quarreled with Yitzchak's herdsmen... so he called the name of that well *Esek*... then they dug another well, and they quarreled over that... so he called its name *Sitnah*. He relocated from there and dug another well; they did not quarrel over it, so he called its name *Rechovos*...” (ibid. 26:15-22).

The commentators note that there must be reasons why the Torah relates the seemingly trivial incidents of the wells in such detail. One answer, according to Artscroll, is that wells symbolize the spiritual wealth that is hidden beneath the layers of human smugness, materialism, and laziness. Avraham, who was the spiritual father of all mankind, tried to show the world how much they could accomplish (if they wanted to) and did so through the symbolism of digging wells, which represents a quest for spiritual riches that lie beneath the surface. The *Pelishim* rejected his teachings [and stopped up all of Avraham's wells], but Yitzchak picked up where his father left off and persisted on a similar quest (Stone Chumash).

It seemed odd to me as well (pun intended!) that the Torah would attribute so much time and detail to this story involving these three wells, so I continued my search for a deeper significance to this episode and found an answer in the Ramban. Invoking the principle, “An event that occurred to the Avos is a portent for their descendants,” he explains: Scripture relates and goes to great lengths about the matter of the wells, even though the story, simply understood, serves no apparent purpose, and does not give any great honor to Yitzchak; and furthermore, both he and his father equally made [these wells], and Scripture did not see fit to mention these wells when Avraham first dug them. In truth, there is a hidden matter contained within this incident, for it comes to inform us about a future event. For a “well of water” is an allusion to the Beis HaMikdash, a Temple of G-d, which the descendants of Yitzchak would one day build. [Yitzchak] called the first well *Esek* (Contention), which alludes to the First Temple, over which [our enemies] contended with us, engaging us in many conflicts and many wars, until they destroyed it. He called the second well *Sitnah* (Hatred), a harsher name than the first one; it is an allusion to the Second Temple, which is called by that very

name, for it is written concerning [that Temple], “During the reign of Ahasuerus, at the beginning of his reign, they wrote a hateful accusation (*simah*) against the inhabitants of *Yehudah* and *Yerushalayim*” (Ezra 4:6); and all its days [the enemies] were hateful towards us, until they destroyed it, and we went into a terrible exile from it. He called the third well *Rechovos* (Expanses), an allusion to the future Temple, may it be built speedily in our days. It will be built without conflict or dispute, and Hashem will expand our borders [in a future time]. The Ramban adds that because the “well” is a metaphor for the Temple, the Beis HaMikdash serves as the conduit from which the “flowing water” of Divine inspiration, whose source is Hashem, may be drawn.

The Midrash states that Yitzchak became so incredibly wealthy in the land of *Gerar* that people began to say, “The dung of Yitzchak's mules is worth more than Avimelech's gold and silver!” (Bereishis Rabbah 64:6). Consequently, the *Pelishim* became jealous of Yitzchak's success and subsequent wealth, and out of envy, stopped up the wells which Avraham's servants had dug. The digging of the wells was of profound symbolic meaning. Torah is compared to water; when Yitzchak dug these wells, he entreated Hashem that just as he toiled to open these springs of water, so should Hashem open up the wellsprings of Torah wisdom for his descendants (ibid. 64:7).

The chapter of the wells concludes with a “peace treaty” that was established between Avimelech and Yitzchak in the form of a covenant. After Yitzchak and Avimelech parted ways the next morning, the Torah tells us: “They awoke early in the morning and swore to one another; Then Yitzchak saw them off... they departed from him in peace. And... on that very day that Yitzchak's servants came and told him about the well they had dug, and they said to him, ‘We have found water! And he named it *Shibah*... the name of the city is *Be'er-sheva* until this very day” (Bereishis 26: 31-33). The Ramban notes that the name *Be'er-sheva* commemorates two occurrences: the *באר*, well, and the *שבועה*, oath, thus confirming the oath by which Yitzchak and Avimelech affirmed their covenant (Rashi). May we all be zoche to witness the fulfillment of Yitzchak's third well, *Rechovos*, with the coming of Moshiach and the *Bayis Shlishi*. A gutten Shabbos.

-Lev Avraham Rosenstock

A Tribute to Pittsburgh

Two weeks ago, motzei Shabbos, we all were horrified by the news of the tragedy that took place in Pittsburgh. In spite of the horrific news, we as Jewish people know that life must go on, so we try to go about our normal

activities, albeit with a heavy heart. Monday morning I was at the JCC gym and was suddenly overcome with a feeling that I simply could not go about my normal activities. First, I called my wife and told her that I was coming home early from the gym and that we were going to Pittsburgh. Next, I called my daughter, owner of Delightfully Sweet bakery, to see if she had some extra pastries that we could bring with us to give to the people at Tree of Life. A little sweetness from Baltimore.

We arrived at the Tree of Life on Monday evening around 7 pm, and were greeted by Jews of all persuasion. Yeshiva University sent a Rabbi Snyder to work with the community, and we met a chaplain from Florida who specializes in traveling around the country to help trauma victims and their families, to do what he could. Most of the people we met there were still traumatized, yet they were able to express their appreciation for people who took the time to come from Baltimore to be with them. When we were having dinner at Milky Way Pizza on Murray Avenue, we met a young man who also came up from Rockville to be with his fellow Jews and share in their grieving. The next day, we returned to Tree of Life and met Rabbi Daniel Wasserman, the Rav of one of the local Orthodox shuls, who was going into the building to help clean up the blood. We knew Rabbi Wasserman when he was a child, and we had not seen him in almost forty years.

The most amazing thing was that the people of the community all pitched in to help. In fact, the local Federation was completely overwhelmed with calls from people volunteering to help. We left Pittsburgh on Tuesday morning with a heavy heart, just as the first funerals were taking place. May Hashem bring comfort to the families of the victims and

the entire Pittsburgh community, as well as all the mourners of Zion and Jerusalem.

-Ray Saperstein

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Community

- **November 8-15:** The Koidenov Rebbe will be visiting our community from Bnei Brak this Shabbos, Parshas Toldos. There will be an inspirational Friday night tish at 8:15 pm at Mercas Torah u'Tefilah. The Rebbe will be available by appointment for private consultations and brachos. To schedule an appointment to meet with the Rebbe or for more info about his schedule, call or text Rabbi Shlomo Slatkin at 443-570-7598, or email office@koidenov.org.
- **November 17:** The Northwest Citizens Patrol will be having its annual Anniversary Reception at Bnai Jacob Shaarei Zion at 8:00 pm. This is a very important event for the community; community presence is critical, and everyone should please make every effort to attend. Please call 410-664-6927 ext. 8, or email rsvp@nwcp.info as soon as possible to make your reservation.
- **November 19:** Baltimore City Department of Transportation will hold a public meeting to discuss street reconstruction, aesthetics, and other potential improvements along Park Heights Avenue from Northern Parkway to

Fords Lane. The meeting will be at the JCC Park Heights from 6 to 7:30 pm.

Coming Up

- December 29: Aufruf for Doniel Sait. Kiddush following davening.
- January 19: Bar Mitzvah of Yissachar Blaxberg. Kiddush following davening sponsored by Nisan Blaxberg and MindiMeira Blaxberg.
- Bar Mitzvah of Yehuda Schwarz. Kiddush following davening sponsored by Steve Schwarz and Ellen Lehrman.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Winter **Maariv** only at 8:00 pm, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN *Participants*

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$1,323.00

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Esther Rosean, Esther Yael bas Yaakov Betzalel a"h, 2 Kislev, grandmother of Rebbetzin Bracha Goldberger

Elizabeth Schwartz, Basya bas Menachem a"h, 4 Kislev, mother of George Schwartz

William W. Kayne a"h, 5 Kislev, uncle of Suzanne Kayne

Arthur Paymar, Aharon ben Mordechai a"h, 7 Kislev, father of Eugene Paymar



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam's Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:00 pm: Rabbeinu Bachya with Jay Taffel.

Thursday:

8:15-8:35 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

***Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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tiferesyisroel.org

