

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,323.00 (see p. 3)

25 Cheshvan 5779/November 3, 2018

5746-5779

Celebrating our 33rd year

1986-2018

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	5:46 pm
Mincha/Maariv:	5:50 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
<b>*Krias Shema by 9:20 am</b>	
Mincha:	5:15 pm
Maariv:	7:00 pm
Shabbos is over after:	7:16 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	4:40 pm
<b>Monday – Friday</b>	
Shacharis:	6:30 am
Maariv:	8:00 pm
<b>Next Shabbos – Toldos</b>	
Candle Lighting:	4:39 pm
Mincha/Maariv:	4:40 pm

**This Shabbos**

- Boy's Beis Medrash after krias haTorah

**Shul Security**

We all would like to think that the privilege of living here in America means anti-Semitism is a thing of the past and that we can peacefully coexist and live and work together. Clearly, that is not always the case. We must constantly daven for Hashem to protect us and our brothers and sisters wherever they are, not just in this country, but all over the world. We must all do our *hishtadlus*. This includes davening, keeping a watchful eye, and spreading kindness whenever possible. Davening is the best layer of protection we can offer ourselves, our communities, and our friends. Hashem sees all and knows all and is the **BEST** defense we can get. Security measures for the shul that we are going to implement immediately:

- We will be using one entrance and exit for regular use. That door will be the front door. In case of emergency, we may use every exit in the Shul in order to get out, but in order to reduce security risks, we will use only the front door to enter and exit. All other doors will be locked.
  - If you see something, say something. You may come to any of the board members, and they will happily assess any situation that you feel is unsettling that might provide a security issue.
- As far as items that we are working on to improve security for the shul:
- We will be adding cameras throughout the inside and outside of the building.
  - We will be improving lighting around the building.
- We will be installing a panic button alarm system. In the event of an emergency, we can push this button, and the police will automatically be dispatched.
  - We plan to host an "Active Shooter Seminar/Training" in our shul for our shul members. The purpose of this training will be to help show us how to respond to an emergency in our own shul, *chas v'shalom*. Details will be shared as soon as they are confirmed. May Hashem continue to protect us and keep our communities safe.

-Binny Margolese

President, Congregation Tiferes Yisroel

**Set Your Clocks BACK**

Please remember to set your clocks back one hour tonight to Eastern Standard Time. Weekday Maariv only minyan at 8:00 pm.

**Autumn "Spring Cleaning"**

This Sunday, November 4, the coat racks and closets of the shul will be cleared out, and anything still there will be considered *hefker*

and donated to charity. Please check to make sure you have not left anything in any of these areas, including the coat racks in the Simcha Hall and on the main floor, as well as the closets upstairs.

**Winter Davening and Shiurim**

Beginning this week, we will resume our Maariv only minyan, Monday through Thursday nights at 8:00 pm. This will be followed by Beis Medrash learning from 8:15 until 9:00 pm. Your presence strengthens our minyan and our shul.

On Thursday, November 8, we will begin a new shiur for men, "Parsha Preview," Thursday nights from 8:15 to 8:35 pm. This shiur will be given each week by a rotating group of young rabbis who will offer some take-home insights on the weekly parsha.

On November 11, Rabbi Goldberger will resume the women's weekly Sunday night Navi shiur at 8:00 pm in the Nancy Taffel Annex.

Beginning November 13, Rabbi Goldberger will resume his weekly Tuesday night shiur for men in Chassidus and Chassidic stories of the great tzaddikim of Chernobyl and Hornosteipol from the Malchus Shlomo at 8:15 pm.

**Vort this Sunday**

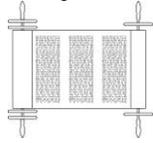
There will be a vort for Haddas Miller and Menasha Abrams at Bas Melech, 7106 Milford Industrial Boulevard, from 3 to 6 pm. The entire kehillah is invited to come celebrate.

**Mazel Tov to**

- Klara Margaretten on the aufruf of her grandson, Yaakov Mordechai Landman, son of Judy and Dovid Landman, this Shabbos at Shearith Israel Congregation (Glen Avenue Shul). May they be zoche to build a bayis ne'eman b'Yisroel.

*This week's Lev Echad is sponsored by:*

Suzanne Kayne in honor of the Women's Tehillim Group. Your awesome efforts sometimes work in ways you're not even aware of. Thank you.

**Weekly Parsha****Parshas Chayei Sarah****Creating Countless Kingdoms**

**“Sarah’s lifetime was one hundred years, and twenty years, and seven years...” (23:1) “And Avraham was old, he came with days...” (24:1)**

A well-known Midrash (Esther Rabbah 1:8) explains that Rabbi Akiva was sitting and teaching his talmidim, but they were beginning to fall asleep. In order to arouse them, he asked, “How did Esther come to rule over 127 kingdoms?” He answered that it was because she descended from Sarah, who lived for 127 years. This Midrash is quite perplexing because Esther clearly descended from many other people, not merely Sarah. Furthermore, what does one have to do with the other?

The Chidushei Ha’Rim, as illuminated by Rav Isaac Bernstein, presents an eye-opening answer. Rabbi Akiva saw that his students were falling asleep, so he wanted to wake them up with something that would show them just how terrible it is to waste time. When Rabbi Akiva was comparing the 127 years of Sarah Imeinu’s life to the 127 kingdoms that Esther Ha’Malka ruled over, he was telling them how to look at time. A person should look at every year of his or her life as a kingdom, every month as a large city, every week as a large town, every day as a large village, and every hour as a large street. If people did this, just as they would never dream of damaging or wasting property, they also would never waste time.

Rabbi Akiva felt that explaining time in a physical and tangible way would help his talmidim understand just how precious every moment of life is. Similarly, the first pasuk of chapter 24 of our parasha says, *“V’Avraham zakeyn bah ba’yamim...”* - “And Avraham was old, he came with days...” This seemingly strange phrase means that Avraham learned something from every experience he had during every single day of his life. As remarkable as this is, he did something even greater. Avraham did not just come with this knowledge, he also used it to live a fully fulfilled and actualized life and never wasted a moment of time. Like his wife, he too built hundreds of kingdoms.

“Killing time” was not in Avraham’s or Sarah’s vocabulary. Everything they did not only had meaning and purpose behind it, but it was also spiritually productive and valuable.

Although most of us are nowhere near their level, we are still required to ask ourselves: “When will my deeds reach the level of our *avos* and *imahos*?” With this in mind, we should put a lot of thought into how we spend our time. Are we investing in building kingdoms and large cities, or are we leaving behind a lot of barren land?

If we truly want to come with our days and create countless kingdoms, we need to first realize that our time in this world is limited, but the amount of distractions in our generation is limitless. After recognizing this, we should think about how we want to be remembered when we are no longer here and for what good deeds and character traits. These thoughts alone can sometimes have the power to keep us focused on the bigger picture and prevent us from getting sucked into the latest diversion of the day. We should be zoche to actualize our potential and use every moment of our lives to the fullest.

*-Bob Barocas*

**The Lifetime of Sarah**

Chayei Sarah begins with *“ויהיו חיי שרה...”* (“Sarah’s lifetime was”) and then continues, “one hundred years, and twenty years, and seven years; the years of Sarah’s life.” (Bereishis 23:1) Rashi explains that the years are broken down to teach us that “when Sarah was a hundred years old, she was like twenty years old with respect to sin; when she was twenty years old, she was like seven years old with regard to beauty.” Rashi goes on to say that the end of the pasuk, “the years of Sarah’s life,” teaches us that “they were all equal for goodness; that Sarah maintained her saintliness throughout her entire life, even beyond the age of one hundred” (Tosafos HaShalem).

There is, however, another allusion to the “lifetime” of Sarah that can be found in the first word of our pasuk, *“ויהיו,”* which has the gematria of thirty-seven. This number suggests that Sarah’s lifetime was thirty-seven years, alluding to the age of her beloved son Yitzchak at the time of the Akeida, the very event that prompted her death. The Midrash tells the following story of Sarah’s departure from the world: Satan appeared to Sarah and asked, “Where is Yitzchak?” Sarah answered, “He left with his father to study the laws of sacrifices.” Satan contradicted, “That is not true; Yitzchak himself is the sacrifice!” Although Sarah tried not to believe Satan, she was deeply disturbed by his words. She left her house and hurried to the abode of Achiman, Shaishai and Talmi, three giants who lived in Chevron, and asked them, “Please look into the distance as far as you can see – do you notice anywhere an old man accompanied by his son and two servants?” The giants rose to their full height and gazed as far as they could see. “Yes,” they

answered, “we see the old man on a mountaintop. His son is tied to the altar, and the old man is holding a knife in his hand!” Sarah cried out six times, and her soul departed. [Corresponding to Sarah’s six screams, we are commanded to blow six tekias on Rosh Hashana, the day we read *Akeidas Yitzchak*]. According to Tanchuma, Satan appeared in the guise of Yitzchak, saying, “Father took me to the mountain to become a sacrifice,” and Sarah, who assumed that Avraham followed through with offering Yitzchak as a sacrifice to Hashem, died from shock.

Although Rashi states that Sarah’s one-hundred twenty-seven years were all “good years,” it seems that this drasha is suggesting that the last thirty-seven years of her life were the “best years” of her life. For all of Sarah’s greatness and the many accomplishments in her lifetime, it appears that the most fulfilling years were those spent raising Yitzchak, the bridge between Avraham and Yaakov, the progenitor of the Jewish people.

We find the same exact concept in Parshas Vayechi, which begins with, *“ויהי יעקב...”* (“Yaakov lived...”). Here we see that the word *“ויהי”* has the gematria of thirty-four, which alludes to the number of years Yaakov “lived” with his beloved son Yosef; seventeen years before Yosef was sold by his brothers, and the last seventeen years of his life in Mitzraim with Yosef as viceroy of the land. This is why the Torah uses the word *ויהי*, “lived,” rather than *ויגר*, “sojourned,” suggesting that after a lifetime of difficulties and struggles [Esav’s hatred, Lavan’s conniving, and Yosef’s disappearance], Yaakov was finally able to enjoy the tranquility and harmony he had longed for (Artscroll Stone Chumash). The pasuk concludes with “and the days of Yaakov -- the years of his life -- were one-hundred and forty-seven years.” (ibid. 47:28), which tells us how long Yaakov actually lived, but his “lifetime,” his best years, were thirty-four.

I believe that the Torah is teaching us the importance of appreciating the immeasurable value of parenthood, and the role it plays in our life’s mission; that we should cherish every moment that we spend as parents with our beloved children. Not to say that raising children is easy work and not emotionally challenging at times, but that we should always try to maintain the proper perspective and appreciate the precious gift that Hashem has bestowed upon us, as Sarah did in her “lifetime” with Yitzchak.

**A Short Vort**

In Parshas Lech Lecha, the opening pasuk states: “Go for yourself from your land, from your relatives, and from your father’s house” (Bereishis 12:1). Rabbi Elimelech Biderman writes: “There are those who think that if someone does not have *yichus*, and if he is not

a descendant of great tzaddikim, he cannot reach high levels. The pasuk is saying, 'Go away from the notion that everything depends on your father's home and your lineage,' because really, everything depends on the individual's toil in *avodas Hashem*. When one invests effort in Hashem's service, regardless of his family lineage, he can reach the greatest levels." Alternatively, it seems to me that the reverse would also hold true! If one does come from a family lineage of great tzaddikim, he should "Go for yourself... from your relatives, and from your father's house," and not rely on his *yichus* to assume the high levels of service. Rather, he should strive to attain for himself spiritual greatness through his **own** efforts and the personal merit he earns from it. The sky's the limit when we "Go for ourselves." A gutten Shabbos.

-Lev Avraham Rosenstock

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

### Community

- **November 8-15:** The Koidenover Rebbe will be visiting our community from Bnei Brak for Shabbos Parshas Toldos. There will

be an inspirational Friday night tish at 8:15 pm at Mercaz Torah u'Tefilah. The Rebbe will be available by appointment for private consultations and brachos. To schedule an appointment to meet with the Rebbe or for more info about his schedule, call or text R' Shlomo Slatkin at 443-570-7598, or email office@koidenov.org

- **November 17:** The Northwest Citizens Patrol will be having its annual Anniversary Reception at Bnai Jacob Shaarei Zion at 8:00 pm. This is a very important event for the community, especially since many local, city and state officials will be attending, including many members of the police command staff. Community presence is critical, and everyone should please make every effort to attend. Please call 410-664-6927 ext. 8, or email rsvp@nwcp.info as soon as possible to make your reservation.
- **November 19:** Baltimore City Department of Transportation will hold a public meeting to discuss street reconstruction, aesthetics, and other potential improvements along Park Heights Avenue from Northern Parkway to Fords Lane. The meeting will be at the JCC Park Heights from 6 to 7:30 pm.

### Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

### Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing

scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

### Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean up before you leave! For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

### Participants

Rabbi and Rebbetzin Goldberger  
Slomo and Ahuva Goldberger  
Caleb Ezra  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Suzanne Kayne  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Reznick Family Day Care  
Lev Avraham and Rachel Rosenstock  
Aviva Saltman  
Ann Stiller  
Eliezer and Shalomis Weinreb

Running total for 5779:  
**\$1,323.00**

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz a"h

Tosia Lederberger Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

**Sunday:**

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8 pm: Women's Navi shiur with Rabbi Goldberger

**Monday:**

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

**Tuesday:**

After Maariv: Chassidic and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

**Wednesday:**

After Maariv: Shulchan Aruch with Jay Taffel.

**Thursday:**

8:15-8:35 pm: Men's "Parsha Preview"

**Daily (Monday-Friday):**

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**\*Men's Beis Medrash, Monday-Thursday nights, from 8:15-9 pm**

**Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

