

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,323.00 (see p. 3)

18 Cheshvan 5779/October 27, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 5:54 pm
Mincha/Maariv: 5:55 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:25 pm
Maariv: 7:10 pm
Shabbos is over after: 7:24 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:50 pm

Monday – Friday

Shacharis: 6:35 am
Mincha/Maariv: 5:50 pm

**Next Shabbos – Chayei Sarah/Mevorchim
Kislev**

Candle Lighting: 5:46 pm
Mincha/Maariv: 5:50 pm

This Shabbos

- Boy's Beis Medrash after krias haTorah

Women's Tehillim

Women's Tehillim group meets on Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Two Vorts

There will be a vort this Sunday, October 28, for Yael Goldstein and Doniel Sait at the home of Dov and Tayna Goldstein, 5911 Key Ave, from 3 to 5:30 pm. The entire kehillah is invited to come celebrate.

Next Sunday, November 4, there will be a vort for Haddas Miller and Menasha Abrams at Bas Melech, 7106 Milford Industrial Boulevard, from 3 to 6 pm. The entire kehillah is invited to come celebrate.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

Mazel Tov to

- Doniel Sait on his engagement to Yael Goldstein. Mazel tov to his brother Eliyahu Sait, and his aunt and uncle Yehuda and Yael Weisbord. May they be zoche to build a bayis ne'eman b'Yisroel.
- Fred and Connie Friedman on the birth of a new grandson born to Yitsy and Shira Friedman. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano

ul'gadlo l'Torah l'chuppah ul'maasim tovim.

- Rabbi Reuvain and Meira Shnidman on the engagement of their granddaughter, Rochel Tova Lapin, to Dovid Gluck of Monsey, NY. Rochel is the daughter of Rabbi Aharon and Mrs. Shoshana Lapin of Providence, RI. May they be zoche to build a bayis ne'eman b'Yisroel.

Autumn "Spring Cleaning"

On Sunday, November 4, the coat racks and closets of the shul will be cleared out, and anything still there will be considered *hefker* and donated to charity. Please check to make sure you have not left anything in any of these areas, including the coat racks in the Simcha Hall and on the main floor, as well as the closets upstairs.

Winter Davening and Shiurim

Beginning the week of November 4, we will resume our Maariv only minyan, Monday through Thursday nights at 8:00 pm. This will be followed by Beis Medrash learning from 8:15 until 9:00 pm. Your presence strengthens our minyan and our shul.

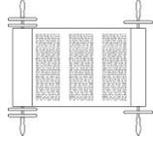
On Thursday, November 8, we will begin a new shiur for men, "Parsha Preview," Thursday nights from 8:15 to 8:35 pm. This shiur will be given each week by a rotating group of young rabbis who will offer some take-home insights on the weekly parsha.

On November 11, Rabbi Goldberger will resume the women's weekly Sunday night Navi shiur at 8:00 pm in the Nancy Taffel Annex.

Beginning November 13, Rabbi Goldberger will resume his weekly Tuesday night shiur for men in Chassidus and Chassidic stories of the great tzaddikim of Chernobyl and Honeipol from the Malchus Shlomo at 8:15 pm.

This week's Lev Echad is sponsored by:

Yehuda and Yael Weisbord in honor of the engagement of their nephew, Doniel Sait, to Yael Goldstein.
May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

Weekly Parsha**Parshas Vayeira**
By Rabbi Ozer Alport**“His wife peered behind... and she became a pillar of salt” (19:26)**

Parshas Vayeira details the destruction of the wicked city of Sodom and its environs as punishment for their evildoing, in particular for their staunch opposition to doing acts of kindness for others. The angels that were tasked with destroying Sodom told Lot to flee with his wife and two daughters in order to be spared, but they were cautioned not to look behind them to witness what was transpiring in Sodom. Lot's wife did not heed their warning, and when she turned to gaze at the destruction, she was transformed into a pillar of salt.

The Midrash (Bereishis Rabbah 51:5) explains that because Lot's wife had sinned with salt, this punishment was particularly fitting for her. In what way did she sin with salt? When Lot brought the angels to his home as guests, his wife circulated to all of her neighbors to ask if any of them had salt that she could borrow in order to serve her guests. Although her behavior seemed innocent, in reality, her secret objective was to publicize to the townspeople of Sodom that she had guests, so that they would converge on her house and demand that the guests be handed over to them, which is indeed what occurred. Because she claimed to be out of salt in order to backhandedly announce the presence of her guests, she was punished by being turned into a pillar of salt. This story is difficult to understand for two reasons. First, how is it possible that a self-respecting housewife ran her kitchen without such an essential spice as salt? Second, why is the fact that Lot's wife didn't have salt a reason that she was transformed into a pillar of salt? Had she been lacking potatoes, would she instead have become a potato? What is the deeper connection between her sin and her punishment?

Rabbi Chaim Zvi Senter explains that salt is a food which, if eaten by itself, lacks good taste and nutritional value. Paradoxically, it is also an essential ingredient in countless recipes, and if omitted, its absence is clearly detectable. Even though salt seems to lack value when viewed in a vacuum, it is in reality an extremely versatile spice with the ability to enhance the flavor of other ingredients. In this sense, salt can be described as a food whose entire purpose is to serve other foods.

In light of this insight, it is completely understandable that Lot's wife was so steeped in the self-centered and stingy mindset that permeated Sodom that she viewed salt, a food whose very essence is dedicated to benefiting others, as an alien product which had no place being stored in her home. Similarly, her punishment of turning into a pillar of salt was particularly appropriate for her sin. Because she spent her life focused solely on her own selfish needs with an utter lack of concern for the less fortunate, she was transformed into an eternal monument to chesed by being forced to exist in the form of a food which serves no function other than assisting others.

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The Destruction of Sodom

Parshas Vayeira begins with a visit from three travelers (*malachim* in the guise of men) who stopped by Avraham's tent on their way to Sodom. Rashi states that each of these three *malachim*, identified by the Midrash as Michael, Gavriel, and Rafael (Bereishis Rabbah 48:9), had an individual mission: one was to bring tidings to Sarah [that she would give birth to a son in a year's time]; one was to heal Avraham [on day three after his *bris milah*]; and one was to overturn Sodom. According to Rashi, the *malach* sent to heal Avraham, Rafael, was also sent to rescue Lot from the destruction of Sodom. It is an understood Torah precept that a *malach*, who has no free will to multi-task, is limited to the performance of only one mission. However, Rabbeinu Bachye states that although Rafael's mission included two tasks, they were considered a single mission since they were both acts that saved people. (Bava Metzia 86b, Rashi - Bereishis 18:2 and 19:16).

After their “visit” with Avraham, “the men got up from there, and gazed toward Sodom” (Bereishis 18:16), and Hashem said: “Because the outcry of Sodom and Gomorrah has become great, and because their sin has become very grave, I will descend and see: If they act in accordance to its outcry... - then destruction! And if not, I will know. The men turned from there and went to Sodom” (ibid. 18:20-22). The Malbim writes: “Certainly G-d was aware of the magnitude of the sins of Sodom. In the area of interpersonal behavior, G-d said that “the outcry” of the oppressed people in Sodom “has become great” in number, even if each individual sin seems minor; in the area of their relationship to G-d, their sins were “very grave.” Nevertheless, His mercy required a “closer investigation.” He said to the *malachim* sent to destroy Sodom, “I will descend and see,” to look at all aspects of

the situation and of the people involved, rather than seeing simply the acts that were performed as a human judge is wont to do.”

The next chapter in the Torah opens with the arrival of the two *malachim* [Gavriel and Rafael] who were sent to destroy Sodom and rescue Lot. The Malbim suggests that even at this point, Hashem gave the people of Sodom one last chance to annul the decree of total destruction, but they failed miserably: “...the townspeople, Sodomites, converged upon the house, from young to old, all the people from every quarter. And they... said, ‘Where are the men who came to you tonight? Bring them out to us that we may know them.’... They pressed exceedingly upon the man, upon Lot, and they approached to break the door. The men [*malachim*] stretched out their hand and brought Lot into the house... and closed the door. And the men [Sodomites] who were at the entrance of the house they struck with blindness... and they tried vainly to find the entrance” (ibid. 19:4-5, 9-11).

The Brisker Rav writes, “It is a sobering thought to realize the depths to which a human being can sink once he has made up his mind that he wishes to ignore his conscience and pursue a course of sin!” This remark was made at the conclusion of an essay written by the Brisker comparing the sinfulness of the builders of the Tower of Bavel to that of the Sodomites. He states that only after “Hashem dispersed them from there over the face of the whole earth” (ibid 11:8) did they stop building the city. “The confusion of language and the violence that followed in its wake were both not sufficient to put a stop to the project until Hashem actually dispersed them forcefully. We find a similar pattern of events in the discussion of the people of Sodom. They had all gathered at Lot's doorway, threatening to break the door down if he did not allow them to take away his guests for their perverted purposes. Even after being struck with blindness, the men still struggled to find the door: ‘and they tried vainly to find the entrance’ (ibid 19:11). They were so bent on committing their crime that even a devastating plague of blindness could not deter them from pursuing their desired course of action.” I believe the hidden message here from the Brisker Rav is how much more so should we be determined to overcome any obstacle or hindrance that might prevent us from performing a mitzvah!

And so it was, the next day, “Hashem had caused sulfur and fire to rain upon Sodom and Gomorrah... out of heaven. He overturned these cities and the entire plain, with all the inhabitants... and the vegetation of the soil” (ibid. 19:24-25). The Midrash states that Hashem's *shechinah* and a host of 12,000 Angels of Destruction descended upon the four cities to destroy them in an instant. According to Rashi, the four [cities] were situated on one

sheet of rock, and He turned them over from the bottom (Bereishis Rabbah 51:10). The end of the verse, "...from Hashem, out of heaven" (Bereishis 19:24) emphasizes that the sulfur and fire were not natural, earthly phenomena, but were Divinely originated visitations, without any natural cause (Sforno). The use of Hashem, the Name of Mercy, implies that the people of Sodom had fallen to such depths of depravity that it was an act of mercy to remove them from the earth (Artscroll Stone Chumash).

"Avraham arose early in the morning... he gazed down upon Sodom and Gomorrah, and the entire surface of the land of the plain; and saw – and behold! the smoke of the earth rose like the smoke of a kiln" (Bereishis 19:27-28). When Avraham had concluded his pleading for Sodom, Hashem did not tell him what the outcome would be; therefore, he arose in the morning to see what had happened (Daas Sofrim). In this passage, the Torah states clearly that Lot had been spared only for the sake of Avraham (Ran). Although Hashem is exceedingly forgiving of sin and patiently awaits repentance, the wickedness of Sodom reached its limits, to the point of no return, and just like the *dor haMabul*, they were completely obliterated from the earth. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **October 26/27:** Join in for Project Shabbat with 97 countries, 1416 cities, over 1 million participants and you. Jews around the world come together to celebrate this Shabbat as part of the Shabbat Project.

- **October 28:** WIT is pleased to welcome Scholar in Residence Mrs. Shira Smiles beginning Sunday morning, October 28, at 10 am. She will be speaking again at 8:00 pm and throughout the week. All classes will take place at Bnai Jacob Shaarei Zion. For the complete schedule, please visit WIT's website, www.witbaltimore.org and click on "upcoming events". No charge for 5779 WIT members; non-members, \$10 per shiur. For more info, email wit@witbaltimore.org or call 410-358-2545.
- **October 28:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting at the Park Heights JCC from 2 to 4 pm. Alice Matsas Garten will tell the story of Irena Sendler, a Catholic Polish social worker who helped rescue some 2,500 Jewish children from the Warsaw Ghetto. For more info, contact Jeanette at jparmigiani@baltjc.org, 410-542-4850 or Felicia at hgraber@earthlink.net, 443-759-5556.
- **October 29:** Bonei Olam will be holding its annual event to benefit Baltimore couples at the Mt. Washington Mill Dye House, 1340 Smith Avenue (near Whole Foods) at 7:30 pm. This year's larger location includes an expanded dinner buffet as well as video presentation of personal journeys from local families and inspiring words from Rabbi Bochner. No reservations needed.

Lost Jacket

Do you have two navy blue jackets and only one pair of navy blue pants? If so, there's a good chance that you mistakenly took home the wrong jacket over Yom Tov. Please check your closet for a size 42 navy blue jacket that does not match your navy blue pants, and

contact Louis Feinstein at 410-764-2532 to do the mitzvah of *hashavas aveidah*. Thanks!

Yahrzeit Donations

- Emily Lipsitz, in memory of Ilene and Ian Kahn
- Glenna Ross, in memory of her mother, Sylvia Frank

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean up before you leave! For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger
Shul Pushka

- Rabbi and Rebbetzin Goldberger
- Slomo and Ahuva Goldberger
- Caleb Ezra
- Rabbi Zvi and Felicia Graber
- Yaakov and Ester Gur
- Shulamis Heldoorn
- Suzanne Kayne
- Jonathan and Talia Raun
- Howard and Dvora Sora Reznick
- Reznick Family Day Care
- Lev Avraham and Rachel Rosenstock
- Aviva Saltman
- Ann Stiller
- Eliezer and Shalomis Weinreb

**Running total for 5779:
\$1,323.00**

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Anne Kayne a"h, 18 Cheshvan, grandmother of Suzanne Kayne

Joel Novograd, Chaim Yoel ben Avraham a"h, 18 Cheshvan, father of Allan Novograd a"h

Betty Paymar, Charna Rivka bas Y'Chatzuel a"h, 18 Cheshvan, mother of Eugene Paymar

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a"h, 18 Cheshvan, brother of Rivka Malka Perlman

Esther Yosafat Casuto, Hadassah bas Eliahu a"h, 19 Cheshvan, aunt of Karen Beleck

Sylvia Frank, Sarah Esther bas Tzvi Hersh a"h, 19 Cheshvan, mother of Glenna Ross

Gary Balaban, Chaim Yaakov ben Asher a"h, 20 Cheshvan, brother of Dvora Childress

Isadore Bailis, Issur ben Eliyahu a"h, 20 Cheshvan, grandfather of Eileen Rosenbaum

Rose Rosenfeld, Raizel bas Asher a"h, 21 Cheshvan, grandmother of Meira Blaxberg

Ada Gottlieb a"h, 22 Cheshvan, grandmother of Suzanne Kayne



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

8 pm: Women's Navi shiur with Rabbi Goldberger

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

8:15-8:35 pm: Men's "Parsha Preview"

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldom 410-664-1212
- **Supplies Ordering** Shulamis Heldom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

